

1. Agenda

Documents: [PSHS_20150428_AG.PDF](#)

2. Agenda Packet

Documents: [PSHS_20150428_PK.PDF](#)



Administrative
Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.city.fitchburg.wi.us

**AGENDA
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE
TUESDAY, APRIL 28, 2015
6:30 P.M.
FITCHBURG CITY HALL**

NOTICE IS HEREBY GIVEN that the Fitchburg Public Safety & Human Services Committee will hold a meeting at **6:30 P.M.** on **April 28, 2015** in the Conference Room at the Fitchburg City Hall, 5520 Lacy Rd., Fitchburg, WI for the purpose of:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at http://www.city.fitchburg.wi.us/home_pages/media_archive.php.)

1. **Call to Order**
2. **Approval of Minutes – April 14, 2015**
3. **Public Appearances – Non-Agenda Items**
4. **Temporary Operator Licenses: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg)** Italian Workmen’s Club - Frank Alfano, Rosario DePaola, Daniel Dyer, and David Rizzo. Fitchburg Chamber (Agora Art Fair), Angela Kinderman, Steven Leverentz, and Kathryn Wicker.
5. **Consideration of the Following Application for Temporary Class “B”/”Class B” Retailers License “Picnic License” (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg) – For Sale of Fermented Malt Beverages and Wine**
 - a. Italian Workmen’s Club, 914 Regent Street, Madison, WI for Festa Italia to be held Friday, May 29, 2015 5:00 p.m. to 11:00 p.m., Saturday, May 30, 2015 11:00 a.m. to 11:00 p.m. and Sunday, May 31, 2015 11:00 a.m. to 7:00 p.m. at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI 53711
 - b. Fitchburg Chamber of Commerce, 5540 Research Park Drive, Fitchburg, WI to hold an Agora Art Fair on Saturday, August 15, 2015 from 10:00 a.m. to 5:00 p.m. at Agora Grounds, 5500 East Cheryl Parkway, Fitchburg, WI
6. **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit**
 - a. Kids Building Wisconsin, 2625 Research Park Drive, Fitchburg, WI to hold a Children’s Event on Saturday, May 9, 2015 at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI with Amplified Music from 10:00 a.m. to 4:00 p.m.

- b. Italian Workmen's Club, 914 Regent Street, Madison, WI for Festa Italia to be held Friday, May 29, 2015 5:00 p.m. to 11:00 p.m., Saturday, May 30, 2015 11:00 a.m. to 11:00 p.m. and Sunday, May 31, 2015 11:00 a.m. to 7:00 p.m. at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI 53711 with Amplified Live Music.
- c. Fitchburg Center, 5500 E. Cheryl Parkway, Suite 110, Fitchburg, WI for Farmers Market Music to be held at Agora Pavilion, 5511 East Cheryl Parkway, every Thursday of the Month from May 2015 through October 2015 from 3:00 p.m. to 7:00 p.m. with Amplified Live Music.
- d. Fitchburg Center, 5500 East Cheryl Parkway, Suite 110, Fitchburg, WI for the Agora Art Fair, Saturday, August 15, 2015 from 10:00 a.m. to 5:00 p.m. at Agora Grounds, 5500 East Cheryl Parkway, Fitchburg, WI with Amplified Live Music.

7. Consideration of the Following Application for Street Use Permit

- a. Fitchburg Center, 5500 East Cheryl Parkway County, Fitchburg, WI for a Art Fair, Saturday, August 15, 2015 from 6:00 a.m. to 7:00 p.m. at Agora Grounds, 5500 East Cheryl Parkway, Fitchburg, WI with closure to the 5500 block of East Cheryl Parkway.
- b. Ecco Salon, 5500 E. Cheryl Parkway - Suite 120, Fitchburg, WI, to hold a 4 Mile Run/Walk on Sunday, May 3, 2015 from 10:00 a.m. to 12:30 p.m. using parts of Woods Hollow Rd, Capital City Bicycle Trail, Syene Rd, E. Cheryl, Sunflower Drive, and Hollyhock St. Crossing.

8. Announcements

- a. Next meeting date is May 12, 2015

9. Adjournment

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.



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8. Announcements

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**MINUTES
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE
TUESDAY, APRIL 14, 2015
6:30 P.M.
FITCHBURG CITY HALL**

1. **Call to Order** Chairperson Poole called the meeting to order at 6:35 p.m.
 2. Motion by Gonzalez to **approve** the March 24, 2015 minutes. Motion carried (3-0).
 3. **Public Appearances – Non-Agenda Items - None**
 4. Chairperson Poole opened **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit** at 6:36 p.m.
 - a. Cambodian Buddhist Society of Wisconsin, 1848 CTY HWY MM, Fitchburg, WI to hold a Cambodia New Year of 2015 Celebration on Friday, April 17 through Sunday, April 19, 2015 at 1848 CTY HWY MM, Fitchburg, WI. with Amplified Live Music from 10:00 a.m. to 8:00 p.m.

Roeun Soth registered and spoke regarding the Cambodia New Year Celebration being held this weekend.
 - b. Melanie Taylor of Puppy Up Madison, 1325 Montondon Ave, Waunakee, WI 53597 for a Dog Walk Fundraiser for Human and Canine Cancer Research to be held Sunday, May 3, 2015 from 8:00 a.m. to 2:00 p.m. at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI 53711 with Amplified Music

Melanie Taylor registered and spoke regarding the Puppy Up Madison event.
 - c. Quivey's Grove, 6261 Nesbitt Road, Fitchburg, WI for Weddings, Picnics, and Reunions, to be held on Fridays, Saturdays and Sundays, May 15, 2015 – October 10, 2015 from 11:00 a.m. to 11:00 p.m. with Amplified Live Music.
 - d. Quivey's Grove, 6261 Nesbitt Road, Fitchburg, WI for Beer Fest to be held on Saturday, October 10, 2015 from 12:00 p.m. to 5:00 p.m. with Amplified Live Music.

Craig Kuenning registered and spoke regarding their events at Quivey's Grove.
- Public Hearing closed at 6:50 p.m. Motion by Gonzalez to **approve** all sound permits. Motion carried (3-0).

5. Motion by Gonzalez to **approve Ordinance 2015-O-10** An Ordinance to Amend Chapter 68 – Traffic, Article II Signs, Signals, and Street Designations and Article IV – Parking. Motion carried (3-0).

6. **Staff Report- Operator license update**

City Clerk, Patti Anderson reported that the department has issued 5 new operator licenses and 2 renewal licenses. The department has received positive feedback from customers that the new application is much easier to complete. With the procedural changes, staff time for this single agenda has been reduced by approximately one hour. The changes to the application process are going well.

7. **Announcements**

a. Next meeting date is April 28, 2015

b. Poole thanked Becky for her service to the committee.

c. Poole noted that the committee should continue to review processes and should also continue to receive quarterly updates from both the Police and Fire Departments.

8. Motion by Baumbach to **adjourn**. Motion carried (3-0).
Time: 7:06 p.m.

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APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

1. APPLICANT NAME Alfano Frank Louis D.O.B. [REDACTED]
Last First Middle

2. ADDRESS 4809 ElDorado Lane PHONE # 608-222-0747
Madison WI 53716
[City] [State] [Zip Code]

DriversLic.# [REDACTED]

3. ORGANIZATION Italian Workmen's Club

4. EVENT Festa Italia
Italian Workmen's Club, 914 Regent Street, Madison WI 53715
[Sponsoring Organization]
DATE[s] May 29, 30, 31, 2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR No

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

ALL FELONIES	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ALL MISDEMEANORS	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS]	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
ANY PENDING CITATIONS OR ARRESTS	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	DISPOSITION

[IF APPLICANT HAS HAD AN OWI CHARGE IN THE LAST TWO YEARS, THE APPLICANT MUST ATTEND THE NEXT MEETING OF THE PUBLIC SAFETY & HUMAN SERVICES COMMITTEE.]

7. APPROVED BY PUBLIC SAFETY & HUMAN SERVICES _____

8. REPORTED TO COUNCIL _____

9. APPROVED _____ DENIED _____

10. ISSUED _____

[For one [1] to fourteen [14] consecutive days. One [1] each year.

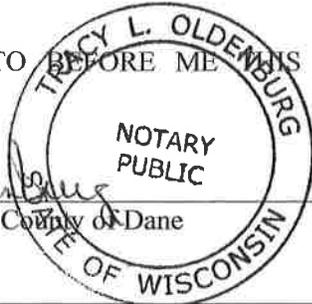
(Over)

11. I do hereby swear, under penalty of perjury, that I am the person who made and signed the foregoing application for an operator's license, and that all statements herein are complete, true and correct. I further understand a full background investigation may be conducted by the Fitchburg police department prior to consideration of this application. Additionally, I understand that this application may be denied if it contains any falsification and that I will not be able to renew my application, if it was previously falsified, for a 6 month period. I do further agree to comply with all laws, resolutions, ordinances, and regulations -- federal, state or local -- affecting the sale of fermented malt beverages and intoxicating liquors.

Frank Arfano
Printed Name of Applicant

Frank Arfano
Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME 6th DAY OF Feb, 2015.



Tracy L. Oldenburg
Notary Public, State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEES 10.00 CASH CHECK # 60009 DATE REC. IN OFFICE 2.6.15

 NEW APPLICATION RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION RECEIPT # 1-9040
(Or yearly applications received after 6-1)

INVESTIGATION:
 Investigator finds no reason why this license should not be granted

 Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-2908 DATE 2/12/15 INVESTIGATOR Dew Miller

APPROVED/DENIED Thomas Balle
Chief of Police



APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

1. APPLICANT NAME DePaola Rosario Nicholas D.O.B. [REDACTED]
Last First Middle

2. ADDRESS 3473 Dell Drive PHONE # 608-221-9717
Madison WI 53718
[City] [State] [Zip Code]

DriversLic.# [REDACTED]

3. ORGANIZATION Italian Workmen's Club

4. EVENT Festa Italia
Italian Workmen's Club, 914 Regent Street, Madison WI 53715
[Sponsoring Organization]

DATE[s] May 29, 30, 31, 2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR No

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

ALL FELONIES YES NO
ALL MISDEMEANORS YES NO
ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS] YES NO
ANY PENDING CITATIONS OR ARRESTS YES NO

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	DISPOSITION

[IF APPLICANT HAS HAD AN OWI CHARGE IN THE LAST TWO YEARS, THE APPLICANT MUST ATTEND THE NEXT MEETING OF THE PUBLIC SAFETY & HUMAN SERVICES COMMITTEE.]

7. APPROVED BY PUBLIC SAFETY & HUMAN SERVICES _____

8. REPORTED TO COUNCIL _____

9. APPROVED _____ DENIED _____

10. ISSUED _____

[For one [1] to fourteen [14] consecutive days. One [1] each year.

(Over)

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ROSARIO NICHOLAS DEPAOLA
Printed Name of Applicant

Rosario N. DePaola
Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF JANUARY, 2015,
2015.

Michael Wolf
Notary Public - State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEES 10.00 CASH CHECK # 10069 DATE REC. IN OFFICE 2.6.15

 NEW APPLICATION RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION RECEIPT # 1-9040
(Or yearly applications received after 6-1)

INVESTIGATION:

Investigator finds no reason why this license should not be granted

 Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-2907 DATE 2/13/15 INVESTIGATOR Devin O'Keefe

APPROVED/DENIED Thomas Bluffs
Chief of Police



APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

1. APPLICANT NAME Dyer Daniel William D.O.B. [REDACTED]
Last First Middle

2. ADDRESS 1202 McLean Drive PHONE # 608-217-1023
Madison WI 53718
[City] [State] [Zip Code]

DriversLic.# [REDACTED]

3. ORGANIZATION Italian Workmen's Club

4. EVENT Festa Italia
Italian Workmen's Club, 914 Regent Street, Madison WI 53715
[Sponsoring Organization]

DATE[s] May 29, 30, 31, 2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR No

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

ALL FELONIES YES NO
ALL MISDEMEANORS YES NO
ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS] YES NO
ANY PENDING CITATIONS OR ARRESTS YES NO

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	DISPOSITION

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7. APPROVED BY PUBLIC SAFETY & HUMAN SERVICES _____

8. REPORTED TO COUNCIL _____

9. APPROVED _____ DENIED _____

10. ISSUED _____

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(Over)

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Daniel W. Dyer
Printed Name of Applicant

Daniel W. Dyer
Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF January,
20 15.

Judith K. Nowak
Notary Public - State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEES 10.00 CASH CHECK # 6669 DATE REC. IN OFFICE 2.6.15

NEW APPLICATION RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION RECEIPT # 1-9040
(Or yearly applications received after 6-1)

INVESTIGATION:

Investigator finds no reason why this license should not be granted

Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-2906 DATE 2/12/15 INVESTIGATOR [Signature]

APPROVED/DENIED [Signature]
Chief of Police



APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

1. APPLICANT NAME Rizzo David John D.O.B. [REDACTED]
Last First Middle

2. ADDRESS 2778 Osmundsen Road PHONE # 608-273-4284
Fitchburg WI 53711
[City] [State] [Zip Code]

DriversLic.# [REDACTED]

3. ORGANIZATION Italian Workmen's Club

4. EVENT Festa Italia
Italian Workmen's Club, 914 Regent Street, Madison WI 53715
[Sponsoring Organization]

DATE[s] May 29, 30, 31, 2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR No

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

ALL FELONIES YES NO

ALL MISDEMEANORS YES NO

ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS] YES NO

ANY PENDING CITATIONS OR ARRESTS YES NO

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

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<u>Following too closely</u>	<u>8/12</u>	<u>HWY PD</u>	<u>Resolved</u>

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7. APPROVED BY PUBLIC SAFETY & HUMAN SERVICES _____

8. REPORTED TO COUNCIL _____

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David J Rizzo
Printed Name of Applicant

David J Rizzo
Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF Jan, 2015.

Tina MacDonald
Notary Public - State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEES 10.00 CASH CHECK # 6069 DATE REC. IN OFFICE 2.6.15

 NEW APPLICATION RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION
(Or yearly applications received after 6-1)

RECEIPT # 1-9040

INVESTIGATION:

Investigator finds no reason why this license should not be granted

 Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-2905 DATE 2/12/15 INVESTIGATOR Don O'Neil

APPROVED/DENIED Thomas Betts
Chief of Police



APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

Home
932
Autumn Woods Lane
Oregon, WI
53575

1. APPLICANT NAME Kinderman Angel M. D.O.B. [REDACTED]
Last First Middle

2. ADDRESS 5540 Research Park PHONE # 608 288 8284
Fitchburg WI 53711
[City] [State] [Zip Code]

Drivers Lic. # [REDACTED]

3. ORGANIZATION Fitchburg Chamber

4. EVENT Agora Art Fair
[Sponsoring Organization]

DATE[s] 08/15/2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR No

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

- ALL FELONIES YES NO
- ALL MISDEMEANORS YES NO
- ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS] YES NO
- ANY PENDING CITATIONS OR ARRESTS YES NO

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

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Angela Kinderman
Printed Name of Applicant

[Signature]
Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF March, 2015.

Tracy L. Oldenburg
Notary Public - State of Wisconsin, County of Dane


FEE\$ 10.00 CASH CHECK # 3860 DATE REC. IN OFFICE 3-12-15.

 NEW APPLICATION RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION RECEIPT # 1-9238.
(Or yearly applications received after 6-1)

INVESTIGATION:

Investigator finds no reason why this license should not be granted

 Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-4505 DATE 03-15-15 INVESTIGATOR P.O. [Signature]

APPROVED/DENIED [Signature]
Chief of Police

11. I do hereby swear, under penalty of perjury, that I am the person who made and signed the foregoing application for an operator's license, and that all statements herein are complete, true and correct. I further understand a full background investigation may be conducted by the Fitchburg police department prior to consideration of this application. Additionally, I understand that this application may be denied if it contains any falsification and that I will not be able to renew my application, if it was previously falsified, for a 6 month period. I do further agree to comply with all laws, resolutions, ordinances, and regulations -- federal, state or local -- affecting the sale of fermented malt beverages and intoxicating liquors.

Steven Laurents

Printed Name of Applicant

[Signature]

Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF January, 2015.

[Signature]

Notary Public - State of Wisconsin, County of Dane

My Commission Expires: 1/18/19

OFFICIAL USE ONLY

FEE\$ 10.00 CASH CC CHECK # CC DATE REC. IN OFFICE 1-26-15

 NEW APPLICATION

 RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION
(Or yearly applications received after 6-1)

RECEIPT # 1-8973

INVESTIGATION:

Investigator finds no reason why this license should not be granted

 Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-4503 DATE 03-15-15 INVESTIGATOR P.O. [Signature]

APPROVED/DENIED [Signature]
Chief of Police



APPLICATION FOR TEMPORARY
OPERATORS LICENSE
CITY OF FITCHBURG

1. APPLICANT NAME Wicker Kathryn E D.O.B. [REDACTED]
Last First Middle

2. ADDRESS W 8224 Holly Ln, Belleville, WI 53008 PHONE # 608 535 2552
[City] [State] [Zip Code]

Drivers Lic. # [REDACTED]

3. ORGANIZATION Fitchburg Chamber Visitor + Business Bureau
 4. EVENT Agora Art Fair

[Sponsoring Organization]
 DATE[s] August 15, 2015

5. HAVE YOU HAD A TEMPORARY LICENSE THIS YEAR NO

6. HAVE YOU EVER BEEN CONVICTED OF THE FOLLOWING VIOLATIONS?
BE SPECIFIC. INCLUDE TRAFFIC. CIRCLE APPROPRIATE ANSWER.

- ALL FELONIES YES NO
- ALL MISDEMEANORS YES NO
- ALL TRAFFIC & LOCAL ORDINANCE OFFENSES [PAST 5 YEARS] YES NO
- ANY PENDING CITATIONS OR ARRESTS YES NO

DATE, LOCATION, AND DISPOSITION OF ALL ABOVE STATED VIOLATIONS (Including pending violations)

BE SPECIFIC AND ATTACH ADDITIONAL PAGE IF NECESSARY

VIOLATION	DATE	LOCATION	DISPOSITION

[IF APPLICANT HAS HAD AN OWI CHARGE IN THE LAST TWO YEARS, THE APPLICANT MUST ATTEND THE NEXT MEETING OF THE PUBLIC SAFETY & HUMAN SERVICES COMMITTEE.]

7. APPROVED BY PUBLIC SAFETY & HUMAN SERVICES _____
 8. REPORTED TO COUNCIL _____
 9. APPROVED _____ DENIED _____
 10. ISSUED _____
 [For one [1] to fourteen [14] consecutive days. One [1] each year.]

(Over)

11. I do hereby swear, under penalty of perjury, that I am the person who made and signed the foregoing application for an operator's license, and that all statements herein are complete, true and correct. I further understand a full background investigation may be conducted by the Fitchburg police department prior to consideration of this application. Additionally, I understand that this application may be denied if it contains any falsification and that I will not be able to renew my application, if it was previously falsified, for a 6 month period. I do further agree to comply with all laws, resolutions, ordinances, and regulations -- federal, state or local -- affecting the sale of fermented malt beverages and intoxicating liquors.

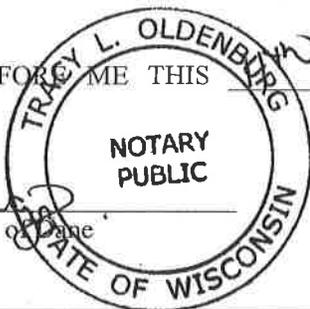
KATHRYN E WICKER

Printed Name of Applicant

[Handwritten Signature]

Applicant Signature (To be signed in the presence of a Notary Public)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF March, 20 15.



Tracy L. Oldenburg
Notary Public - State of Wisconsin, County of Dane

OFFICIAL USE ONLY

FEE\$ 10.00 CASH _____ CHECK # 3866 DATE REC. IN OFFICE 3-12-15

_____NEW APPLICATION _____RECEIVED COPY OF CITY POLICY GUIDELINES
(New Applicants Initial Here)

RENEWAL APPLICATION
(Or yearly applications received after 6-1)

RECEIPT # 1-938

INVESTIGATION:

Investigator finds no reason why this license should not be granted

_____Investigator cannot recommend this application for the reasons in attached report

CASE NUMBER 15-4504 DATE 03-15-15 INVESTIGATOR P.O. [Signature]

APPROVED/DENIED [Signature]
Chief of Police

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 1-16-15

Town Village City of FITCHBURG County of DANE

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning Friday May 29, 2015 and ending Sunday May 31, 2015 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Italian Workmen's Club

(b) Address 914 Regent Street, Madison WI 53715
(Street) Town Village City

(c) Date organized January 18, 1912

(d) If corporation, give date of incorporation _____

(e) Names and addresses of all officers:

President David Rizzo MI: J 2778 Osmundson Road, Fitchburg WI 53711 DOB: _____

Vice President Greg Schroeder MI: J 7605 New Washburn Way, Madison WI 53719 DOB: _____

Secretary Daniel Dyer MI: W 1202 McLean Drive, Madison WI 53718 DOB: _____

Treasurer John Benjamin MI: S 3059 Portarlington Lane Fitchburg WI 53711 DOB: _____

(f) Name and address of manager or person in charge of affair: David Rizzo
Phone # 608-273-4284 E-Mail: davidrizzo@mac.com

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 2930 Chapel Valley Road, Fitchburg WI (McKee Farms Park)

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Please provide sketch of Serving area

3. NAME OF EVENT

(a) List name of the event Festa Italia # of Years for event: Over 10 years

(b) Dates of event May 29, 30, 31, 2015 # of Bartenders/Servers: 4

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer David Rizzo 1/13/15
(Signature/date)

Italian Workmen's Club
(Name of Organization)
Officer [Signature] 1/13/15
(Signature/date)

Officer Greg Schroeder 1/13/15
(Signature/date)

Officer Daniel W. Dyer 1-13-15
(Signature/date)

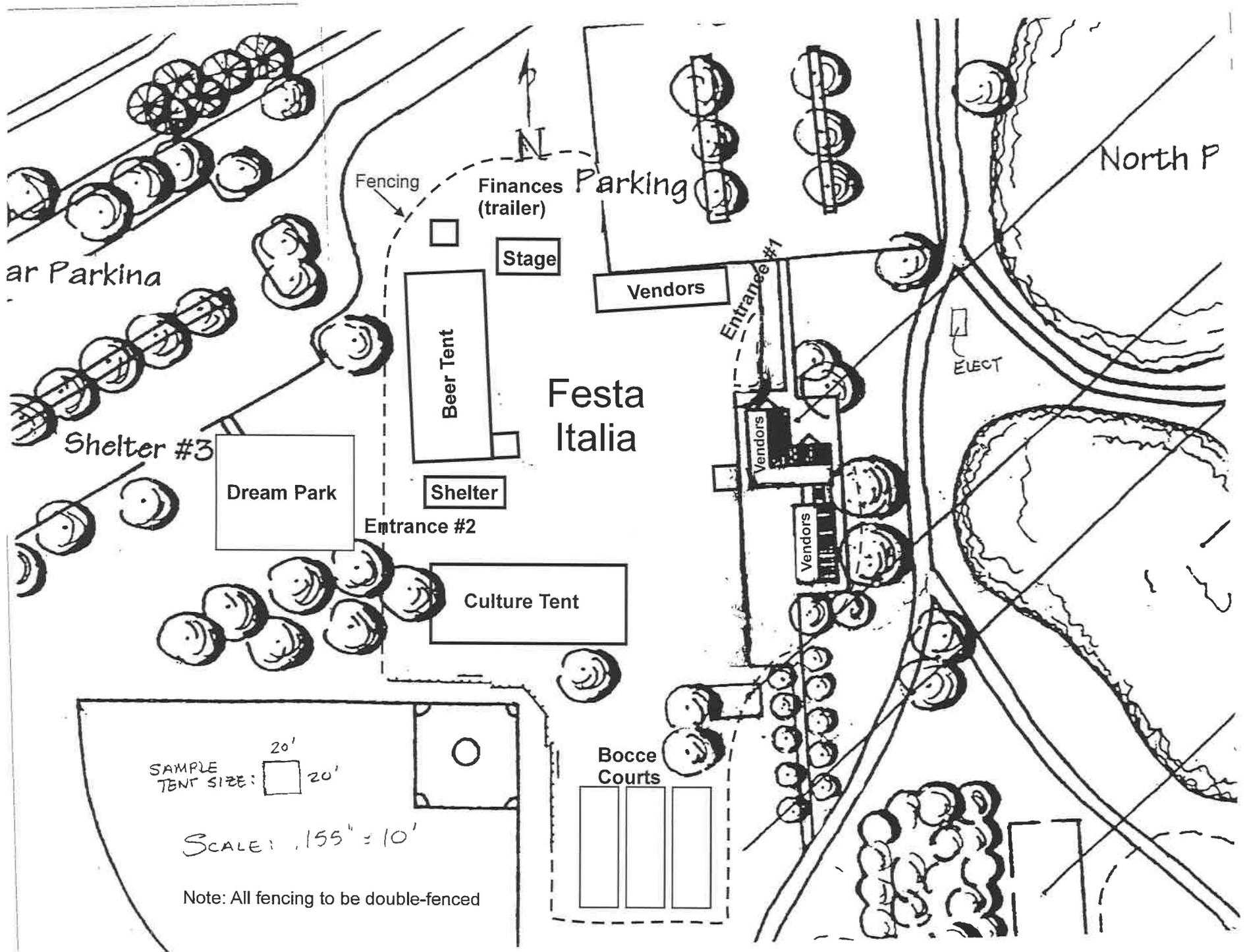
Date Filed with Clerk 1-16-15 - Rec # 18990
T.O.

Date Reported to Council or Board 4-28-15

Date Granted by Council _____

License No. _____

ok TB
1-30-15



SAMPLE TENT SIZE: $20' \times 20'$

SCALE: $1/55" = 10'$

Note: All fencing to be double-fenced

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side, Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3/12/15

Town Village City of Fitchburg County of Dane

The named organization applies for: (check appropriate box(es))

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10:00 a.m. and ending 5:00 p.m. and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

- (a) Name Fitchburg Chamber of Commerce
- (b) Address 5540 Research Park Dr. Fitchburg, WI 53711
(Street) Town Village City
- (c) Date organized 1998
- (d) If corporation, give date of incorporation 1998
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names and addresses of all officers:
 President Sarah MI. L. Brenden DOB: [REDACTED]
 Vice President _____ MI. _____ DOB: _____
 Secretary Cynthia MI. D. Robey-Duncan DOB: [REDACTED]
 Treasurer Keish MI. H. Baumgardner DOB: [REDACTED]
- (g) Name and address of manager or person in charge of affair: _____ MI. _____ DOB: _____
 PHONE: _____ EMAIL: _____

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

- (a) Street number 5500 E. Cheryl Parkway
- (b) Lot _____ Block all
- (c) Do premises occupy all or part of building? ALL
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: **MUST PROVIDE SKETCH OF SERVING AREA WITH THIS APPLICATION**

3. NAME OF EVENT

- (a) List name of the event Agora Art Fair # Years for Event: 7
- (b) Dates of event 8/15/15 # of Bartender/Server: 3

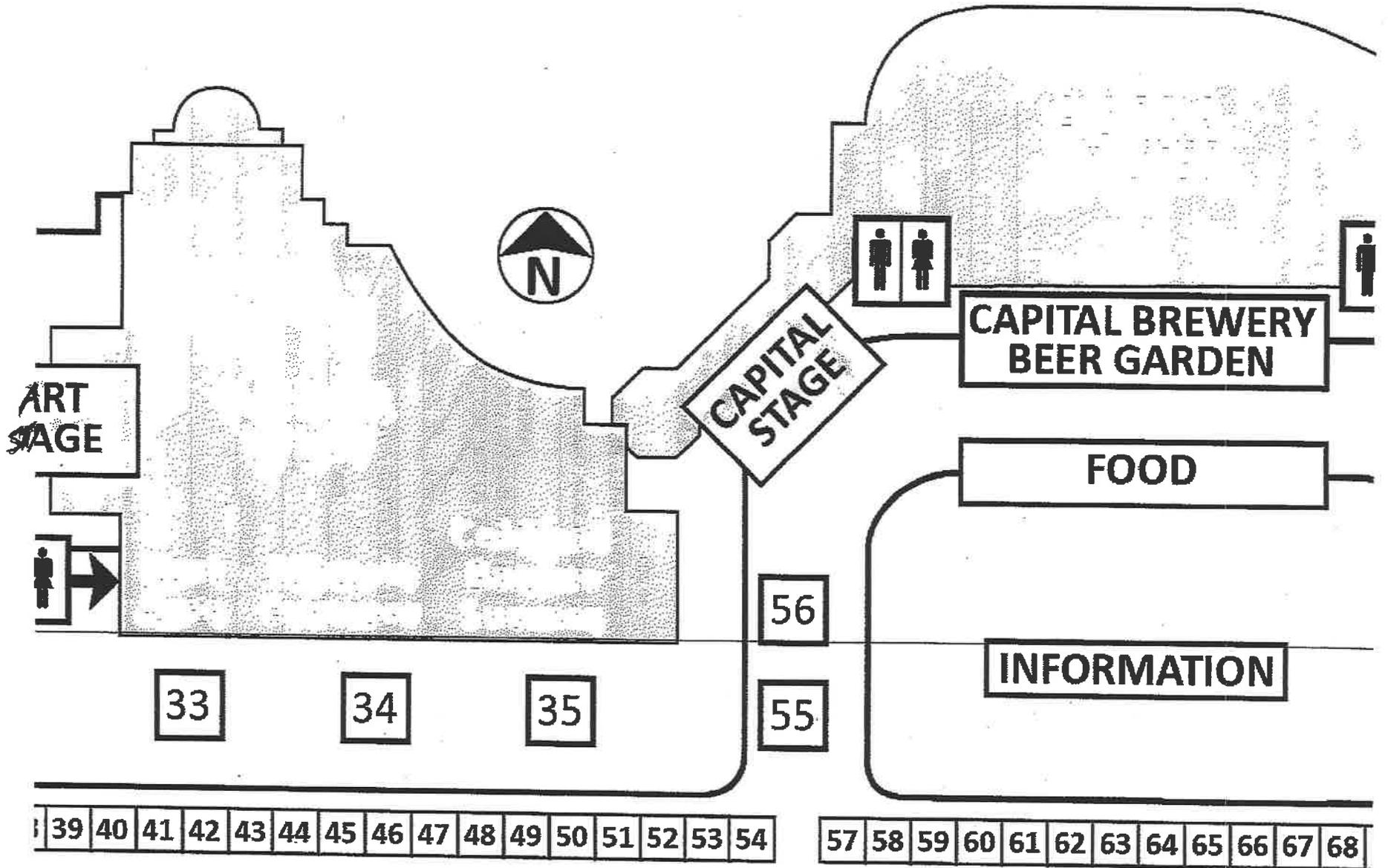
DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer <u>[Signature]</u> <u>3/10/15</u> (Signature/date)	Officer <u>Keish Baylun</u> <u>3/11/15</u> (Signature/date)
Officer <u>Cynthia Robey-Duncan</u> <u>3/11/15</u> (Signature/date)	Officer _____ (Signature/date)
Date Filed with Clerk <u>3-12-15</u> Rec# <u>1-9238</u>	Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

ok JB
3-17-16



EAST CHERYL PARKWAY

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Fitchburg Public Safety & Human Services Committee will hold a Public Hearing on Tuesday, April 28, 2015 at 6:30 p.m. In the Conference Room at the Fitchburg City Hall, 5520 Lacy Road, Fitchburg, WI for the purpose of receiving comments on the following application for a Sound Amplification Permit:

Kids Building Wisconsin, 2625 Research Park Drive, Fitchburg, WI to hold a Children's Event on Saturday, May 9, 2015 at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI with Amplified Music from 10:00 a.m. to 4:00 p.m.

Italian Workmen's Club, 914 Regent Street, Madison, WI for Festa Italia to be held Friday, May 29, 2015 5:00 p.m. to 11:00 p.m., Saturday, May 30, 2015 11:00 a.m. to 11:00 p.m. and Sunday, May 31, 2015 11:00 a.m. to 7:00 p.m. at McKee Farms Park, 2930 Chapel Valley Road, Fitchburg, WI 53711 with Amplified Live Music.

Fitchburg Center, 5500 E. Cheryl Parkway, Suite 110, Fitchburg, WI for Farmers Market Music to be held at Agora Pavilion, 5511 East Cheryl Parkway, every Thursday of the Month from May 2015 through October 2015 from 3:00 p.m. to 7:00 p.m. with Amplified Live Music.

Fitchburg Center, 5500 East Cheryl Parkway, Suite 110, Fitchburg, WI for the Agora Art Fair, Saturday, August 15, 2015 from 10:00 a.m. to 5:00 p.m. at Agora Grounds, 5500 East Cheryl Parkway, Fitchburg, WI with Amplified Live Music.

Patti Anderson
City Clerk

Published: April 17, 2015



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION
City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711

PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 03/24/2015
NAME (INDIVIDUAL OR ORGANIZATION) Kids Building Wisconsin
ADDRESS 2625 Research Park Drive
CITY Madison STATE WI ZIP 53711 PHONE # 608.204.7224
E-MAIL ADDRESS info@kidsbuildingwi.org
DATE OF EVENT 05/09/2014 HOURS FOR SOUND: FROM 10 AM TO 4 PM
TYPE OF EVENT Children's event
LOCATION W/ADDRESS McKee Farms Park

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE 2000
PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED
Speakers for music and microphone for announcements

I, Patrick Stern (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE [Handwritten Signature]

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY Cleeks Dept DATE 3-25-15 FEE \$50.00 CHECK # 484921
CASH
DATE PUBLISHED April 17, 2015 HEARING DATE 4-28-15

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL:
CC: Parks/Recreation Department



Sign In | Create an Account

Intro Activities Reservations Donations

My Cart

Permit Contract

City of Fitchburg
 5520 Lacy Road
 Fitchburg, WI 53711
 Phone (608) 270-4285
 FAX: (608) 270-4212
 Email: chad.sigl@fitchburgwi.gov

Permit #6519, Approved
 Jan 7, 2015 8:36 AM



Customer Type: Regular
 Prepared By: Tony King

Company: Tri-North Builders
 2625 Research Park Dr
 Fitchburg, WI 53711

Agent: Patrick Stern

Home (608) 335-2455

Charges	Taxes	Discounts	Total Charges	Deposits	Deposit Taxes	Total Payments	Refunds	Balance
\$900.00	\$0	\$0	\$900.00	\$0	\$0	\$0	\$0	\$900.00

RESERVATIONS

Event	Resource	Center	Notes
Kids Building Wisconsin #6519 Type: Shelter Rental Attend/Qty: 2000	McKee Farms Park Shelter	Fitchburg Park Shelters 5520 Lacy Rd Fitchburg, WI 53711 (608) 270-4285	--

Day	Days Requested	Date	Event Begins	Duration	Event Ends
Saturday		May 9, 2015	6:00 AM	16 hours	May 9, 2015 at 10:00 PM

Summary	Notes
Total Number of Dates: 1 Total Time: 16 hours	Renting McKee Kitchen/Room

CHARGES

Description	Event / Resource	Unit Fee	Units	Tax	Charge
Shelter Special Event Park Fee	Kids Building Wisconsin #6519 McKee Farms Park Shelter	\$900.00	1.00	--	\$900.00

DISCLAIMERS

If you have a rental emergency during your event contact Scott Endl at 608-206-5885 or Jochen Frydenlund at 608-575-2918. All permits expire at 9:30 p.m. City parks close at 10:00 p.m. You are responsible for clean-up prior to the completion of the reserved time. The Fitchburg Parks Department will bill those not leaving the park in a reasonable state. If you have day-of rental questions please call Scott Endl at 608-206-5885 or Jochen Frydenlund 608-575-2918. If you need to cancel a shelter reservation, one half of the reservation fee can be returned if the rec office is notified 48 hours before the reservation date.

City of Fitchburg Parks & Recreation Department
 5520 Lacy Rd
 Fitchburg, WI 53711
 Monday - Friday 8:00 a.m. - 4:30 p.m.
 Tel: (608) 270-4285
 Email: tony.king@fitchburgwi.gov

Methods of Payment
 Visa, MasterCard, American Express

Have Questions?
 Online Registration FAQs



Administrative Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.fitchburgwi.gov

April 17, 2015

Kids Building Wisconsin
Attn: Patrick Stern
2625 Research Park Drive
Fitchburg, WI 53711

Dear Patrick,

This is a reminder to attend the Public Safety & Human Services Committee Meeting for Tuesday, April 28, 2015 at 6:30 P.M. in the Conference Room at City Hall, 5520 Lacy Road, Fitchburg, WI.

It will be necessary for you, or someone representing your organization to attend this meeting as you will need to be available to answer any questions the committee may have in regards to your event. Please arrive no later than 6:30 p.m.

If you have any questions, please give us a call at 270-4200. Thank you.

Sincerely,

Tracy Oldenburg
Deputy City Clerk
City of Fitchburg



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION

City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711

PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 1-16-15

NAME (INDIVIDUAL OR ORGANIZATION) Italian Workmen's Club

ADDRESS 914 Regent Street

CITY Madison STATE WI ZIP 53715 PHONE # 608-217-1023

E-MAIL ADDRESS dwd5573@att.net

DATE OF EVENT May 29, 30, 31, 2015 HOURS FOR SOUND: FROM May 29 - 5p - 11p TO May 30 - 11A - 11p

TYPE OF EVENT Cultural Festival HOURS FOR SOUND: FROM May 31 - 11A - 7p

LOCATION W/ADDRESS 2930 Chapel Hill Road, Fitchburg WI (McKee Farms Park)

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE May 29 - 2,000; May 30 - 5,000; May 31 - 2,000
PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED PA System and Band amplifiers

Live Music

I, Daniel W Dyer (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE Daniel W. Dyer

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY Clerk's Dept DATE 1-16-15 FEE \$50.00 CHECK # 6067 Rec # 1-8991 T.O

DATE PUBLISHED 4-19-15 HEARING DATE 4-28-15

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL:
CC: Parks/Recreation Department

Festa Italia – Food, Music and Fun
McKee Farms Park, Fitchburg May 29 – May 31

Where can you find a delectable selection of Italian foods, live musical entertainment, cooking demonstrations, a variety of kids activities and traditional and unique sporting events? The answer is Festa Italia 2015 from May 29 – May 31 at McKee Farms Park in Fitchburg. What started as a small Greenbush neighborhood party has grown to become one of Dane County's premier ethnic festivals.

Planned, organized and staffed by members of the Italian Workmen's Club of Madison (IWC), this three-day celebration of all things Italian offers something for everyone. Whether you're looking to share a nice meal with your family, enjoy live music with friends, or simply sip a glass of wine in the sun, Festa Italia is the place to be.

Food options start with a spaghetti and meatball dinner, complete with salad and bread. Other offerings from area restaurants and food providers range from Italian sausage or beef sandwiches and fried calamari to pizza, an Italian fry tent, gelato (Italian ice cream) and more.

The music gets started on the main stage on Friday evening with *Universal Sound*, a mainstay of Festa featuring rhythmic sounds of the '60's '70's and '80's. They're followed by the popular dance band, *Hometown Sweethearts*. *Gerri Dimaggio* kicks off the main stage lineup on Saturday with her enticing renditions of popular jazz standards. *Wifee and the Huzz Band*, a ten-piece ensemble follow with their distinctive take on soul, motown and classic rock & roll. The *Jimmy's* take the stage to rock the night away with authentic blues, soul and R&B. The *Neopolitan Knights Mandolin Duo* and accordionist, *Jim Giacalone* play traditional favorites on the Culture Tent Stage. *Alfonso Ponticelli*, instrumental gypsy guitarist, kicks things off on Sunday afternoon with his distinct rendition of classic Italian songs, followed by *Joe Scalissi* performing his renowned "Happy Hour" impersonation and tribute to Dean Martin.

Activities abound for all ages. Jean & Lionel will entertain children on Saturday with their puppet show and puppet making workshop and Truly Remarkable Loon will amaze and amuse with his juggling exhibition in two shows on Sunday afternoon. The IWC's own Italian Dancers entertain with traditional Italian folk music throughout the weekend. There's a pasta-eating contest, a demonstration of vintage baseball, a bocce (Italian lawn bowling) tournament, a youth soccer exhibition and a culture tent filled with historical pictures and featuring cooking demonstrations with an Italian flare.

Festa Italia begins at 5:00 PM on Friday, May 29 and runs through 7:00 PM Sunday, May 31. Check out www.iwcmadison.com for more details. You can also find Festa Italia on Facebook.

Friday	4:30	FESTA OPENS
May 29	5:00-8:00	Pasta Dinner (Available all weekend)
	5:30-7:00	<u>UNIVERSAL SOUND</u>
	7:30-10:30	<u>HOMETOWN SWEETHEARTS</u>
	11:00	FESTA CLOSSES

Saturday	11:00 AM	FESTA OPENS
May 30	11:00	Bocce Tournament - Singles
	11:30-12:15	Demonstrations in Culture Tent
	11:30-12:00	IWC & IAWC Member Recognition
	12:00-3:30	Vintage Baseball Tournament
	12:00-12:15	Miss Festa & Introductions
	12:15-1:00	Neopolitan Knights-Mandolin Duo (<i>Culture Tent</i>)
	1:00-1:45	PASTA EATING CONTEST
	1:00-3:00	Demonstrations in Culture Tent
	1:45-2:15	Scholarship Presentations
	2:15-3:00	Italian Folk Dancers of Madison
	3:00-4:00	Jim Giacalone-Accordion (<i>Culture Tent</i>)
	4:00-5:30	<u>GERRI DIMAGGIO</u>
	6:00-8:00	<u>WIFEE AND THE HUZZBAND</u>
	8:30-11:00	<u>THE JIMMY'S</u>
	11:00	FESTA CLOSSES

Sunday	10:00	Sunday Mass (<i>Culture Tent</i>)
May 31	11:00	FESTA OPENS
	11:00	Bocce Tournament - Doubles
	11:30-1:30	Demonstrations in Culture Tent
	11:30-12:30	Flags of Italy Celebration
	12:30-1:15	Italian Folk Dancers of Madison
	1:30-3:00	<u>ALFONSO PONTICELLI</u> Featuring Italian Songs
	3:30-5:30	<u>JOE SCALISSI</u>
	6:00	Raffle Drawing
	7:00	FESTA CLOSSES

CHILDREN'S ENTERTAINMENT!

Saturday	TBA	Jean and Lionel - Puppet Show
Sunday	TBA	<u>TRULY REMARKABLE LOON!</u>
Sunday	TBA	<u>TRULY REMARKABLE LOON!</u>



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION

City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711

PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 01/25/2015

NAME (INDIVIDUAL OR ORGANIZATION) Fitchburg Center

ADDRESS 5500 East Cheryl Pkwy, Suite 110

CITY Fitchburg STATE WI ZIP 53711 PHONE # 608-277-2592

E-MAIL ADDRESS steven.leverentz@promega.com

DATE OF EVENT Thurs., May 7 - Oct. 29 HOURS FOR SOUND: FROM 3 p.m. TO 7 p.m.

TYPE OF EVENT Fitchburg Center Farmers Market

LOCATION W/ADDRESS Agora - 5500/5511 East Cheryl Parkway Fitchburg

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE 500- 800

PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED Amplification Equipment to Equalize and amplify live performers during Market/Agora events

I, Steven Leverentz (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE [Handwritten Signature]

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY Clark's Dept DATE 1-26-15 FEE \$50.00 CHECK # C.C.

DATE PUBLISHED 4-17-15 HEARING DATE 4-28-15

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL: CC: Parks/Recreation Department

Rec. 1-8972



FITCHBURG OUTDOOR SOUND AMPLIFICATION APPLICATION

City of Fitchburg Clerk's Office
5520 Lacy Road
Fitchburg, WI 53711

PART I TO BE COMPLETED BY APPLICANT - PLEASE PRINT

DATE 01/24/2015

NAME (INDIVIDUAL OR ORGANIZATION) Fitchburg Center

ADDRESS 5500 East Cheryl Parkway, Suite 110

CITY Fitchburg STATE WI ZIP 53711 PHONE # 608-277-2592

E-MAIL ADDRESS steven.leverentz@promega.com

DATE OF EVENT 08/15/2015 HOURS FOR SOUND: FROM 10a TO 5p

TYPE OF EVENT Agora Art Fair Fitchburg

LOCATION W/ADDRESS 5500 E Cheryl Pkwy - Agora Courtyard and Piazza

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application. If you are serving/selling beer and/or wine, you must also apply for a Class "B" Picnic Beer/Wine License - \$10

ESTIMATED ATTENDANCE 13000

PLEASE DESCRIBE EQUIPMENT THAT WILL BE USED Sounds Amplification to equalize sound and amplify live music performers including West Side Andy.

I, Steven leverentz (APPLICANT OR AGENT) DECLARE UNDER PENALTIES OF LAW THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

APPLICANT'S SIGNATURE [Handwritten Signature]

PART II TO BE COMPLETED BY CITY OF FITCHBURG STAFF

RECEIVED BY CLerks Dept DATE 1-26-15 FEE \$50.00 CHECK # CC

Rec # 1-8973

DATE PUBLISHED 4-17-15 HEARING DATE 4-28-15

ACTION: APPROVED DENIED DATE

IF DENIED, REASON(S) FOR DENIAL:

CC: Parks/Recreation Department



Street Use Permit Application
For Large Scale Events

(Three (3) or more City Blocks, or More than 1,200 feet)
\$60.00 NONREFUNDABLE application fee is required at time of filing

Sponsoring Agency (if applicable) Fitchburg Center/Fitchburg Chamber
Street Address: 5500 East Cheryl Parkway, Suite 110, Fitchburg, WI 53711
Web Site and e-mail address: www.agoraartfair.com
Phone # 608-277-2592 Fax # 608-298-4668

Contact Person Steven Leverentz
Street address if different than above
E-mail address steven.leverentz@promega.com
Phone # 608-277-2592 Fax # 608-298-4668

Street name and block numbers (attach map and diagram)
5500 Block of East Cheryl Parkway - See Map - Same as last year

Date(s) of Closure/Use August 15 Rain Date? NA
Hours of Closure/Use 6 a.m - 7 p.m. Estimated Attendance 13000

Describe Event (include time table indicating hours of set up and tear down if applicable)
100 Artists exhibiting and selling in a variety of Mediums on the Agora Grounds and in the street in front
of the Agora. Set up from 6 a.m. - 10 am; Event from 10 am - 5 p.m.; Take down from 5 p.m. - 7 p.m.
Detour will follow same path as last year. Agora parking garage will be utilized for visitors. Contracting
Additional permits are required for the following activities - applications available at the City Clerk's office:

Use of amplified music - Sound Permit - \$50
(Applicant may apply for both street & sound permits, but do not qualify for a discount)

Sale of beer and/or wine - Class "B" Picnic Beer/Wine License \$10

Please note: If you are using a City of Fitchburg Park, you must attach a copy
of your Park Reservation Confirmation to this Application.

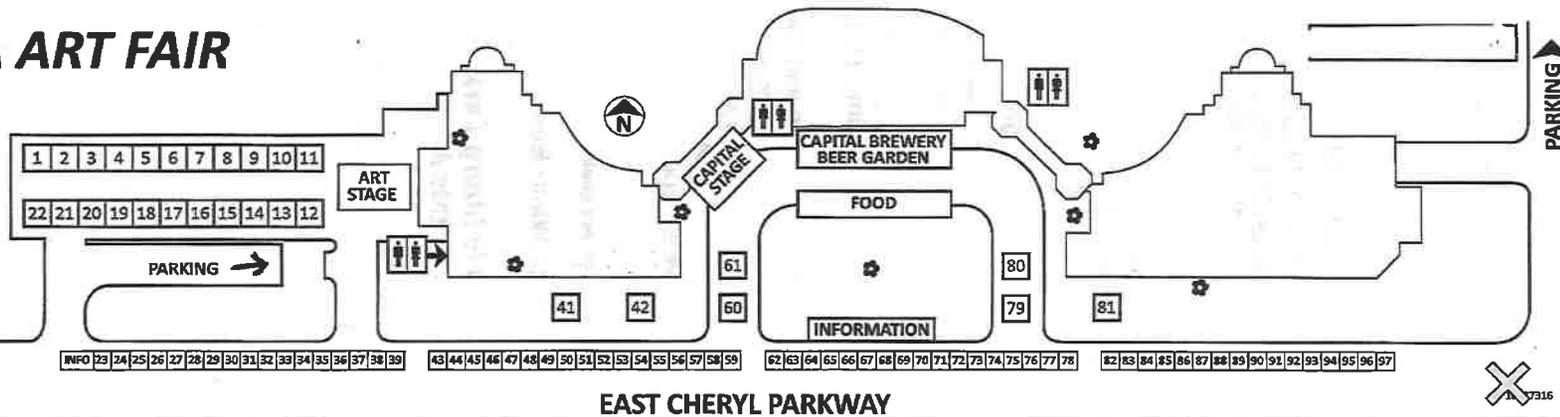
If traffic control devices are required for this event, the City may have a supply available for
community events. These signs and barricades are designed to be light weight to be
handled easily by an adult. The sponsor of the event is responsible for picking up the
required equipment and placing at the locations of the approved traffic control plan. The
equipment is available at the City maintenance facility at 2373 S. Fish Hatchery Rd from
7 AM to 3 PM. To Reserve Barricades: Contact Community & Economic Development at
joyce.frey@city.fitchburg.wi.us - please include "Special Events Barricades" in the subject
line.

Signature of Applicant [Handwritten Signature] Date 1/25/2015
(Falsification of information will result in denial of permit)

Return completed application and \$60 application fee to:
Fitchburg City Clerk Office, 5520 Lacy Road, Fitchburg, WI 53711

DATE RECEIVED 1-26-15 CHECK # C.C. CASH Rec # 1-8973.
ACTION: APPROVED DENIED DATE

AGORA ART FAIR



sleveren
Sticky Note

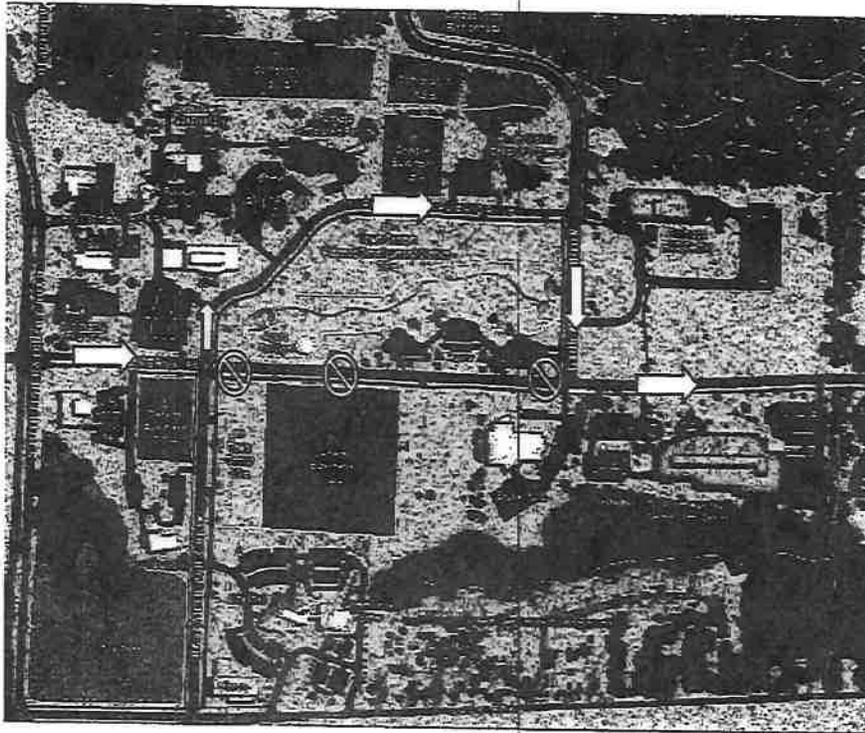
Block off East Cheryl at Research Park Drive and Detour thru traffic onto Research Park Drive. Will post detour signs and additional Event Parking signs. Will have volunteers posted to direct Event Patrons to Agora Parking Garage (where there will be a second

sleveren
Sticky Note

Block off East Cheryl at Woods Hollow Road. Will post detour signs for thru-traffic.

Agora Art Fair Detour is highlighted with White arrows on map below.

Please note that a second set of barricades will be located just to east of the western entrance to the Agora Parking Structure to allow for additional event parking in the public parking garage. Traffic flaggers will be posted to assist in this area with directions and we have contracted with Mega-Rentals for all Barricades/Traffic Barriers with directional signage.



Tracy Oldenburg

From: Gus VanderWegen
Sent: Friday, March 27, 2015 9:38 AM
To: Tracy Oldenburg; Chad Brecklin
Subject: RE: Paperwork for Agaora Art Fair Street Use Application

Tracy,

Public Works is OK with this event.

Gus VanderWegen, P.E.

From: Tracy Oldenburg
Sent: Tuesday, February 17, 2015 11:06 AM
To: Chad Brecklin; Gus VanderWegen
Subject: Paperwork for Agaora Art Fair Street Use Application

Tracy Oldenburg

Deputy City Clerk
City of Fitchburg
5520 Lacy Road
Fitchburg, WI 53711
Phone: 608-270-4202 Fax: 608-270-4212





Administrative Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.fitchburgwi.gov

April 17, 2015

Fitchburg Center
Attn: Steven Leverantz
5500 E. Cheryl Parkway – Suite 110
Fitchburg, WI 53711

Dear Steven,

This is a reminder to attend the Public Safety & Human Services Committee Meeting for Tuesday, April 28, 2015 at 6:30 P.M. in the Conference Room at City Hall, 5520 Lacy Road, Fitchburg, WI.

It will be necessary for you, or someone representing your organization to attend this meeting as you will need to be available to answer any questions the committee may have in regards to your event. Please arrive no later than 6:30 p.m.

If you have any questions, please give us a call at 270-4200. Thank you.

Sincerely,

Tracy Oldenburg
Deputy City Clerk
City of Fitchburg



Street Use Permit Application For Large Scale Events

(Three (3) or more City Blocks, or More than 1,200 feet)

\$60.00 NONREFUNDABLE application fee is required at time of filing

Sponsoring Agency (if applicable) Ecco Salon
Street Address: 5500 E. Cheryl PKwy. Suite 120
Web Site and e-mail address: eccosalon.com
Phone # 608.273.3226 Fax # _____

Contact Person Elisha Reynolds
Street address if different than above _____
E-mail address ereynolds@eccosalon.com
Phone # _____ Fax # _____

Street name and block numbers (attach map and diagram) _____
see attached map

Date(s) of Closure/Use Sunday May 3, 2015 Rain Date? N/A
Hours of Closure/Use 10:00 AM - 12:30pm Estimated Attendance 100-150

Describe Event (include time table indicating hours of set up and tear down if applicable)
5th Annual 4 mile (ish) run/walk to raise money and awareness for The Alliance for the Great Lakes.

Additional permits are required for the following activities - applications available at the City Clerk's office:

Use of amplified music - Sound Permit - \$50
(Applicant may apply for both street & sound permits, but do not qualify for a discount)

Sale of beer and/or wine - Class "B" Picnic Beer/Wine License \$10

Please note: If you are using a City of Fitchburg Park, you must attach a copy of your Park Reservation Confirmation to this Application.

If traffic control devices are required for this event, the City may have a supply available for community events. These signs and barricades are designed to be light weight to be handled easily by an adult. The sponsor of the event is responsible for picking up the required equipment and placing at the locations of the approved traffic control plan. The equipment is available at the City maintenance facility at 2373 S. Fish Hatchery Rd from 7 AM to 3 PM. To Reserve Barricades: Contact Community & Economic Development at joyce.frey@city.fitchburg.wi.us - please include "Special Events Barricades" in the subject line.

Signature of Applicant EMR Date 3.3.2015
(Falsification of information will result in denial of permit)

**Return completed application and \$60 application fee to:
Fitchburg City Clerk Office, 5520 Lacy Road, Fitchburg, WI 53711**

Rec # 1-92A

DATE RECEIVED 3-9-15 CHECK # 3333 CASH _____
ACTION: APPROVED _____ DENIED _____ DATE _____

Ecco Salon 5 mile Run/Walk

April 17, 2011



Research Park Dr

Woods Hollow Dr

E Cheryl Pkwy

Hollyhock St

Sunflower Dr

Syene Rd

new route

new route

start here

finish here

Tracy Oldenburg

From: Chad Brecklin
Sent: Thursday, March 26, 2015 2:16 PM
To: Tracy Oldenburg
Subject: Ecco Salon Event

The police department has no concerns regarding the Ecco Salon event on May 3.

Regards,

Chad

Chad A. Brecklin
Lieutenant
City of Fitchburg Police
5520 Lacy Road
Fitchburg, WI 53711
608-270-4361

Tracy Oldenburg

From: Gus VanderWegen
Sent: Friday, March 27, 2015 9:41 AM
To: Tracy Oldenburg; Chad Brecklin
Subject: RE: Attached Paperwork for Ecco Salon Run/walk

Tracy,

Public Works is OK with this event. Please note the route change that was discussed in the meeting. The change would use more of the bike/ped path along Big Blue Stem Pkwy instead of through the Swan Creek neighborhood.

Gus VanderWegen, P.E.

From: Tracy Oldenburg
Sent: Monday, March 09, 2015 2:21 PM
To: Chad Brecklin; Gus VanderWegen
Subject: Attached Paperwork for Ecco Salon Run/walk

Tracy Oldenburg

Deputy City Clerk
City of Fitchburg
5520 Lacy Road
Fitchburg, WI 53711
Phone: 608-270-4202 Fax: 608-270-4212





Administrative Offices
5520 Lacy Road
Fitchburg, WI 53711-5318
Phone: (608) 270-4200 Fax: (608) 270-4212
www.fitchburgwi.gov

April 17, 2015

Ecco Salon
Attn: Elisha Reynolds
5500 E. Cheryl Parkway – Suite 120
Fitchburg, WI 53711

Dear Elisha,

This is a reminder to attend the Public Safety & Human Services Committee Meeting for Tuesday, April 28, 2015 at 6:30 P.M. in the Conference Room at City Hall, 5520 Lacy Road, Fitchburg, WI.

It will be necessary for you, or someone representing your organization to attend this meeting as you will need to be available to answer any questions the committee may have in regards to your event. Please arrive no later than 6:30 p.m.

If you have any questions, please give us a call at 270-4200. Thank you.

Sincerely,

A handwritten signature in cursive script that reads 'Tracy Oldenburg'.

Tracy Oldenburg
Deputy City Clerk
City of Fitchburg