

Fitchburg Public Library 5530 Lacy Road Fitchburg, WI 53711 Phone: (608) 729-1760 www.fitchburgwi.gov/library

AGENDA LIBRARY BOARD NOVEMBER 19, 2014 5:30 P.M. CONFERENCE ROOM FITCHBURG PUBLIC LIBRARY

NOTICE IS HEREBY GIVEN that there will be a meeting of the Fitchburg Library Board in the **Conference Room** at 5:30 p.m., Wednesday, November 19, 2014, at Fitchburg Public Library, 5530 Lacy Road to consider and act on the following:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video accessible on the city web site at www.fitchburgwi.gov)

- 1. Call to Order
- 2. **Public Appearances** Non-Agenda Items
- 3. Approval of Minutes
 - a. October 15, 2014
- 4. Treasurer Report
 - a. Overview
 - b. Register
 - c. Draft 2015 Budget
- 5. Old Business
- 6. **New Business**
 - a. Annual Review of Bylaws
- 7. President Report
- 8. **Library Director Report** Rawson
- 9. Committee Reports
- 10. Announcements
 - a. Next Board Meeting: Wednesday, December 17, 2014 at 5:30 p.m.
- 11. Adjournment

DRAFT MINUTES

Fitchburg Public Library Wednesday, October 15, 2014, 5:30 pm

Present: Nancy Kieraldo Pauli Nikolay BT Thomas Dan Carpenter

Karen Julesberg Eric Vincent Swami Swaminathan

Also present: Wendy Rawson Kate Liu

Absent:

1. **Call to Order** at 5:30 pm, by Swaminathan

2. **Public Appearances** – Non-Agenda Items

3. **Approval of Minutes**

a. September 17, 2014 - Carpenter moved and Nikolay second to accept the minutes as written. No changes noted. Passed by voice vote.

4. Treasurer's Report

Rawson mentioned that the city administrative fee had been taken out for the third quarter. Rawson shared a document that showed items that have been reimbursed by the Friends or other agents, as requested by the board at the last meeting. Rawson noted that the Friends' money towards the North American History collection has not been added in yet. Swaminathan and the rest of the board was pleased with the accounting and presentation of the reimbursements.

Thomas asked if any further large expenses were expected in account 340. Rawson thought there might be for holiday events, but nothing terribly large. Rawson noted that we did bump up the money in this account for next year.

Swaminathan noted that account 350 was very underspent, Rawson responded that we had been very frugal with this account. A large salt purchase may still be coming, but underspending here helps to offset overages in other accounts.

Carpenter moved and Kieraldo seconded to accept the financial report, this passed by voice vote.

Budget 2015: Updates were received on benefits numbers. Some adjustments were made to salary and wages. Concerning Richmond's position, we will pay a percentage of his time and also share a full-time custodian with the city. Details of this have been ironed out with HR and finance. All custodians, library and city, now report directly to Richmond. The administrative fee was increased to cover 15% of Richmond's position.

Only one amendment was received to the city budget by the deadline, it concerned taxi vouchers for attendance at meetings. There is a possibility of late amendments still to come; Rawson will let the board know if any of those effect the library.

Nikolay moved and Vincent seconded to accept the draft budget, this passed by voice vote.

5. **Old Business**

Swaminathan asked about the new website and how it was working. Rawson responded that staff are happy with it. Various library staff are updating their portions. Swaminathan asked if

volunteer recruitment was happening through the site; but this is not active as yet.

6. **New Business**

a. Approve closure for Staff Inservice, December 3rd, 2014 We do not have an agenda for this meeting yet, but will be nailed down shortly. One of the components of the inservice will be strategic planning, another will be emergency and evacuation plans. We will have 2 sessions with lunch in the middle for everyone with a strategic planning session at the start of each one. At next month's board meeting, we will have an agenda for the inservice.

Julesberg moved with Nikolay second to approve the closure, passed by voice vote.

7. **Presidents Report**

Swaminathan was present for the council presentation of the budget by Rawson. He felt that the presentation was very detailed and well done. At the end of the presentation, Swaminathan spent some time to advocate for the position of the outreach / volunteer coordinator for the library, which we had to remove because of the increase in expenses due to the results of the JDQ process. Council members are allowed to make amendments to the budget; Swaminathan encouraged the reinstatement of this position. Many positions are not accepted the first time around, and he would like to see us "build our case." Carpenter added that there are 2 focus items: show the need and the goals for the position. If we take the next year to really cement this we have a better chance of having this come through. Carpenter suggested fundraising for it, but this is not sustainable in the long term. It was suggested to make it a part time position and re-evaluate after a year. He would like to see it as a full time position eventually to really promote the library as the centerpiece of the community, and to reach out to the North Fish Hatchery area and Jamestown. There is not a lot of support for this yet by the whole council as this is a very new idea. We need to spend the upcoming year really developing this idea so it can be presented more fully fleshed out next year. In terms of cost, a full time position would be approximately \$65,000 including benefits, and \$35,000 for part time, an increase to the levy of about \$3.20 per household.

Rawson noted that we will be beginning a small scale outreach to North Fish Hatchery with volunteers, based on a program in Denver, to see how this might work. Vincent was pleased that the position was brought up to the council, as it opens the door for next year. It was also noted that volunteer hours are nearly double what they were in 2013, so outreach with volunteers is becoming a larger part of the picture.

We have a lot of data to support what the library is doing. Jules emphasized that this needs to be in the hands of a leader to take charge of it. She would like to see progress brought to the board. Who should take the lead on this? Kieraldo noted that the programming team is closely involved, but so is the partnership team. She urged looking at needs first, and allowing the position to be formed thoughtfully from there, as opposed to a "what can we get?" mentality. The pool of candidates will be better for full time than for part time. Thomas noted that the position is important, but getting part time would be better than none if that is all we are able to get. He noted that we are beginning to step outside of subsistence and moving into growth and improvement. Thomas noted that for these reasons, he would like to see Rawson lead the charge, or secondarily the strategic planning committee because of their involvement in the movement away from subsistence. Julesberg noted that there has been discussion about prioritizing items; maybe this is the area that will rise up as a priority, with Rawson leading and all strategic planning teams supporting it. Nikolay commented that this is a "wow" item that cuts across many teams. Rawson asked Carpenter if he thought this would have gone through if the increases from the JDQ were not a part of the picture. He responded that he thought it was possible, but perhaps not because it still would not have had enough concrete information.

Rawson cautioned that it may be hard to predict exactly what services are needed - we can plan and think we know, but until we get someone out there, it is hard to know exactly what will be needed.

Discussion concluded with Julesberg noting that the strategic planning core team contains representatives from all of the action teams except team 5 and would be the ideal group to start working on this project.

8. **Library Director Report** - Rawson

An update on hiring: we have a new youth services librarian who starts next week, and our new YS LAII (who is fluent in Spanish) will start shortly after. Interviews took place this week for the LA1 in circulation and they are close to making decision there. Thomas asked about the impact of the new pay scale and retroactive increases, Rawson thought that things went well overall.

A building issue has arisen concerning the chokecherry bushes near the sidewalk. These bushes are bearing fruit and the fruit stains the concrete. Some youth have been using them to write on the sidewalks.

Recently, a patron passed away, and in lieu of flowers the family requested donations to the library. We will receive the donations and send thank you's to donors and a list to family.

The Great Halloween Hunt is coming up next Saturday evening - this is the biggest event of the year and great fun to see. Rawson encouraged board members to come to see it.

9. **Committee Reports**

The personnel committee reported that they have a date for a meeting on October 30th. Nikolay has distributed documents to committee members to align with the city and keep the process organized.

The strategic planning committee is still transitioning into a new phase, and will meet with last of the 5 action teams next week. They are asking for teams to list "wow" items and also to calendar ongoing projects. The next big initiative is the staff inservice. All team members will likely be invited to this event. Julesberg asked the board what they might like to see at the retreat. A suggestion was raised to highlight high-impact items, to generate enthusiasm. Nikolay suggested that the board think on this and get back to core committee.

Facilities planning committee has not met yet; its members were focused on the budget first.

10. **Announcements**

a. Next Board Meeting: Wednesday, November 19, 2014 at 5:30 p.m. Friends book sale is coming up Friday!

11. Adjournment at 6:37 pm.

| | | | Vary | ruary | 45 | ≈ | | Ø | | nst. | ^{tembe} r | oper. | ember | 5 | 2014 Budget | % Budget | \$ Budget 2013 Amount |
|-------------------------------|--------|---|--------------|-------------------------------|--------------|--------------|----------------|----------------|---------------|--------------|--------------------|-----------|---------|---------------|-----------------|-------------|-------------------------|
| Acct Type | Acct # | Name | Zan, | $F_{\mathbf{e}_{\mathbf{b}}}$ | Mar | A O | N _a | ^{lin} | ر آ | A U.G | å (| ર્જે) | Vo₁ | YTD | • | Remaining | Remaining for October |
| Personnel | 110 | Salaries & Wages | \$ 48.751.15 | \$ 49.007.79 | \$ 49.073.69 | \$ 49,034.30 | \$ 69.889.26 | \$ 44.043.50 | \$ 41.675.46 | \$ 50.608.57 | \$ 49.985.12 \$ | 70.114.39 | | \$ 522.183.23 | \$ 675.901.00 | 22.74% \$ | 153.717.77 \$ 30.762.54 |
| Personnel | 115 | Overtime | \$ - | \$ - | \$ 60.42 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ | - | | \$ 60.42 | \$ 1,238.00 | 95.12% \$ | 1.177.58 \$ - |
| Personnel | 120 | LTE/Seasonal wages | \$ 4,050.84 | \$ 3,412.79 | \$ 3,742.81 | \$ 3,562.70 | \$ 5,331.21 | \$ 5,453.86 | \$ 6,191.32 | \$ 3,746.33 | \$ 2,037.50 \$ | 3,709.50 | | \$ 41,238.86 | \$ 42,541.00 | 3.06% \$ | 1,302.14 \$ 18,719.13 |
| Personnel | 130 | Direct Fringe Benefits | \$ 6,863.38 | \$ 6,813.09 | \$ 6,836.61 | \$ 6,787.72 | \$ 9,652.88 | \$ 6,135.75 | \$ 5,955.69 | \$ 6,843.87 | \$ 6,518.65 \$ | 9,456.05 | | \$ 71,863.69 | \$ 98,554.00 | 27.08% \$ | 26,690.31 \$ 6,328.37 |
| Personnel | | Longevity | | | | | | | | | | | | | | | |
| Personnel Total | | | \$ 59,665.37 | \$ 59,233.67 | \$59,713.53 | \$59,384.72 | \$ 84,873.35 | \$ 55,633.11 | \$ 53,822.47 | \$61,198.77 | \$ 58,541.27 \$ | 83,279.94 | | \$ 635,346.20 | \$ 818,234.00 | 22.35% \$ | 182,887.80 |
| Personnel total 2013 | | | \$ 55,917.62 | \$ 56,152.15 | \$ 56,133.83 | \$55,761.54 | \$ 84,871.68 | \$ 60,197.79 | \$ 55,761.89 | \$ 54,995.61 | \$ 58,306.31 \$ | 55,720.04 | | | | | |
| Contractual Services | 240 | Repairs & Maintenance by Others | \$ 512.16 | \$ 1,550.00 | \$ 573.75 | \$ 915.40 | \$ 33.48 | \$ 1,189.10 | \$ - | \$ 1,495.00 | \$ 1,032.94 \$ | - | | \$ 7,301.83 | \$ 5,000.00 | -46.04% \$ | (2,301.83) \$ 6,015.00 |
| Contractual Services | 245 | Computer Related Repair & Maintenance | \$ 6.00 | \$ 1,782.70 | \$ 928.35 | \$ 1,991.20 | \$ 140.75 | \$ 3,097.90 | \$ 11.33 | \$ 70.91 | \$ 6.93 \$ | 62.92 | | \$ 8,098.99 | \$ 6,500.00 | -24.60% \$ | (1,598.99) \$ 384.49 |
| Contractual Services | 250 | Public Notices & Advertising | \$ - | \$ - | \$ - | \$ 226.30 | \$ 178.60 | \$ - | \$ - | \$ 201.10 | \$ - \$ | - | | \$ 606.00 | \$ 200.00 | -203.00% \$ | (406.00) \$ - |
| Contractual Services | 290 | Other Contractual Services | \$ 79,418.59 | \$ 5,785.00 | \$ 990.00 | \$ 278.00 | \$ 29,060.09 | \$ 253.00 | \$ 2,890.00 | \$ 660.00 | \$ 500.00 \$ | 3,001.00 | | \$ 122,835.68 | \$ 124,641.00 | 1.45% \$ | 1,805.32 \$ 1,323.00 |
| Contractual Services Total | | | \$ 79,936.75 | \$ 9,117.70 | \$ 2,492.10 | \$ 3,410.90 | \$ 29,412.92 | \$ 4,540.00 | \$ 2,901.33 | \$ 2,427.01 | \$ 1,539.87 \$ | 3,063.92 | | \$ 138,842.50 | \$ 136,341.00 | -1.83% \$ | (2,501.50) |
| Contractual Services total 20 | 13 | | \$74,003.00 | \$ 1,077.50 | \$ 1,381.31 | \$ 5,091.30 | \$ 29,172.77 | \$ 1,936.99 | \$ 1,452.89 | \$ 5,630.66 | \$ 2,328.00 \$ | 7,722.49 | | | | | |
| Operating Expense | 310 | Office Supplies & Postage | \$ 181.12 | \$ 241.75 | \$ 114.97 | \$ 186.52 | \$ 363.09 | \$ 402.00 | \$ 375.53 | \$ 170.08 | \$ 154.57 \$ | 6.36 | | \$ 2,195.99 | \$ 2,250.00 | 2.40% \$ | 54.01 \$ 201.77 |
| Operating Expense | 325 | Training & Staff Development | \$ 500.00 | \$ 1,596.00 | \$ 538.98 | \$ 556.25 | \$ 87.00 | \$ 978.52 | \$ 292.00 | \$ - | \$ 536.26 \$ | - | | \$ 5,085.01 | \$ 3,000.00 | -69.50% \$ | (2,085.01) \$ 69.00 |
| Operating Expense | 330 | Vehicle Use Reimbursement | \$ - | \$ - | \$ 415.52 | \$ - | \$ 272.16 | \$ 66.64 | \$ 25.20 | \$ - | \$ - \$ | - | | \$ 779.52 | \$ 200.00 | -189.76% \$ | (579.52) \$ - |
| Operating Expense | 340 | Operating Materials & Supplies | \$ 605.08 | \$ 875.48 | \$ 4,806.79 | \$ 1,421.49 | \$ 3,436.94 | \$ 1,114.68 | \$ 406.20 | \$ 3,901.54 | \$ 1,130.49 \$ | 1,713.55 | | \$ 19,412.24 | \$ 15,000.00 | -29.41% \$ | (4,412.24) \$ 2,031.51 |
| Operating Expense | 345 | Public Information & Printing | \$ - | \$ - | \$ 67.47 | \$ - | \$ 777.43 | \$ 474.12 | \$ - | \$ - | \$ 133.53 \$ | 464.26 | | \$ 1,916.81 | \$ 3,000.00 | 36.11% \$ | 1,083.19 \$ 447.96 |
| Operating Expense | 350 | Repair & Maintenance Supplies | \$ 195.56 | \$ 7.89 | \$ - | \$ 759.54 | \$ 115.92 | \$ 10.51 | \$ 140.00 | \$ 66.74 | \$ - \$ | 89.08 | | \$ 1,385.24 | \$ 6,000.00 | 76.91% \$ | 4,614.76 \$ 1.12 |
| Operating Expense | 355 | Equipment Operating Expense | \$ 2,342.00 | \$ 1,335.86 | \$ 1,264.15 | \$ 1,401.79 | \$ 1,396.43 | \$ 1,395.38 | \$ 1,360.21 | \$ 1,325.28 | \$ 1,432.21 \$ | 1,357.56 | | \$ 14,610.87 | \$ 17,000.00 | 14.05% \$ | 2,389.13 \$ 1,161.00 |
| Operating Expense | 360 | Building Repairs & Maintenance | \$ 1,006.59 | \$ 12.68 | \$ 304.51 | \$ 524.01 | | | | | \$ 36.92 \$ | 242.48 | | \$ 3,959.69 | | 34.01% \$ | 2,040.31 \$ 371.61 |
| Operating Expense | 363 | Communications Expense | \$ 48.65 | \$ 47.60 | \$ 44.44 | \$ 46.13 | 7 | \$ 59.05 | , | 7 | \$ 56.06 \$ | - | | \$ 484.43 | 7 ., | 51.56% \$ | 515.57 \$ 149.49 |
| Operating Expense | 365 | Telephone & Other Utilities | \$ 212.11 | \$ 9,564.78 | \$ 8,591.67 | \$ 7,929.16 | \$ 7,969.87 | \$ 7,649.04 | \$ 7,550.26 | \$ 8,461.88 | \$ 8,069.96 \$ | 8,194.05 | | \$ 74,192.78 | \$ 95,200.00 | 22.07% \$ | 21,007.22 \$ 7,457.56 |
| Operating Expense | 387 | Library Collection | \$ 19,512.72 | \$ 11,025.22 | \$ 11,041.33 | \$12,571.48 | \$ 14,679.13 | \$ 14,827.72 | \$ 9,490.15 | \$ 13,315.92 | \$ 16,682.78 \$ | 30,253.25 | | \$ 153,399.70 | \$ 175,000.00 | 12.34% \$ | 21,600.30 \$ 17,471.08 |
| Operating Expense | 389 | City Administrative Fee | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 47,100.00 | * | \$ - | \$ 23,550.00 \$ | - | | \$ 70,650.00 | \$ 94,200.00 | 25.00% \$ | 23,550.00 \$ - |
| Operating Expense | 390 | Other Operating Expense | \$ 151.86 | \$ 101.11 | \$ 298.77 | \$ 133.57 | \$ 148.93 | \$ 151.78 | \$ 63.75 | \$ 60.50 | \$ 40.22 \$ | 57.95 | | \$ 1,208.44 | \$ 1,000.00 | -20.84% \$ | (208.44) \$ 129.46 |
| Operating Expense | 391 | Other- Dane County Payment | \$ - | \$ - | \$ - | \$ - | \$ 537,323.00 | | Υ | \$ - | \$ - \$ | - | | \$ 537,323.00 | | 0.00% \$ | - \$ - |
| Operating Expense | 400 | Transfer for Capital Improvement Projects | Ψ | \$ - | \$ - | \$ - | Ψ | \$ - | 7 | Ψ | \$ - \$ | - | | \$ - | \$ 16,000.00 | 100.00% \$ | 16,000.00 \$ - |
| Operating Expense | 590 | Building, Liability, & WC Insurance | \$ 2,177.63 | 7 | \$ 3,099.60 | \$ - | т | \$ 3,099.60 | * | \$ 9,199.60 | 7 7 | - | | \$ 17,576.43 | \$ 17,684.00 | 0.61% \$ | 107.57 \$ - |
| Operating Expense | 591 | Allocated Benefit- Health Ins | ¥ 0,00= | | ¥ 0, .==.0. | \$ 8,631.79 | + -, | + -, | + -, | + / | \$ 5,793.26 \$ | -, | | \$ 71,605.55 | | 25.28% \$ | 24,231.45 \$ 7,387.17 |
| Operating Expense | 592 | Allocated Benefit- Life Insurance | \$ 41.78 | \$ 41.78 | \$ 41.78 | \$ 41.78 | \$ 45.21 | \$ 36.06 | \$ 34.71 | \$ 33.81 | \$ 31.84 \$ | 27.56 | | \$ 376.31 | \$ 524.00 | 28.19% \$ | 147.69 \$ 40.88 |
| Operating Expense | 593 | Allocated Benefit- Disability Insurance | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ | - | | \$ - | \$ 3,269.00 | 100.00% \$ | 3,269.00 \$ - |
| Operating Expense | 594 | Allocated Benefit- Dental Insurance | \$ 628.18 | \$ 678.83 | \$ 679.83 | \$ 679.83 | \$ 586.86 | \$ 568.15 | \$ 568.15 | \$ 601.82 | \$ 496.03 \$ | 449.55 | | \$ 5,937.23 | \$ 8,418.00 | 29.47% \$ | 2,480.77 \$ 628.18 |
| Operating Expense | 596 | Allocated Benefit - Unemployment Ins. | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ | - | | \$ - | \$ - | \$ | - \$ - |
| Operating Expense Total | | | φ σσ,σσσ | Ψ 00,000.10 | Ψ 00;. 02.00 | \$ 34,883.34 | \$ 574,152.35 | \$ 85,658.94 | \$ 27,735.94 | ¥, | \$ 58,144.13 \$ | , | \$- \$- | \$ 982,099.24 | \$ 1,097,905.00 | 10.55% \$ | 115,805.76 |
| Operating Expense Total 201 | 3 | | \$ 22,635.55 | \$ 23,646.86 | \$ 50,293.18 | \$ 47,869.51 | \$ 29,469.61 | \$ 57,704.50 | \$ 581,854.37 | \$ 29,868.14 | \$ 65,055.56 \$ | 37,547.79 | | | | | |

Grand Total Expense \$ 1,756,287.94 \$ 2,052,480.00 14.43% \$ 296,192.06

% revenue still to come in

| | | | | still to come in |
|--------------------------|--|-------------------------------|-------------------|------------------|
| Revenue | 4111-000 Property Tax Levy | \$ 1,557,433.00 \$ 1,557,433. | 00 100% \$ | - |
| Revenue | 4347-101 County Payment for Township Users | \$ 101,778.00 \$ 101,778. | 00 100% \$ | - |
| Revenue | 4347-102 County Payment for Municipal Users | \$ 347,135.00 \$ 347,135. | 00 100% \$ | - |
| Revenue | 4510-000 Library Fines | \$ 14,595.68 \$ 16,000. | 00 91% \$ | 1,404.32 |
| Revenue | 4610-250 Copy Fees | \$ 5,015.10 \$ 4,000. | 00 125% \$ | - |
| Revenue | 4810-100 Interest Income | | \$ | - |
| Revenue | 4820-100 Sale of Supplies | \$ 161.50 \$ 150. | 30 \$ | - |
| Revenue | 4820-200 Meeting Room Rental | | \$ | - |
| Revenue | 4830-100 Payment - FL Material Damages | \$ 4,520.74 \$ 3,000. | 00 151% \$ | - |
| Revenue | 4850-000 Donations | \$ 52,993.45 \$ 7,000. | 00 757% \$ | - |
| Revenue | 4875-001 MCF Grant for NAH Collection | \$ 14,571.75 | | |
| Revenue | Grants - other | \$ 400.00 | | |
| Revenue | 4890-000 Miscellaneous Revenue | \$ 20,700.26 \$ 13,000. | 00 159% \$ | - |
| Revenue | 4890-501 Payment - Other SCLS Material Damages | \$ 214.55 \$ 200. | 00 \$ | - |
| Revenue | 4890-400 Allocated Insurance Dividend | \$ 2,784. | 30 \$ | 2,784.00 |
| Revenue | 4930-250 Fund Balance Applied | | \$ | - |
| Revenue | Fund Balance NOT used | | \$ | - |
| Grand Total Reven | nue | \$ 2,119,519.03 \$ 2,052,480. | 00 103% \$ | 4,188.32 |

Grand Total Revenue YTD less Grand Total Expenses YTD: \$ 363,231.09

% of year elapsed: 83%

| Invoice | | | | | Description | | | |
|-------------------------|------------------------|-----------------------------------|-----------------------------|----------------------------|--|----------|------------------------|----------------------|
| | PO Date | Payable to | Category | Reimburseable? | Description | _ | ount | Acct # |
| 10/31/2014 | | Salaries and Wages | | | | \$ | 70,114.39 70,114.39 | 110 |
| 10/31/2014 | | Overtime | | | | \$ | 70,114.39 | 110 Total |
| 10/31/2014 | | Overtune | | | | \$ | - | 115 Total |
| 10/31/2014 | | LTE / Seasonal | | | | \$ | 3,709.50 | 120 |
| | | | | | | \$ | 3,709.50 | |
| 10/31/2014 | | Direct Fringe Benefits | | | | \$ | 9,456.05 | 130 |
| | | | | | | \$ | 9,456.05 | 130 Total |
| | | | | | | | | 240 240 |
| | | | | | | \$ | - | 240 Total |
| 10/3/2014 | 10/13/2014 | Staples | | | Headset | \$ | 23.86 | 245 |
| 10/8/2014 | 10/16/2014 | Amazon | | | Electronics case | \$ | 16.23 | 245 |
| 10/10/2014 | 10/16/2014 | | | | Toner container | \$ | 18.00 | 245 |
| 10/1/2014 | 10/3/2014 | WIN | City IT | | Network service | \$ | 4.83 | 245 |
| | | | | | | \$ | 62.92 | 245 Total |
| | | | | | | | | 250 250 |
| | | | | | | \$ | - | 250 Total |
| 10/20/2014 | 10/21/2014 | Mattson, Jeffery | Halloween | | Presenter Fee | \$ | 230.00 | 290 |
| 10/28/2014 | | Simplex Grinnell | | | Fire Alarm Monitoring contract | \$ | 2,376.00 | 290 |
| 10/27/2014 | 11/5/2014 | Simplex Grinnell | | | Duct monitoring | \$ | 395.00 | 290 |
| 40/0/024 | 40/40/221 | Ctanlan | | | Office Complies | \$ | | 290 Total |
| 10/3/2014 | 10/13/2014 | Staples | | | Office Supplies | \$ | 6.36 | 310 310 |
| | | | | | | \$ | 6.36 | 310 Total |
| | | | | | | — | 0.00 | 320 |
| | | | | | | | | 320 |
| | | | | | | \$ | - | 320 Total |
| | | | | | | | | 323 |
| | | | | | | • | | 323 323 Tatal |
| | | | | | | \$ | - | 323 Total 325 |
| | | | | + | | | | 325 |
| | | | | | | \$ | - | 325 Total |
| | | | | | | | | 330 |
| | | | | | | | | 330 |
| | | | | | | \$ | - | 330 Total |
| 10/3/2014 10/8/2014 | 10/8/2014 10/8/2014 | | Tech services Programming - | A dust | Book processing / repair supplies Food for program | \$ | 134.84 13.06 | 340 340 |
| 10/6/2014 | 10/6/2014 | Соррѕ | Programming - | Adult | Reimburse Kate for Halloween | Ф | 13.00 | 340 |
| 10/5/2014 | 10/6/2014 | Liu. Kate | Halloween | | Candy | \$ | 179.88 | 340 |
| 10/3/2014 | 10/13/2014 | | | | Toner | \$ | 280.58 | 340 |
| 10/9/2014 | | Barnes and Noble | | | Prize books for give-away | \$ | 40.76 | 340 |
| 10/17/2014 | 10/22/2014 | | Halloween | | Prize bags | \$ | 291.00 | 340 |
| 10/16/2014 10/6/2014 | 10/16/2014 | Oriental Trading Co. | Programming - Halloween | Teen | Soda Prizes | \$ | 25.95 244.13 | 340 340 |
| 10/6/2014 | 10/20/2014 | | Tech services | | Book processing / repair supplies | \$ | 342.02 | 340 |
| 10/6/2014 | | Visa - Copps | Programming - | Teen | Program supplies | \$ | 23.51 | 340 |
| 10/9/2014 | | Visa - Store Supply | g g | | Bin for movie guide | \$ | 22.34 | 340 |
| 10/9/2014 | | Visa - Joann | Halloween | | Halloween Supplies | \$ | 79.91 | 340 |
| 10/9/2014 | 10/29/2014 | Visa - Target | Halloween | | Halloween Supplies | \$ | 35.57 | |
| 40/0/0044 | 40/40/0044 | Out of Did of | I I a II a a a a | | D | \$ | | 340 Total |
| 10/8/2014 10/14/2014 | | Sprint Print Sprint Print | Halloween | | Print passports MCF - NAH Bookmarks | \$ | 239.82 131.72 | 345 345 |
| 10/14/2014 | | Sprint Print | | | MCF - NAH Bookmarks | \$ | 92.72 | 345 |
| | | | | | 1 2 2 2 | \$ | | 345 Total |
| 10/21/2014 | 10/22/2014 | Nassco | | | Scrubber Part | \$ | 72.10 | 350 |
| 10/24/2014 | 10/29/2014 | Dorn - City Acct. | | | Thread Lock | \$ | 16.98 | 350 |
| 40/7/004 | 40/40/221 | Carden Flac : | | | Carry Overson | \$ | | 350 Total |
| 10/7/2014 10/8/2014 | | Gordon Flesch Gordon Flesch | | | Copy Overages Copy Overages | \$ | 75.85 102.71 | 355 355 |
| 10/8/2014 | | Gordon Flesch | | + | Copy Overages Copier Leases | \$ | 1,179.00 | 355 |
| . 5, 2 . , 2017 | . 5, 22, 25 14 | 23.30 | | | | \$ | | 355 Total |
| 10/17/2014 | 10/21/2014 | Nassco | | | Cleaning Supplies | \$ | 242.48 | 360 |
| | | | _ | | | | | 360 |
| | | | | | | \$ | 242.48 | 360 Total |
| | | | | | | + | | 363 |
| | | | | | | \$ | - | 363 363 Total |
| 10/19/2014 | 10/21/2014 | TDS | | | Phone | \$ | 183.27 | 365 |
| 10/3/2014 | 10/5/2014 | | | | Gas and Electric | \$ | 8,010.78 | 365 |
| | | | | | | \$ | | 365 Total |
| 10/1/2014 | | Baker and Taylor | | | Adult Print | \$ | 86.72 | 387 |
| 10/1/2014 | | Baker and Taylor | | | Adult Print | \$ | 153.88 | 387 |
| 10/1/2014 | | Baker and Taylor | | Crost MALL | Adult Print | \$ | 24.80 | 387 |
| 10/1/2014 | | Baker and Taylor Baker and Taylor | | Grant - NAH Grant - NAH | Adult Print Adult Print | \$ | 23.40 73.49 | 387 387 |
| 10/1/2014 | | IDANEI AIIU I AVIUI | i | JIAIII - INAΠ | Muult Ellilt | Φ | 13.49 | 38/ |
| 10/1/2014 10/1/2014 | | Baker and Taylor | | Grant - NAH | Adult Print | \$ | 1,123.00 | 387 |

| 10/2/2014 | 10/8/2014 | Baker and Taylor | | Adult Print | \$ 361.81 | 387 |
|--|--|--|-------------|---|---|---------------------------------|
| 10/2/2014 | | Baker and Taylor | | Adult Print | \$ 140.48 | 387 |
| 10/2/2014 | | Baker and Taylor | | Adult Print | \$ 61.01 | 387 |
| | | | | | | |
| 10/2/2014 | | Baker and Taylor | | Adult Print | \$ 16.11 | 387 |
| 10/2/2014 | 10/8/2014 | Baker and Taylor | | Adult Print | \$ 15.46 | 387 |
| 10/2/2014 | 10/8/2014 | Baker and Taylor | | Adult Print | \$ 71.00 | 387 |
| 10/2/2014 | 10/8/2014 | Baker and Taylor | | Adult Print | \$ 41.19 | 387 |
| 10/2/2014 | | Baker and Taylor | | | \$ 32.34 | 387 |
| | | , | | Adult Print | | |
| 10/2/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ 17.79 | 387 |
| 10/2/2014 | 10/16/2014 | Baker and Taylor | | Credit Memo | \$ (16.55) | 387 |
| 10/3/2014 | 10/9/2014 | Baker and Taylor | | Adult Print | \$ 42.46 | 387 |
| | | Baker and Taylor | | | | 387 |
| 10/3/2014 | | | | Adult Print | | |
| 10/3/2014 | 10/9/2014 | Baker and Taylor | | Adult Print | \$ 156.88 | 387 |
| 10/3/2014 | 10/9/2014 | Baker and Taylor | | Adult Print | \$ 26.08 | 387 |
| 10/3/2014 | | Baker and Taylor | | Adult Print | \$ 34.24 | 387 |
| | | Baker and Taylor | | | | 387 |
| 10/3/2014 | | , | | Adult Print | | |
| 10/3/2014 | | Baker and Taylor | | CD - DVD | \$ 294.15 | 387 |
| 10/3/2014 | 10/8/2014 | Baker and Taylor | | Adult Print | \$ 59.85 | 387 |
| 10/4/2014 | 10/9/2014 | Baker and Taylor | | Adult Print | \$ 28.46 | 387 |
| 10/4/2014 | | Baker and Taylor | | Adult Print | \$ 37.07 | 387 |
| | | | | | | |
| 10/4/2014 | | Baker and Taylor | | Adult Print | \$ 15.00 | 387 |
| 10/4/2014 | 10/9/2014 | Baker and Taylor | | Adult Print | \$ 12.31 | 387 |
| 10/4/2014 | | Baker and Taylor | | Adult Print | \$ 230.64 | 387 |
| 10/4/2014 | | Baker and Taylor | + | Adult Print | \$ 10.49 | 387 |
| | | , | | | | |
| 10/4/2014 | | Baker and Taylor | | Adult Print | \$ 29.13 | 387 |
| 10/4/2014 | 10/9/2014 | Baker and Taylor | 1 | Adult Print | \$ 31.36 | 387 |
| 10/4/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ 22.00 | 387 |
| 10/6/2014 | | Baker and Taylor | J. J. 17 11 | Audiobooks | \$ 182.72 | 387 |
| | | | | | | |
| 10/6/2014 | | Baker and Taylor | | Audiobooks | \$ 102.46 | 387 |
| 10/6/2014 | 10/9/2014 | Baker and Taylor | | Audiobooks | \$ 26.99 | 387 |
| 10/6/2014 | | Baker and Taylor | | Audiobooks | \$ 20.37 | 387 |
| | | | 1 | | | |
| 10/6/2014 | | Baker and Taylor | | CD - DVD | \$ 399.82 | 387 |
| 10/6/2014 | | Baker and Taylor | | CD - DVD | \$ 18.08 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 39.36 | 387 |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 47.17 | 387 |
| | | | | 1 | | |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 81.06 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 49.39 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 16.68 | 387 |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 16.68 | 387 |
| | | | | 1 | | |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 33.36 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 225.28 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 23.40 | 387 |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 61.59 | 387 |
| | | | | 1 | | |
| 10/8/2014 | | Baker and Taylor | | Adult Print | \$ 16.09 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | | Adult Print | \$ 34.74 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | Grant - NAH | Adult Print | \$ 38.95 | 387 |
| 10/8/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ 62.15 | 387 |
| | | | | 1 | | |
| 10/8/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ 49.97 | 387 |
| 10/8/2014 | 10/13/2014 | Baker and Taylor | Grant - NAH | Adult Print | \$ 419.00 | 387 |
| 10/9/2014 | 10/14/2014 | Baker and Taylor | | Adult Print | \$ 16.11 | 387 |
| 10/9/2014 | | Baker and Taylor | | Adult Print | \$ 20.23 | 387 |
| | | | | 1 | | |
| 10/9/2014 | | Baker and Taylor | <u> </u> | Adult Print | \$ 308.86 | 387 |
| 10/9/2014 | 10/14/2014 | Baker and Taylor | | Adult Print | \$ 402.05 | 387 |
| 10/10/2014 | 10/14/2014 | Baker and Taylor | | CD - DVD | \$ 362.15 | 387 |
| 10/13/2014 | | Baker and Taylor | | CD - DVD | \$ 339.48 | 387 |
| | | | | | | |
| 10/14/2014 | | Baker and Taylor | | Audiobooks | \$ 91.48 | 387 |
| 10/14/2014 | | Baker and Taylor | | Audiobooks | \$ 40.24 | 387 |
| 10/14/2014 | 10/22/2014 | Baker and Taylor | | Adult Print | \$ 16.12 | 387 |
| 10/14/2014 | | Baker and Taylor | İ | Adult Print | \$ 50.54 | 387 |
| 10/14/2014 | | | + | CD - DVD | | |
| | | Baker and Taylor | | | \$ 42.16 | 387 |
| 10/14/2014 | | Baker and Taylor | | Adult Print | \$ 21.52 | 387 |
| 10/14/2014 | 10/16/2014 | Baker and Taylor | | Adult Print | \$ 6.03 | 387 |
| 10/14/2014 | | Baker and Taylor | | Adult Print | \$ 35.01 | 387 |
| 10/14/2014 | | Baker and Taylor | | Adult Print | \$ 49.95 | 387 |
| | | | + | | | |
| 10/14/2014 | | Baker and Taylor | | Adult Print | \$ 21.16 | 387 |
| 10/14/2014 | | Baker and Taylor | <u> </u> | Adult Print | \$ 7.92 | 387 |
| 10/14/2014 | 10/21/2014 | Baker and Taylor | | Adult Print | \$ 19.89 | 387 |
| 10/14/2014 | | Baker and Taylor | İ | Adult Print | \$ 40.32 | 387 |
| 10/14/2014 | | | + | | | |
| | | Baker and Taylor | | Adult Print | \$ 17.77 | 387 |
| 10/14/2014 | | Baker and Taylor | | Adult Print | \$ 18.01 | 387 |
| 10/14/2014 | 10/21/2014 | Baker and Taylor | Grant - NAH | Adult Print | \$ 31.80 | 387 |
| | | Baker and Taylor | 1 | Adult Print | \$ 25.11 | 387 |
| 10/15/2014 | | | + | | | |
| 10/15/2014 | | Baker and Taylor | | Adult Print | \$ 18.92 | 387 |
| 10/15/2014 | | Baker and Taylor | | Adult Print | \$ 17.23 | 387 |
| | 10/21/2014 | | | Adult Print | \$ 102.00 | 387 |
| 10/15/2014 | 10/21/2014 | Baker and Taylor | | | | |
| 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 | | | Adult Print | \$ 17.80 | |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor | | Adult Print | \$ 17.80 | |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor | | Adult Print | \$ 145.96 | 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor | | | \$ 145.96 \$ 20.25 | 387 387 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor | | Adult Print | \$ 145.96 | 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor | | Adult Print Adult Print Adult Print | \$ 145.96 \$ 20.25 \$ 12.95 | 387 387 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor | | Adult Print Adult Print Adult Print Adult Print | \$ 145.96 \$ 20.25 \$ 12.95 \$ 31.10 | 387 387 387 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor | | Adult Print Adult Print Adult Print Adult Print Adult Print Adult Print Adult Print | \$ 145.96 \$ 20.25 \$ 12.95 \$ 31.10 \$ 19.90 | 387 387 387 387 387 |
| 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 10/15/2014 | 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 10/21/2014 | Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor Baker and Taylor | | Adult Print Adult Print Adult Print Adult Print | \$ 145.96 \$ 20.25 \$ 12.95 \$ 31.10 | 387 387 387 |

| 10/15/2014 | 10/21/2014 | Baker and Taylor | | Adult Print | \$ | 17.79 | 387 |
|--|--|---|--------------|---|--|---|--|
| 10/15/2014 | 10/21/2014 | Baker and Taylor | | Adult Print | \$ | 19.27 | 387 |
| 10/15/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ | 16.72 | 387 |
| | | | Giant - IVAL | | | | |
| 10/16/2014 | | Baker and Taylor | | Adult Print | \$ | 22.69 | 387 |
| 10/16/2014 | 10/22/2014 | Baker and Taylor | | Adult Print | \$ | 34.42 | 387 |
| 10/16/2014 | 10/22/2014 | Baker and Taylor | | Adult Print | \$ | 11.08 | 387 |
| 10/16/2014 | | Baker and Taylor | | Adult Print | \$ | 17.23 | 387 |
| | | | | | | | |
| 10/16/2014 | | Baker and Taylor | | Adult Print | \$ | 11.61 | 387 |
| 10/16/2014 | 10/22/2014 | Baker and Taylor | | Adult Print | \$ | 17.23 | 387 |
| 10/16/2014 | 10/22/2014 | Baker and Taylor | | Adult Print | \$ | 16.20 | 387 |
| 10/16/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ | 23.40 | 387 |
| | | | | | | | |
| 10/16/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ | 49.00 | 387 |
| 10/20/2014 | 10/23/2014 | Baker and Taylor | | CD - DVD | \$ | 195.07 | 387 |
| 10/21/2014 | 10/30/2014 | Baker and Taylor | | CD - DVD | \$ | 18.86 | 387 |
| 10/22/2014 | | Baker and Taylor | | | \$ | 32.31 | 387 |
| | | | | Adult Print | | | |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 6.03 | 387 |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | | Adult Print | \$ | 16.09 | 387 |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 42.76 | 387 |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 16.11 | 387 |
| | | | | | | | |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | | Adult Print | \$ | 53.34 | 387 |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | | Adult Print | \$ | 38.00 | 387 |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 61.80 | 387 |
| | | | + | | | | |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 77.33 | 387 |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 43.81 | 387 |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | | Adult Print | \$ | 19.00 | 387 |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 17.24 | 387 |
| | | | + | | | | |
| 10/22/2014 | | Baker and Taylor | | Adult Print | \$ | 519.53 | 387 |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | | Adult Print | \$ | 35.19 | 387 |
| 10/22/2014 | 10/27/2014 | Baker and Taylor | Grant - NAH | Adult Print | \$ | 16.09 | 387 |
| 10/22/2014 | | Baker and Taylor | Grant - NAH | Adult Print | \$ | 17.80 | 387 |
| | | | Giailt - NAH | | | | |
| 10/22/2014 | | Baker and Taylor | | Audiobooks | \$ | 35.84 | 387 |
| 10/22/2014 | 10/30/2014 | Baker and Taylor | | Audiobooks | \$ | 54.00 | 387 |
| 10/22/2014 | | Baker and Taylor | | Audiobooks | \$ | 69.99 | 387 |
| | | | | | | | |
| 10/28/2014 | | Baker and Taylor | | Credit Memo | \$ | (4.50) | 387 |
| 10/28/2014 | 10/30/2014 | Baker and Taylor | | Adult Print | \$ | 73.59 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 242.97 | 387 |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 188.80 | 387 |
| | | | | | | | |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 220.12 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 65.99 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 66.64 | 387 |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 706.06 | 387 |
| | | | | | | | |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 581.35 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 215.45 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 78.82 | 387 |
| | | | | | | | |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 292.96 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 172.23 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 17.96 | 387 |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 104.56 | 387 |
| | | | | | | | |
| 10/2/2014 | 10/13/2014 | | | Youth Print | \$ | 14.73 | 387 |
| 10/2/2014 | 10/13/2014 | Brodart | | Youth Print | \$ | 14.73 | 387 |
| 10/6/2014 | 10/14/2014 | Brodart | | Youth Print | \$ | 60.93 | 387 |
| 10/6/2014 | 10/14/2014 | | | Youth Print | \$ | 87.84 | 387 |
| | | | | | | | |
| 10/6/2014 | 10/14/2014 | | | Youth Print | \$ | 67.60 | 387 |
| 10/6/2014 | 10/14/2014 | Brodart | | Youth Print | \$ | 12.04 | 387 |
| 10/7/2014 | 10/16/2014 | Brodart | | Youth Print | \$ | 232.17 | 387 |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 188.56 | 387 |
| | | | | | | | |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 109.02 | 387 |
| 10/7/2014 | 10/16/2014 | Brodart | | Youth Print | \$ | 76.34 | 387 |
| 10/7/2014 | 10/16/2014 | Brodart | | Youth Print | \$ | 42.83 | 387 |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 55.56 | 387 |
| | | | | | | | |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 44.68 | 387 |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 342.68 | 387 |
| 10/7/2014 | 10/16/2014 | Brodart | | Youth Print | \$ | 228.44 | 387 |
| 10/7/2014 | 10/16/2014 | | | Youth Print | \$ | 104.08 | 387 |
| | | | | | | | |
| 10/10/2014 | 10/21/2014 | | | Youth Print | \$ | 17.58 | 387 |
| 10/10/2014 | 10/21/2014 | Brodart | | Youth Print | \$ | 41.87 | 387 |
| 10/10/2014 | 10/21/2014 | Brodart | | Youth Print | \$ | 50.30 | 387 |
| | | | | Youth Print | \$ | 63.38 | 387 |
| 10/10/2014 | 10/21/2014 | | | . Suuri mik | | | |
| 10/10/2014 | 10/21/2014 | | | Vouth Drint | Φ. | 45 44 | 387 |
| 10/10/2014 | 10/21/2014 | Brodart | | Youth Print | \$ | 15.44 | |
| | | Brodart | | Youth Print Youth Print | \$ | 15.44 85.03 | |
| 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 | Brodart Brodart | | Youth Print | \$ | | 387 |
| 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart | | Youth Print Youth Print | \$ \$ | 85.03 10.34 | 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print | \$ \$ \$ | 85.03 10.34 90.82 | 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ | 85.03 10.34 90.82 6.49 | 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print | \$ \$ \$ | 85.03 10.34 90.82 | 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 | 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 | 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 | 387 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 153.79 | 387 387 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 | 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 153.79 266.03 | 387 387 387 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 153.79 266.03 65.27 | 387 387 387 387 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 153.79 266.03 65.27 28.98 | 387 387 387 387 387 387 387 387 387 387 |
| 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 10/10/2014 | 10/21/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 10/20/2014 | Brodart | | Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print Youth Print | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 85.03 10.34 90.82 6.49 9.49 108.13 11.79 153.79 266.03 65.27 | 387 387 387 387 387 387 387 387 387 |
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| Timp | 10/13/2014 | 10/20/2014 | Brodart | | Youth Print | \$ 17.14 | 387 |
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| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 11.07 | 387 |
|---|-----------|--|-------------|--|--|---|---|
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 33.89 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 50.58 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 23.04 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 15.00 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 20.60 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 49.44 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 44.92 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 35.46 | 387 |
| 10/28/2014 | | Baker and Taylor | | Adult Print | \$ | 86.80 | 387 |
| 10/20/2014 | | Baker and Taylor | | Credit Memo | \$ | (26.97) | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 54.48 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 176.12 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 108.82 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 154.47 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 114.99 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 83.64 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 338.69 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 134.97 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 17.80 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 19.89 | 387 |
| 10/30/2014 | 11/5/2014 | Baker and Taylor | Grant - NAH | CD - DVD | \$ | 38.24 | 387 |
| 10/31/2014 | | Baker and Taylor | | CD - DVD | \$ | 429.76 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 9.18 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 26.20 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 15.49 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 36.06 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 271.57 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 31.11 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 11.05 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 30.54 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 15.56 | 387 |
| 10/29/2014 | 11/4/2014 | Baker and Taylor | | Adult Print | \$ | 426.12 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 223.59 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 35.60 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 26.46 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 17.24 | 387 |
| 10/29/2014 | | Baker and Taylor | | Adult Print | \$ | 12.34 | 387 |
| | | , | | | \$ | | 387 Total |
| | | | | | | , | 389 |
| | | | | | | | 389 |
| | | | | | \$ | _ | 389 Total |
| | | | | | | | |
| 10/6/2014 | | | | | Ψ | - | |
| | 10/6/2014 | Portage Public Library | | Forward payment to owning library | | | 390 |
| 10/0/2014 | 10/6/2014 | Portage Public Library | | Forward payment to owning library | \$ | 36.00 | 390 |
| | | | | | \$ | 36.00 | |
| 10/6/2014 | | Portage Public Library Madison Public Library | | Forward payment to owning library Forward payment to owning library | \$ | 36.00 21.95 | 390 |
| | | | | | \$ | 36.00 21.95 | 390 390 Total |
| | | | | | \$ | 36.00 21.95 | 390 390 Total 391 |
| | | | | | \$ | 36.00 21.95 57.95 | 391 391 |
| | | | | | \$ | 36.00 21.95 | 390 Total 391 391 Total |
| | | | | | \$ | 36.00 21.95 57.95 | 390 Total 391 391 391 Total 400 |
| | | | | | \$ \$ | 36.00 21.95 57.95 | 390 Total 391 391 391 Total 400 400 |
| | | | | | \$ | 36.00 21.95 57.95 | 390 Total 391 391 391 Total 400 400 Total |
| | | | | | \$ \$ | 36.00 21.95 57.95 | 390 Total 391 Total 391 Total 400 400 Total 590 |
| | | | | | \$ \$ \$ | 36.00 21.95 57.95 | 390 Total 391 Total 391 Total 400 400 Total 590 590 |
| 10/6/2014 | | Madison Public Library | | | \$ \$ \$ | 36.00 21.95 57.95 | 390 Total 391 Total 400 400 Total 590 590 Total |
| | | | | | \$ \$ \$ | 36.00 21.95 57.95 | 390 Total 391 Total 400 400 Total 590 590 Total 591 |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 | 390 Total 391 Total 391 Total 400 400 Total 590 590 Total 591 Total |
| 10/6/2014 | | Madison Public Library | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - - 5,105.86 5,105.86 27.56 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 591 Total |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 27.56 | 390 Total 391 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total 593 |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. Allocated Benefits: Disability Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 - - | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total 593 Total |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 27.56 - - 449.55 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 592 Total 593 Total 593 Total 594 595 |
| 10/6/2014 10/31/2014 10/31/2014 10/31/2014 | | Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. Allocated Benefits: Disability Ins. Allocated Benefits: Dental Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 27.56 - - 449.55 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total 593 Total 594 Total |
| 10/6/2014 | | Madison Public Library Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. Allocated Benefits: Disability Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 27.56 - - 449.55 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total 593 Total 594 Total 594 Total |
| 10/6/2014 10/31/2014 10/31/2014 10/31/2014 | | Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. Allocated Benefits: Disability Ins. Allocated Benefits: Dental Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 - - 5,105.86 5,105.86 27.56 27.56 - - 449.55 449.55 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 592 Total 593 Total 593 Total 594 595 |
| 10/6/2014 10/31/2014 10/31/2014 10/31/2014 | | Allocated Benefits: Health Ins. Allocated Benefits: Life Ins. Allocated Benefits: Disability Ins. Allocated Benefits: Dental Ins. | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36.00 21.95 57.95 | 390 Total 391 Total 400 400 Total 590 590 Total 591 Total 592 Total 593 Total 594 Total 594 Total |

BYLAWS

OF

FITCHBURG PUBLIC LIBRARY BOARD OF TRUSTEES

Article I Identification

This organization is the Board of Trustees of the Fitchburg Public Library, located in Fitchburg Wisconsin, established by the Wisconsin municipality of Fitchburg, according to the provisions of Chapter 43 of the Wisconsin Statutes, and exercising the powers and assuming the duties granted to it under said statute.

Article II Membership

Section 1. The Board shall be comprised of seven members; five shall be citizen members, one shall be a school district administrator or his/her representative, and one shall be a Common Council member. Not more than one member of the Common Council shall be at any one time a member of the Library Board.

Section 2. Appointments shall be for three years. After completion of one full term a Board member may be reappointed for one additional term. Appointments are made by the mayor of Fitchburg and approved by the Common Council.

Section 3. When a resignation occurs a new member is appointed to fill the unexpired term. Citizen members and the Common Council member shall serve no more than two full consecutive terms, but can be reappointed after a lapse of one year. If a trustee is appointed to serve an unexpired term of office exceeding two years, it shall be considered a full term.

Section 4. Members shall be allowed three (3) absences from regular meetings within a calendar year. Members are expected to notify the Director when he/she must miss a meeting. When one member's absences exceed the stated allowance, the President of the Board shall inform the Mayor.

Article III Officers

- Section 1. The officers shall be a president, a vice president, and a treasurer, elected from among the appointed members at the annual meeting of the Board. No member shall hold more than one office at a time. Vacancies in office shall be filled by vote at the next regular meeting of the Board after the vacancy occurs.
- Section 2. A nominating committee shall be appointed by the president two months prior to the annual meeting and shall present a slate of officers at the annual meeting. Additional nominations may be made from the floor at that time.
- Section 3. Officers shall serve a term of one year from the annual meeting at which they are elected and until their successors are duly elected.
- Section 4. The president shall preside at meetings of the Board, authorize calls for special meetings, appoint all committees, execute all documents authorized by the Board, serve as an ex-officio voting member of all committees except the nominating committee, and generally perform all duties associated with the office of president.

Section 5. The vice president, in the event of the absence or disability of the president, or of a vacancy in that office, shall assume and perform the duties and functions of the president.

Section 6. The treasurer shall co-sign with the Library Director all purchase orders drawn on funds held by the library over \$2,500, and perform such duties as generally devolve upon the office.

Section 7. The Board by a majority vote shall delegate to the Library Director (who may delegate to library staff of his/her accord,) any duties or responsibilities assigned to these offices, or to the Board in general.

Article IV Meetings

Section 1.Regular Meetings. The regular meetings shall be held each month, the date and hour to be set by the Board at its annual meeting.

Section 2. Annual Meeting. The annual meeting, which shall be for the purpose of the election of officers, shall be held at the time of the regular meeting in May of each year.

Section 3. Agendas and Notices. Meeting agendas and notices shall indicate the time, date, and place of the meeting and indicate all subject matters intended for consideration at the meeting.

Section 4. Minutes. Minutes of all meetings shall, at a minimum, indicate Board members present, all items of business, all motions (except those that were withdrawn), and the result of all votes taken. Current Board minutes shall be posted on the Fitchburg website.

Section 5. Special Meetings. Special meetings may be called at the direction of the president, and shall be called at the written request of two members, for the transaction of business as stated in the call for the meeting. Except in cases of emergency, at least 48 hours' notice shall be given. In no case may less than two hours' notice be given.

Section 6. Quorum. A quorum for the transaction of business at any meeting shall consist of four members of the Board present in person.

Section 7. Open Meetings Law Compliance. All Board meetings and all committee meetings shall be held in compliance with Wisconsin's open meetings law (Wisconsin Statutes Sections 19.81 to 19.98).

Section 8. Parliamentary Authority. The rules contained in *Robert's Rules of Order*, latest revised edition, shall govern the parliamentary procedure of the meetings, in all cases in which they are not inconsistent with these bylaws and any statutes applicable to this Board.

Article V Committees

Section 1. Standing Committees. The following committees: Personnel, Facilities, and Strategic Planning shall be appointed by the president promptly after the annual meeting and shall make recommendations to the Board as pertinent to Board meeting agenda items.

Section 2. Nominating Committee. (See Article III, Section 2.)

Section 3. Ad Hoc Committees. Ad hoc committees for the study of special problems shall be appointed by the president, with the approval of the Board, to serve until the final report of the work for which they

were appointed has been filed. These committees may also include staff and public representatives, as well as outside experts.

Section 4. No committee shall have other than advisory powers.

Article VI Duties of the Board of Trustees

- Section 1. Legal responsibility for the operation of the Fitchburg Public Library is vested in the Board of Trustees. Subject to state and federal law, the Board has the power and duty to determine rules and regulations governing library operations and services.
- Section 2. The Board shall select, appoint, supervise, and evaluate a properly certified and competent Library Director, and determine the duties and compensation of all library employees.
- Section 3. The Board shall approve the budget and make sure that adequate funds are provided to finance the approved budget.
- Section 4. The Board shall have exclusive control of the expenditure of all moneys collected, donated or appropriated for the library fund and shall audit and approve all library expenditures.
- Section 5. The Board shall approve all expenditures of more than \$25,000.
- Section 6. The Board shall regularly review various physical and building needs to see that they meet the requirements of the total library program.
- Section 7. The Board shall work cooperatively with other public officials and groups and support legislation that benefits library users.
- Section 8. The Board shall approve and submit the required annual report to the Division for Libraries and Technology and the Common Council of the City of Fitchburg.
- Section 9. The Board shall conduct strategic planning processes for the library.

Article VII Library Director

The Library Director shall be appointed by the Board of Trustees and shall be responsible to the Board. The Library Director shall be considered the executive officer of the library under the direction and review of the Board, and subject to the policies established by the Board. The Library Director will be held responsible for the direction and supervision of staff, for the care and maintenance of library property, an adequate selection of books and materials that maintains the efficiency of library service to the public, and for its financial operation within the limitations of the budgeted appropriation. The Library Director shall attend all Board meetings (but may be excused from closed sessions) and shall have no vote.

Article VIII Conflict of Interest

Section 1. Board members may not in their private capacity negotiate, bid for, or enter into a contract with the Fitchburg Public Library in which they have a direct or indirect financial interest.

Section 2. A Board member shall withdraw from Board discussion, deliberation, and vote on any matter in which the Board member, an immediate family member, or an organization with which the Board member is associated has a substantial financial interest.

Section 3. A Board member may not receive anything of value that could reasonably be expected to influence his or her vote or other official action.

Article IX General

Section 1. An affirmative vote of the majority of all members of the Board present at the time shall be necessary to approve any action before the Board. The president may vote upon and may move or second a proposal before the Board.

Section 2. Any rule or resolution of the Board, whether contained in these bylaws or otherwise, may be suspended temporarily in connection with business at hand, but such suspension, to be valid, may be taken only at a meeting at which two-thirds of the members of the Board are present and two-thirds of those present so approve.

Section 3. These bylaws may be amended at any regular meeting of the Board by two-thirds (2/3) vote of all members of the Board. Written notice of the proposed amendment shall have been provided to all members at least ten days prior to the meeting at which such action is proposed to be taken.

| Adopted by the Board Amended December | | ırg Public Library on the13th day of Γ | ecember, 2007. |
|--|------|--|----------------|
| | | | |
| President | Date | Vice-President | Date |

Library Statistics

| Library Statistic | <u> </u> | | | | | | | | | | | | | | |
|--------------------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|----------|------------|
| | | | | | | | | | | | | | | | |
| | Jan-14 | | | | | Jun-14 | | | | Oct-14 | Nov-14 | YTD 2014 | | YTD 2013 | Total 2013 |
| Checkouts | 27,485 | 23,302 | 28,121 | 26,719 | 23,179 | 28,152 | 29,962 | 28,297 | 25,315 | 24,904 | | 265,436 | 24,854 | 262,577 | 310,335 |
| Renewals | 6,987 | 7,022 | 7,976 | 6,425 | 5,423 | 4,954 | 5,938 | 5,729 | 5,396 | 5,692 | | 61,542 | 6,798 | 68,973 | 83,056 |
| C&R Total | 34,472 | 30,324 | 36,097 | 33,144 | 28,602 | 33,106 | 35,900 | 34,026 | 30,711 | 30,596 | 0 | 326,978 | 31,652 | 331,550 | 393,391 |
| Holds | 7,874 | 6,588 | 7,343 | 6,695 | 6,169 | 6,529 | 7,049 | 7,052 | 6,689 | 7,151 | | 69,139 | 6,288 | 66,171 | 79,491 |
| Red Boxes in | 394 | 360 | 392 | 393 | 377 | 374 | 433 | 394 | 392 | 398 | | 3,907 | 379 | 3,722 | 4,420 |
| Red Boxes out | 366 | 325 | 370 | 357 | 347 | 343 | 404 | 379 | 367 | 373 | | 3,631 | 371 | 3,469 | 4,179 |
| People in | | | | | | | | | | | | 0 | | 3,610 | 3,610 |
| People out | | | | | | | | | | | | 0 | | 3,610 | 3,610 |
| Volunteers | 8 | 9 | 8 | 8 | 8 | 9 | 9 | 9 | 9 | 7 | | 84 | 8 | 69 | 85 |
| Vol. Hours | 77.75 | 67.50 | 56.50 | 72.75 | 51.75 | 62.75 | 67.25 | 78.75 | 84.75 | 50.75 | | 671 | 65.75 | 459 | 576 |
| Adult Programs | 5 | 8 | 9 | 7 | 10 | 5 | 4 | 7 | 4 | 4 | | 63 | 8 | 57 | 69 |
| Adult attendees | 144 | 165 | 116 | 127 | 153 | 37 | 46 | 77 | 28 | 27 | | 920 | 88 | 575 | 695 |
| Adult Outreach Visits | | | | | | | | | | | | 0 | 1 | 3 | 3 |
| Adult Outreach Attendees | | | | | | | | 4.0 | 40 | | | 0 | 50 | 170 | 170 |
| Youth Programs | 29 | 26 | _ | 26 | 14 | 25 | | 16 | 18 | 14 | | 226 | 23 | 207 | 247 |
| Youth Attendees | 840 | 740 | , | 815 | 371 | 1,035 | 1,042 | 623 | 661 | 1,094 | | 8,269 | 1,278 | 7,244 | 8,475 |
| Passive Youth Programs | 2 | 2 | | 4 | 4 | 4 | 3 | Ŭ | 2 | 2 | | 29 | | - | |
| Passive Attendance | 159 | 126 | | 240 | 175 | 413 | | 158 | 126 | 117 | | 2,030 | | - | |
| Teen Programs | 6 | 5 | · · | 7 | 2 | 4 | 6 | 5 | 5 | 5 | | 51 | 5 | 54 | 59 |
| Teen Attendees | 38 | 23 | _ | | 0 | 11 | 34 | | | 20 | | 222 | 17 | 414 | 441 |
| Youth Volunteers | 19 | | | | 12 | 7 | 7 | 7 | 7 | 11 | | 110 | 19 | 204 | 247 |
| Youth Vol. Hours | 81 | 51 | 48 | 47 | 56 | 35 | | | | 50 | | 453 | 104 | 924 | 1,126 |
| Youth Outreach Visits | | 4 | 7 | 3 | 2 | 3 | 0 | 2 | 0 | 2 | | 23 | 3 | 22 | 22 |
| Youth Outreach | | | | | | | | | | | | | | | |
| Attendees | | 94 | 114 | 87 | 230 | 1,610 | 0 | 175 | 0 | 58 | | 2,368 | 46 | 2,687 | 2,687 |
| | | | | | | | | | | | | | | | |
| Electronic Svcs Programs | 2 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 2 | 4 | | 14 | 1 | 20 | 20 |
| Electronic Svcs Prog | | | | | | | | | | | | | | | |
| Attendees | 10 | 0 | 24 | 2 | 2 | 0 | 0 | | 3 | 7 | | 48 | 5 | 63 | 63 |
| Computer Sessions | 2,096 | 1,926 | 2,383 | 2,471 | 2,138 | 2,271 | 2,391 | 2,336 | 2,133 | 2,268 | | 22,413 | 2,409 | 24,540 | 28,333 |
| Wireless Sessions | 14,691 | 15,638 | 17,079 | 17,506 | 15,876 | 16,486 | 17,789 | 18,082 | 17,412 | 20,907 | | 171,466 | 29,377 | 222,637 | 270,612 |
| Meetings | 95 | 109 | 107 | 105 | 92 | 88 | 70 | 70 | 87 | 112 | | 935 | 107 | 850 | 1,026 |
| Overdrive C/O books | 965 | 879 | 944 | 930 | 954 | 999 | 1,094 | 1,063 | 946 | 964 | | 9,738 | 709 | 6,085 | 7,703 |
| Overdrive C/O audio | 211 | 173 | 234 | 205 | 270 | 221 | 297 | 285 | 318 | 347 | | 2,561 | 173 | 1,221 | 1,584 |
| Overdrive C/O TOTAL | 1,176 | 1,052 | 1,178 | 1,135 | 1,224 | 1,220 | 1,391 | 1,348 | 1,264 | 1,311 | | 12,299 | 882 | 7,306 | 9,287 |

Note: Reporting of wireless sessions by South Central Library System changed in 2014. Pre 2014 stats counted total sessions. Current stats only count total users.

| Summer Reading | 2012: 235 | 2012: 821 | 2012: 142 | | 2013: | | | | 2014: 672 | 2014: | 89 |
|----------------|-----------|-----------|-----------|-----------|--------|-----|-----------|-----------|-----------|-------|----|
| Participants | Adults | kids | teens | 2013: 153 | 740 Ki | ids | 2013: 131 | 2014: 129 | Kids | Teens | |
| · | | | | Adults | | | Teens | Adults | | | |

Collection Count 2014

Number of Items from State Report - January 1, 2014 84,244

| Month | Added | Deleted |
|-----------|-------|---------|
| January | 1699 | 359 |
| February | 1217 | 342 |
| March | 1334 | 465 |
| April | 1321 | 338 |
| May | 1147 | 334 |
| June | 617 | 188 |
| July | 964 | 250 |
| August | 1467 | 518 |
| September | 1813 | 337 |
| October | 2296 | 429 |
| November | | |
| December | | |

Net items added 2014: 10315

Number of items October 31, 2014 **94,559**

Goal number of items (by June 30, 2014) **86,581**

Number of items needed: -7,978