

1. Agenda

Documents: [PSHS_20150310_AG.PDF](#)

2. Complete Packet

Documents: [PSHS_20150310_PK.PDF](#)



Administrative Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.city.fitchburg.wi.us

**AGENDA
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE
TUESDAY, MARCH 10, 2015
6:30 P.M.
FITCHBURG CITY HALL**

NOTICE IS HEREBY GIVEN that the Fitchburg Public Safety & Human Services Committee will hold a meeting at **6:30 P.M.** on **March 10, 2015** in the Conference Room at the Fitchburg City Hall, 5520 Lacy Rd., Fitchburg, WI for the purpose of:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at http://www.city.fitchburg.wi.us/home_pages/media_archive.php.)

1. **Call to Order**
2. **Approval of Minutes – February 24, 2015**
3. **Public Appearances – Non-Agenda Items**
4. **Operator Licenses: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Dakota Harrington – N;**
5. **Operator Licenses needing special attention where applicant must be present: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Kristopher Lueders - N;**
6. **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit**
 - a. Ten Pin Alley, 6285 Nesbitt Road, Fitchburg, WI for Birthday, Reception and Anniversary Parties, Volleyball etc. to be held Monday thru Sunday from April 15, 2015 – October 31, 2015 from 9:00 a.m. to midnight with Amplified Music.
 - b. Tick Tock Timing & Sport Services, LLC, 3356 Valley Spring Road, Mt. Horeb, WI for a Cottontail Classic 10K/5K Run/Walk on Saturday, April 4, 2015 at McGaw Park, 5265 Lacy Road, Fitchburg, WI from 9:00 a.m. to 12:30 p.m. with Amplified Music.
7. **Consideration of the Following Application for Street Use Permit**
 - a. Tick Tock Timing & Sport Services, LLC., 3356 Valley Spring Road, Mt. Horeb, WI for a Cottontail Classic 10K/5K Run/Walk on Saturday, April 4, 2015 from 9:30 a.m. to 1:00 p.m. Portion of Streets will remain open. Street route maps enclosed.
8. **Announcements**
 - a. Next meeting date is March 24, 2015
9. **Adjournment**

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.



Administrative Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.city.fitchburg.wi.us

**AGENDA
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE
TUESDAY, MARCH 10, 2015
6:30 P.M.
FITCHBURG CITY HALL**

NOTICE IS HEREBY GIVEN that the Fitchburg Public Safety & Human Services Committee will hold a meeting at **6:30 P.M.** on **March 10, 2015** in the Conference Room at the Fitchburg City Hall, 5520 Lacy Rd., Fitchburg, WI for the purpose of:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at http://www.city.fitchburg.wi.us/home_pages/media_archive.php.)

1. **Call to Order**
2. **Approval of Minutes – February 24, 2015**
3. **Public Appearances – Non-Agenda Items**
4. **Operator Licenses: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Dakota Harrington – N;**
5. **Operator Licenses needing special attention where applicant must be present: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Kristopher Lueders - N;**
6. **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit**
 - a. Ten Pin Alley, 6285 Nesbitt Road, Fitchburg, WI for Birthday, Reception and Anniversary Parties, Volleyball etc. to be held Monday thru Sunday from April 15, 2015 – October 31, 2015 from 9:00 a.m. to midnight with Amplified Music.
 - b. Tick Tock Timing & Sport Services, LLC, 3356 Valley Spring Road, Mt. Horeb, WI for a Cottontail Classic 10K/5K Run/Walk on Saturday, April 4, 2015 at McGaw Park, 5265 Lacy Road, Fitchburg, WI from 9:00 a.m. to 12:30 p.m. with Amplified Music.
7. **Consideration of the Following Application for Street Use Permit**
 - a. Tick Tock Timing & Sport Services, LLC., 3356 Valley Spring Road, Mt. Horeb, WI for a Cottontail Classic 10K/5K Run/Walk on Saturday, April 4, 2015 from 9:30 a.m. to 1:00 p.m. Portion of Streets will remain open. Street route maps enclosed.
8. **Announcements**
 - a. Next meeting date is March 24, 2015
9. **Adjournment**

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.



Administrative
Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.city.fitchburg.wi.us

**DRAFT MINUTES
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE
TUESDAY, FEBRUARY 24, 2015
6:30 P.M.
FITCHBURG CITY HALL**

PRESENT: Chairperson Carol Poole, Alder Jason Gonzalez. Others present: Patti Anderson, City Clerk.

1. **Call to Order – Chairperson Poole called the meeting to order at 6:30 p.m.**
2. **Approval of Minutes – February 10, 2015. Motion by Gonzalez to approve minutes.**
Motion carried (2-0).
3. **Public Appearances – Non-Agenda Items**
4. **Motion by Gonzalez to approve all Operator Licenses: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal)** Harold Krantz – N; Tonya Maier – N; Johnathan Pepper – N; Claire Roussos – N; Shawna Schaper – N; Benjamin Steinhoff – N; Jacob Swenson – N; Debbie Von Behren – N

Motion carried (2-0).
5. **Motion by Gonzalez to approve Consideration of Change of Agent for Ultra Mart Foods, LLC. – DBA Copps #8182 - Andrew Hein, 5409 Joylynne Drive, Madison, WI 53716**

Motion carried (2-0).
6. Chairperson Poole opened **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit at 6:33 p.m.**

Wisconsin Literacy, Inc., 211 S. Paterson Street, Suite 260, Madison, WI to hold a Frozen Family Fete Fund Raiser Event on Sunday, March 15, 2015 at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI with Amplified Music from 3:00 p.m. to 6:00 p.m.

Michele Erickson, Wisconsin Literacy, Inc. spoke regarding the fundraiser event. Information for the event can be found at www.wisconsinliteracy.org.

Public Hearing closed at 6:36 p.m. Motion by Gonzalez to approve the sound permit for Wisconsin Literacy.

Motion carried (2-0).
7. Motion by Gonzalez to approve **Ordinance 2015-O-06** An Ordinance Amending Chapter 56 Article IV - Animal Care and Control, Section 56-74, Prohibited Conduct

Motion carried (2-0).

8. **Motion by Gonzalez to approve Ordinance 2015-O-08** An Ordinance Amending Chapter 70, Sec. 70-309 - Forfeitures Schedule

Motion carried (2-0).

9. **Announcements**

- a. Next meeting date is March 10, 2015

Poole asked for status update on the revisions the committee would like to see on the alcohol licensing ordinance. The updates are being worked on and will be sent to PSHS for review in the near future.

10. **Motion by Gonzalez to adjourn.** Motion carried (2-0).
Time 6:44 p.m.

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.



APPLICATION FOR OPERATORS LICENSE
 CITY OF FITCHBURG, WISCONSIN
 CHAPTER 60, FITCHBURG ORDINANCE
 ADOPTING STATE STATUTE 125

INSTRUCTIONS: Complete sections 1 through 8 and return this form to the office of the City Clerk with the appropriate fee. ALL items **MUST** be completed. Allow 3 weeks for processing.

1. APPLICANT: Harrington Dakota James
Last First Middle Maiden
 DATE OF BIRTH [redacted] AGE (At time of application) 20
 HOME ADDRESS 233 St. Albans Ave. CITY Madison STATE WI ZIP 53714
 HEIGHT 5' 11" WEIGHT 135 lbs. EYES blue HAIR blonde SEX M
 HOME PHONE # (608) 467-3194 E-MAIL ADDRESS Leva1@Live.Com
 DRIVER'S LICENSE # None STATE ISSUED None
 2. PLACE OF EMPLOYMENT UNDER THIS LICENSE Schneid's PHONE # (608) 271-3644
 3. HAVE YOU HELD AN OPERATORS LICENSE BEFORE NO WHEN _____
 WHERE _____ PHONE # _____
 4. HAVE YOU EVER BEEN DENIED AN OPERATORS LICENSE NO
 IF YES EXPLAIN _____

5. HOW LONG HAVE YOU RESIDED IN THE STATE OF WISCONSIN 20 years (09/12/1994)
 6. NEW APPLICANTS: State Statute 125.17(6) requires proof of completion of a Responsible Beverage Server Training Course (to be brought in before the application is reviewed.) A Provisional License may be issued only if the applicant is enrolled in a training course, or if a course has been completed. Proof of enrollment or completion must be submitted prior to issuance of a Provisional License. **Applications will not be accepted unless proof is also submitted.**
 7. HAVE YOU EVER BEEN CONVICTED OF OR CHARGED WITH THE FOLLOWING VIOLATIONS, IN AND/OR OUT OF WISCONSIN? INCLUDE ALL TRAFFIC VIOLATIONS. CIRCLE THE APPROPRIATE ANSWER.

- ALL FELONIES (No date limit) YES NO
- ALL MISDEMEANORS (No date limit) YES NO
- ALL TRAFFIC & LOCAL ORDINANCE OFFENSES (PAST 10 YEARS) YES NO
- ALL ALCOHOL RELATED OFFENSES YES NO
- ANY PENDING CITATIONS OR ARRESTS YES NO

Some information on violations may be obtained from the Wisconsin Circuit Court Access at wiscourts.gov. This address is provided to assist applicants and may not contain all violations. The applicant is responsible for listing all violations, including those listed on the web page and those that may not be included. **APPLICANTS MAY BE DENIED FOR FALSIFICATION AND CANNOT RE-APPLY FOR A 6 MONTH PERIOD, FROM THE DATE OF THE DENIAL.**

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)
BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	GUILTY / DISMISSED

If applicant has had an OWI charge in the last two years, the applicant **must** attend a meeting of the Public Safety and Human Services Committee. Successful completion of an Alcohol Assessment Program is required with proof of such completion provided prior to issuance of the operators License.

8. I do hereby swear, under penalty of perjury, that I am the person who made and signed the foregoing application for an operator's license, and that all statements herein are complete, true and correct. I further understand a full background investigation may be conducted by the Fitchburg police department prior to consideration of this application. Additionally, I understand that this application may be denied if it contains any falsification and that I will not be able to renew my application, if it was previously falsified, for a 6 month period. I do further agree to comply with all laws, resolutions, ordinances, and regulations -- federal, state or local -- affecting the sale of fermented malt beverages and intoxicating liquors.

Dakota James Harrington
Printed Name of Applicant

Dakota James Harrington
Applicant Signature (To be signed in the presence of a Notary Public)



SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF September

Diane M. Hetzel
Notary Public - State of Wisconsin, County of Dane
my Commission expires 3/10/2018

OFFICIAL USE ONLY

FEE\$ 35.00 CASH CHECK # _____ DATE REC. IN OFFICE 2/12/15
PROVISIONAL FEES 10.00
 NEW APPLICATION J.S. RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION RECEIPT # 1-9075
(Or yearly applications received after 6-1)

INVESTIGATION:

Investigator finds no reason why this license should not be granted

Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-3145 DATE 02-12-15 INVESTIGATOR P.O. [Signature]

APPROVED/DENIED [Signature]
Chief of Police



**APPLICATION FOR OPERATORS LICENSE
CITY OF FITCHBURG, WISCONSIN
CHAPTER 60, FITCHBURG ORDINANCE
ADOPTING STATE STATUTE 125**

INSTRUCTIONS: Complete sections 1 through 8 and return this form to the office of the City Clerk with the appropriate fee. ALL items **MUST** be completed. Allow 3 weeks for processing.

1. APPLICANT: Lueders Kristopher Adam
Last First Middle Maiden
 DATE OF BIRTH AGE (At time of application) 35
 HOME ADDRESS 1117 Northport Dr. CITY Madison STATE WI ZIP 53704
 HEIGHT 5'10" WEIGHT 175 EYES blue HAIR brown SEX male
 HOME PHONE # 608-669-4912 E-MAIL ADDRESS Krislueders@yahoo.com
 DRIVER'S LICENSE # STATE ISSUED WI

2. PLACE OF EMPLOYMENT UNDER THIS LICENSE Neil's Liquor PHONE #

3. HAVE YOU HELD AN OPERATORS LICENSE BEFORE no WHEN
 WHERE PHONE #

4. HAVE YOU EVER BEEN DENIED AN OPERATORS LICENSE no
 IF YES EXPLAIN

5. HOW LONG HAVE YOU RESIDED IN THE STATE OF WISCONSIN 35 years

6. NEW APPLICANTS: State Statute 125.17(6) requires proof of completion of a Responsible Beverage Server Training Course (to be brought in before the application is reviewed.) A Provisional License may be issued only if the applicant is enrolled in a training course, or if a course has been completed. Proof of enrollment or completion must be submitted prior to issuance of a Provisional License. **Applications will not be accepted unless proof is also submitted.**

7. HAVE YOU EVER BEEN CONVICTED OF OR CHARGED WITH THE FOLLOWING VIOLATIONS, IN AND/OR OUT OF WISCONSIN? INCLUDE ALL TRAFFIC VIOLATIONS. CIRCLE THE APPROPRIATE ANSWER.

- ALL FELONIES (No date limit) YES NO
- ALL MISDEMEANORS (No date limit) YES NO
- ALL TRAFFIC & LOCAL ORDINANCE OFFENSES (PAST 10 YEARS) YES NO
- ALL ALCOHOL RELATED OFFENSES YES NO
- ANY PENDING CITATIONS OR ARRESTS YES NO

Some information on violations may be obtained from the Wisconsin Circuit Court Access at <http://wcca.wiscourts.gov>
 This address is provided to assist applicants and may not contain all violations. The applicant is responsible for listing all violations, including those listed on the web page and those that may not be included. **APPLICANTS MAY BE DENIED FOR FALSIFICATION AND CANNOT RE-APPLY FOR A 6 MONTH PERIOD, FROM THE DATE OF THE DENIAL.**

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)
BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	GUILTY / DISMISSED
armed robbery	04/96	waukesha county	guilty
disorderly conduct	06/05	dane county	guilty
speeding	01/15	dane county	guilty

8. I do hereby swear, under penalty of perjury, that I am the person who made and signed the foregoing application for an operators license, and that all statements herein are complete, true and correct. I further understand a full background investigation may be conducted by the Fitchburg police department prior to consideration of this application. Additionally, I understand that this application may be denied if it contains any falsification and that I will not be able to renew my application, if it was previously falsified, for a 6 month period. I do further agree to comply with all laws, resolutions, ordinances, and regulations -- federal, state or local -- affecting the sale of fermented malt beverages and intoxicating liquors.

Christopher A. Luaders
Printed Name of Applicant

Christopher A. Luaders
Applicant Signature (To be signed in the presence of a Notary Public)



SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF Feb 2015.

Yesenia Arce
Notary Public - State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEES 35.00 CASH CHECK # _____ DATE REC. IN OFFICE 2/6/2015

PROVISIONAL FEES 10.00
 NEW APPLICATION

KL RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION
(Or yearly applications received after 6-1)

RECEIPT # 1-9044

INVESTIGATION:

Investigator finds no reason why this license should not be granted

Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-2903 DATE 2/19/15 INVESTIGATOR Dein Miller

APPROVED DENIED Thomas Blatter
Chief of Police

INCIDENT DETAIL REPORT
LICENSE AND PERMITS

Agency : FITCHBURG
Phone : (608) 270-4300
Address : 5520 Lacy Road, Fitchburg WI 53711

Incident # : FP15-0002903

INCIDENT NARRATIVE

INITIAL INFORMATION

On 02/12/15, I was working for the City of Fitchburg as a police officer in full uniform working the 7 a.m. to 3 p.m. shift. At 10:07 a.m., I observed there was a liquor license application in my mailbox. The application was for **Kristopher A. Lueders**, [REDACTED]

Upon running the appropriate checks and reviewing the application, I cannot approve Mr. Lueders' application. I observed Mr. Lueders was arrested by Menominee Falls Police Department on April 18, 1996 for felony armed robbery. Mr. Lueders was convicted on 05/24/96 on the felony armed robbery. He served nine months in jail, he paid a fine and provided restitution.

I attempted to get the report from Menominee Falls, and I called Menominee Falls and spoke with records personnel. They advised me they do not have the report from the armed robbery arrest. They said that everything's been purged from that year and they don't have any report on file or microfiche.

GUIDELINES

Upon using the City of Fitchburg Policy Guidelines for Alcohol Beverage Licenses, Mr. Lueders' denial falls under Guideline 1. Guideline 1 states, Provided the offense is substantially related to the circumstances of the licensed activity, any person who has been convicted of any felony, unless duly pardoned, does not qualify for an alcohol beverage license. Mr. Lueders was arrested in April of 96 for armed robbery. Mr. Lueders is applying for an operator's license for Neil's Liquor. Mr. Lueders' armed robbery conviction substantially relates to the circumstances of Neil's Liquor. Even though I do not know all the circumstances related to the armed robbery that Mr. Lueders committed, I believe the armed robbery offense has a substantial relationship with his job at Neil's Liquor in obtaining an operator's license.

Please give a copy of this report and paperwork to Chief Thomas Blatter for his review of the denial for Kristopher A. Lueders.

NO FURTHER ACTION TAKEN

Officer Denise A. Miller

DM:dr 02/20/15

FP15-0002903

**INCIDENT DETAIL REPORT
LICENSE AND PERMITS**

Agency : **FITCHBURG**
Phone : **(608) 270-4300**
Address : **5520 Lacy Road, Fitchburg WI 53711**

Incident # : **FP15-0002903**

DESCRIPTION

Call For Service # : 324904	Begin Date/Time : 02/12/2015 10:07	Occurrence Date : 02/12/2015 10:07
Other # :	End Date/Time : 02/12/2015 15:00	Solvability Points :
Disposition : CLOSED	Date Reported : 02/12/2015	Total Damage : \$0.00
UCR Disposition : NON-UCR	UCR Disposition Date : 02/12/2015	

REPORTABLE

Officers

Primary Officer : **DENISE MILLER**

Name : **MILLER, DENISE**

Role : **Reporting**

Date Assigned : **02/12/2015**

OFFENSES

LP Primary Violation

NCIC Code : IBR Code : UCR Code : **9999**

LICENSE AND PERMITS

LOCATIONS

PRIMARY ADDRESS

Location Type : **Incident**
Place Name :

Address : **5520 LACY RD
FITCHBURG WI 53711**

PERSONS

Involvement : COMPLAINANT	Sex : M	
Last Name : LUEDERS	Birth Date : [REDACTED]	
First Name : KRISTOPHER	Eye Color : GRN	Primary : (608) 669-4912
MI : A	Hair Color : BRO	Cell : (608) 669-4912
Suffix :	Hair Length :	
Race : WHITE	Height : 5'10"	
Ethnicity :	Weight : 180 lbs	
Address : 1117 NORTHPORT DR , MADISON, WI 53704		

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Fitchburg Public Safety & Human Services Committee will hold a Public Hearing on Tuesday, March 10, 2015 at 6:30 p.m. In the Conference Room at the Fitchburg City Hall, 5520 Lacy Road, Fitchburg, WI for the purpose of receiving comments on the following application for a Sound Amplification Permit:

Ten Pin Alley, 6285 Nesbitt Road, Fitchburg, WI for Birthday, Reception and Anniversary Parties, Volleyball etc. to be held Monday thru Sunday from April 15, 2015 – October 31, 2015 from 9:00 a.m. to Midnight with Amplified Music.

Tick Tock Timing & Sport Services, LLC, 3356 Valley Spring Road, Mt. Horeb, WI for a Cottontail Classic 10K/5K Run/Walk on Saturday, April 4, 2015 at McGaw Park, 5265 Lacy Road, Fitchburg, WI from 9:00 a.m. to 12:30 p.m. with Amplified Music.

Any interested persons will be heard at this time.

Patti Anderson
City Clerk

Published: February 27, 2015



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION

City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711

PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 8/12/14

NAME (INDIVIDUAL OR ORGANIZATION) Tick Tock Timing & Sports Services, LLC

ADDRESS 3356 Valley Spring Rd

CITY Mt. Horeb STATE WI ZIP 53572 PHONE # 608-712-1164

E-MAIL ADDRESS Paul@ttsportservices.com

DATE OF EVENT 4/4/2015 HOURS FOR SOUND: FROM 9AM TO 12:30 PM

TYPE OF EVENT 10k/5k Run/Walk - Cottontail Classic

LOCATION W/ADDRESS Mc Graw Park Fitchburg, WI 53711

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE 1,000

PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED Small PA System & Amplified music & Announcements

I, Paul Eicher (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE Paul Eicher

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY Tracy Oldenburg DATE 9-11-14 FEE \$50.00 CHECK # 5621

DATE PUBLISHED February 27, 2015 HEARING DATE March 10, 2015

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL:

CC: Parks/Recreation Department

Rec # 1-8328 TO



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION
City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711



PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 2/2/2015

NAME (INDIVIDUAL OR ORGANIZATION) TEN PIN ALLEY (BILL POUNDERS)

ADDRESS 6285 NEWBUTT RD

CITY Fitchburg STATE WI ZIP 53719 PHONE # 608-845-7010

E-MAIL ADDRESS BILL@TENPINALLEYS.COM

DATE OF EVENT CONTINUOUS APRIL 15TH - OCT 31ST HOURS FOR SOUND: FROM 9:00am TO MIDNIGHT

TYPE OF EVENT V-Ball & OTHER EVENTS

LOCATION W/ADDRESS TEN PIN ALLEY

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE 0-150

PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED RADIO, BAND,

DJ EQUIPMENT

I, BILL POUNDERS JR (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE [Signature]

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY Clerks Dept. DATE 2-3-15 FEE \$50.00 CHECK # 6348. CASH

DATE PUBLISHED February 27th 2015 HEARING DATE March 10, 2015.

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL:

CC: Parks/Recreation Department



Street Use Permit Application For Large Scale Events

(Three (3) or more City Blocks, or More than 1,200 feet)

\$60.00 NONREFUNDABLE application fee is required at time of filing

Sponsoring Agency (if applicable) Tick Tock Timing & Sport Services, LLC
Street Address: 3356 Valley Spring Rd. Mt. Horeb, WI 53592
Web Site and e-mail address: www.tttssportsservices.com
Phone # _____ Fax # _____

Contact Person Paul Eicher
Street address if different than above _____
E-mail address www.cottontailclassicrun.com Paul@TTTSPORTSERVICES.COM
Phone # 608-712-1164 Fax # _____

Street name and block numbers (attach map and diagram) Map's Attached

Date(s) of Closure/Use Saturday April 4th 2015 Rain Date? NA
Hours of Closure/Use 9:30AM - 1:00 PM Estimated Attendance 1,000

Describe Event (include time table indicating hours of set up and tear down if applicable)
Info sheet Attached - Cottontail Classic 5K/10K Run/Walk

Additional permits are required for the following activities - applications available at the City Clerk's office:

Use of amplified music Sound Permit - \$50 Attached
(Applicant may apply for both street & sound permits, but do not qualify for a discount)

Sale of beer and/or wine - Class "B" Picnic Beer/Wine License \$10 NA

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application.

If traffic control devices are required for this event, the City may have a supply available for community events. These signs and barricades are designed to be light weight to be handled easily by an adult. The sponsor of the event is responsible for picking up the required equipment and placing at the locations of the approved traffic control plan. The equipment is available at the City maintenance facility at 2373 S. Fish Hatchery Rd from 7 AM to 3 PM. To Reserve Barricades: Contact Community & Economic Development at joyce.frey@city.fitchburg.wi.us - please include "Special Events Barricades" in the subject line. Maell. Horeb

Signature of Applicant Paul Eicher Date 8/12/14
(Falsification of information will result in denial of permit)

Return completed application and \$60 application fee to:
Fitchburg City Clerk Office, 5520 Lacy Road, Fitchburg, WI 53711

DATE RECEIVED 9-11-14 CHECK # 5622 CASH _____
ACTION: APPROVED _____ DENIED _____ DATE March 10, 2015

REC # 1-8329 T.O



Cottontail Classic 2015 **Event Worksheet**

www.cottontailclassicrun.com

Place:

McGaw Park, Fitchburg WI

What:

5k/10k Run/Walk

1k Easter Egg Hunt and HippityHop Hop

Contacts:

Race Director- Paul Eicher 608-712-1164 paul@tttsportservices.com

Registration/Volunteer Coordinator- Nikki Lieblang 920-285-0421

Lead Timer- Jon Krupa

Course Lead- Russ Larson

Time of Events:

8:30 - 9:45 AM Packet pick up and registration

8:00 AM Set course

9:45 AM Police arrive

10:00 AM Race start 10k

10:10 AM Race start 5k

10:30 AM 1st 10k finisher estimate

10:35 AM 1st 5k finisher estimate

11:20 AM Last 5k finisher estimate

11:30 AM Last 10k finisher estimate

11:30 AM Hippity-Hop Hop start

11:45 AM Easter Egg Hunt start

Course:

Sugar/ Water Stations:

5k-

Sugar Station #1- mile marker #1 on trail

Sugar Station #2 with Water: mile marker #2 farthest N/W corner of Buttombrush dr on trail

Sugar Station #3: on trail at corner of first right turn of 5k/10k. Only reached when coming back.
Can then use these volunteers to direct people the correct way in the beginning.

10k-

Sugar Station #1: Same as sugar station #1

Sugar Station #2 with water: mile marker #3 on Cap city trail

Water Station: At mile marker ~4 right after roundabout

Sugar Station #3 with water: Same as sugar station #3 for 5k

Police:

1 or 2 officers at Lacy Rd and Park Entrance

1 officer at E Charyl Pkwy and S Syene Rd

1 officer at E Charyl Pkwy and Big Bluestem Pkwy

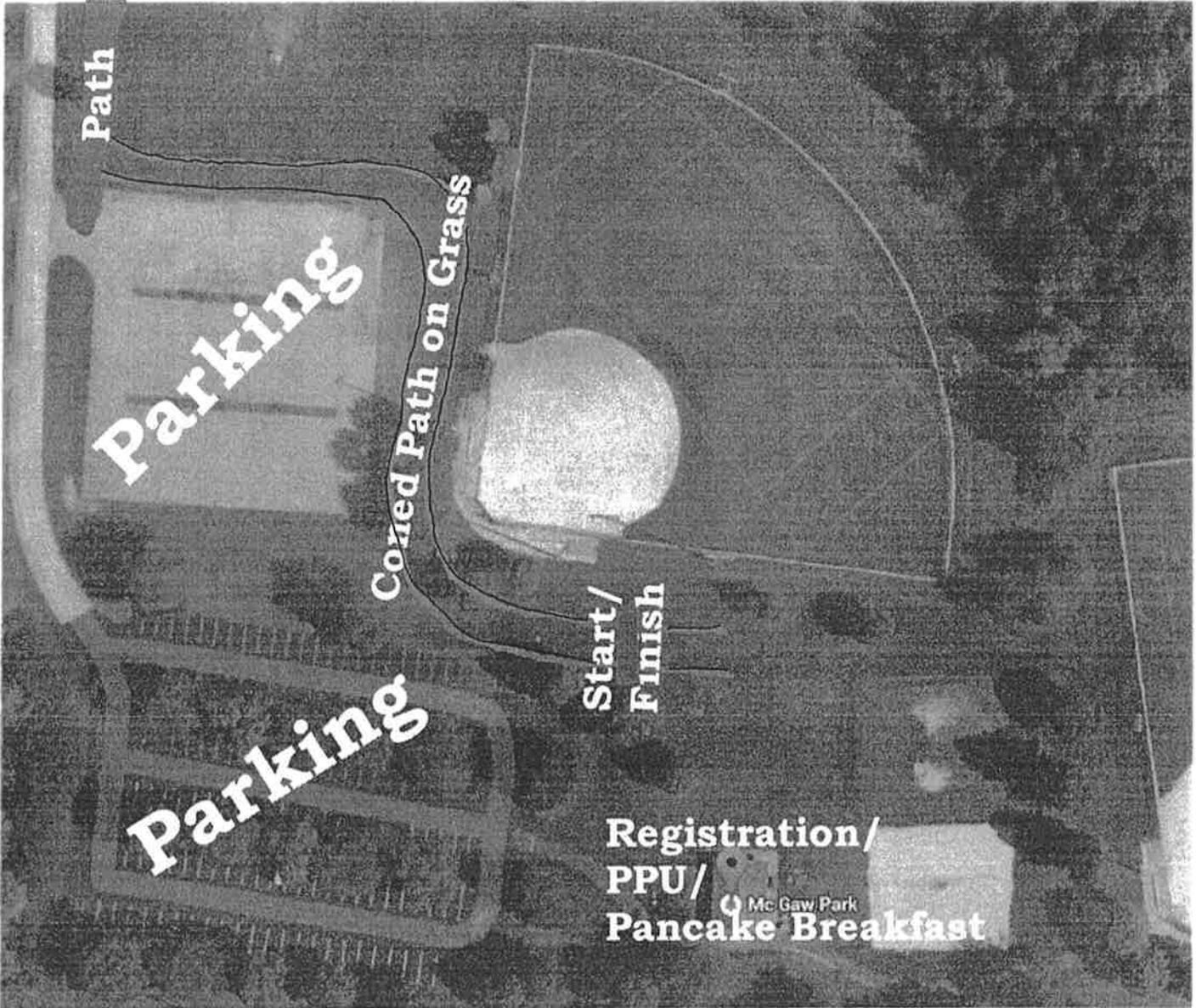
Volunteers:

At each intersection

Volunteer Leads: TBD

Emergency Action Plan:

In the process of finalizing after this meeting



Path

Parking

Corred Path on Grass

Start/
Finish

Parking

Registration /
PPU /
Pancake Breakfast

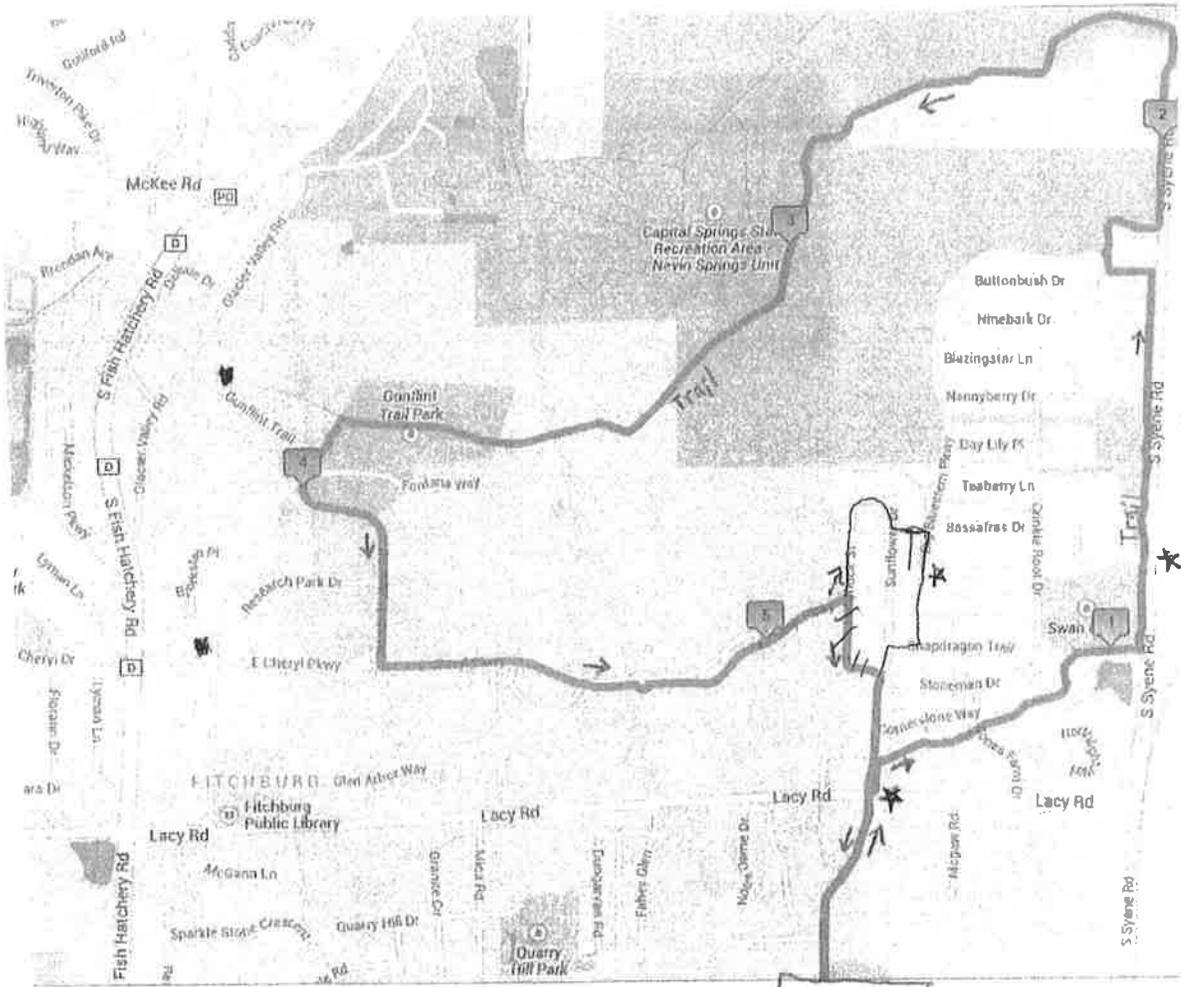
Mc Gaw Park

Al Springs State
recreation Area
in Springs Unit

5K

* = Police Presence





10K

* = Possible Police Presence
4:30AM - 11:00PM

McGaw Park

Tracy Oldenburg

From: Scott Endl
Sent: Wednesday, February 11, 2015 2:14 PM
To: Tracy Oldenburg
Subject: Cottontail Classic - April 4, 2015

Hi Tracy,

Parks has no concerns with this run event.

Thank you.

Scott Endl
City of Fitchburg Parks, Recreation & Forestry
608-270-4288
Scott.endl@fitchburgwi.gov



Tracy Oldenburg

From: Gus VanderWegen
Sent: Thursday, February 12, 2015 2:52 PM
To: Don Bomkamp; Tracy Oldenburg; Scott Endl
Cc: Chad Brecklin
Subject: RE: Cottontail Classic - April 4, 2015
Attachments: Cottontail-Map.pdf; barricades.pdf

Tracy,

Public Works is OK with this event with the following conditions:

- Police will be stationed at the locations on the attached map as discussed at the meeting.
- Volunteer stations be active at the locations on the attached map.
- For the portion of the race that will have runners on the roadway running against traffic, the race organizer must provide a well-defined visible boundary of separation between the area to be used by vehicle traffic and the area to be used by runners. Per the attached diagram of channelizing devices, the organizer shall mark the boundary with cones that have a minimum height of 18". Generally the width of the asphalt is 16' wide so the cones should be placed to allow at least 10' for vehicles and 6' for runners. There should be a caution sign placed at the west end of the on road course along East Cheryl Parkway to alert drivers of the runners.

Gus VanderWegen, P.E.

From: Don Bomkamp
Sent: Wednesday, February 11, 2015 2:25 PM
To: Tracy Oldenburg; Scott Endl
Cc: Gus VanderWegen; Chad Brecklin
Subject: RE: Cottontail Classic - April 4, 2015

Hi Tracy,
The police department has no concerns with the plan proposed today.
Thanks,
Don

From: Tracy Oldenburg
Sent: Wednesday, February 11, 2015 2:16 PM
To: Scott Endl
Cc: Gus VanderWegen; Don Bomkamp
Subject: RE: Cottontail Classic - April 4, 2015

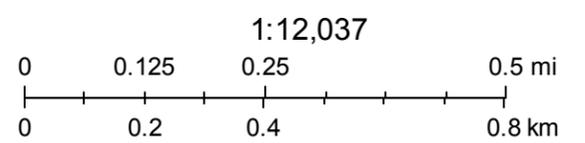
Thank you

Tracy Oldenburg

Deputy City Clerk
City of Fitchburg
5520 Lacy Road
Fitchburg, WI 53711
Phone: 608-270-4202 Fax: 608-270-4212



February 12, 2015



Planning
Geophysical
Water Resources
Recreation
ParcelText