1. Agenda

Documents: AGR_20150714_AG.PDF

1.I. Complete Packet

Documents: AGR_20150714_PK.PDF

CITY OF FITCHBURG
Planning Department

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AGENDA
Agriculture and Rural Affairs Committee
Tuesday, July 14, 2015
4:00 p.m.
Meeting Room

NOTICE IS HEREBY GIVEN that there will be a meeting of the Fitchburg Agriculture and Rural Affairs Committee at ***4:00 p.m. in the Meeting Room*** at City Hall, 5520 Lacy Road to consider and act on the following:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at http://www.fitchburgwi.gov/677/Government-Channel)

1. Call to Order and Approval of Minutes
2. Public Appearances – Non-agenda Items
3. The Power of Tourism – Patrick Reinsma, Wisconsin Department of Tourism
4. Fitchburg Agriculture Route (FAR) Presentation/Discussion
5. Update on City of Fitchburg Comprehensive Agriculture Plan
6. Staff Report
7. Announcements
    a. Next Meeting Date
8. Adjournment

Note: It is possible that members of and possible a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.