



City of Fitchburg  
5520 Lacy Road  
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[www.fitchburgwi.gov](http://www.fitchburgwi.gov)

**AGENDA**  
**Resource Conservation Commission**  
**Monday, March 16, 2015**  
**6:30 P.M.**  
**Meeting Room**

**NOTICE IS HEREBY GIVEN** that the Fitchburg Resource Conservation Commission will meet at **6:30 P.M. in the Meeting Room** at City Hall, 5520 Lacy Road to consider and act on the following:

(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at <http://www.fitchburgwi.gov/677/Government-Channel>)

1. Call to Order
2. Appointment of Timekeeper
3. Public Appearances on Non-Agenda Items
4. Approval of Minutes from February 16, 2015 RCC Meeting (6:32 pm\*)
5. New Business
  - a. **Comprehensive Development Plan Amendment Request CDP(A)-2051-15** by Deborah Hatfield, Agent for Hamm Farm Land, LLC, to Amend the Quarry Vista Comprehensive Development Plan, Lands near Fitchrona/Lacy Road (6:35 pm\*)
  - b. **Preliminary Plat Request PP-2053-15** by Deborah Hatfield, Agent for Hamm Farm Land, LLC, for Approval of a Revised Preliminary Plat for Quarry Vista (7:00 pm\*)
  - c. Waterway Cleanup - Sat., April 18<sup>th</sup>, 9-11 am (7:10pm\*)
  - d. Green Clean-Up - E-cycle, Shred and Clean Sweep - Sat., May 9<sup>th</sup>, 8-11 am (7:25pm)
  - e. Review/Recommend Action on Sand Request for Residents - Steve (7:40 pm\*)
  - f. 2016-2020 Capital Improvement Budget requests (8:00 pm\*)
  - g. Begin discussing Summer Green Thursday event (8:10 pm\*)
6. Unfinished Business
  - a. Green Thursdays, RCC Annual Event - Green Complete Streets, April 9th, 3:00-4:30pm - Chris (8:20 pm\*)
  - b. Update on Municipal Construction Guidelines – Samuel & Diane (8:35 pm\*)
7. Council Update (8:45 pm\*)
8. Staff Update (8:50 pm\*)
  - a. Solid Waste Update
    - i. 2014 Recycling Annual Report
  - b. Stormwater Update
    - i. 2013 - 2014 Stormwater Biennial Report
  - c. Sustainability Update
9. Announcements (8:55 pm\*)
  - a. Next Meeting – tentatively scheduled for May 18, 2015 at 6:30pm in the Meeting Room
10. Adjournment (9:00 pm\*)

\*Times Tentative

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*Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711,(608) 270-4200*