



Administrative Offices  
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**MINUTES  
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE  
TUESDAY, JULY 14, 2015  
7:00 P.M.  
FITCHBURG CITY HALL**

**NOTICE IS HEREBY GIVEN** that the Fitchburg Public Safety & Human Services Committee will hold a meeting at **7:00 P.M.** on **Tuesday, July 14, 2015** in the Conference Room at the Fitchburg City Hall, 5520 Lacy Rd., Fitchburg, WI for the purpose of:

*(Note: Full coverage of this meeting is available through FACTv and Streaming Video, accessible on the city web site at <http://factv.fitchburgwi.gov/Cablecast/Public/Main.aspx?ChannelID=3>)*

1. **Call to Order** - Chairperson Poole called the meeting to order at 7:00 p.m.
2. **Approval of Minutes** – Motion by Hartmann to **approve** the June 23, 2015 minutes.  
**Motion carried.**
3. **Public Appearances – Non-Agenda Items** - None
4. Motion by Gonzalez to **approve all Temporary Operator Licenses: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg)** Bike for Boys & Girls Club, Dennis Hall  
**Motion carried.**
5. Chairperson Poole opened **Public Hearing for Consideration of the Following Applications for a Sound Amplification Permit** at 7:07 p.m.
  - a. American Hindu Association, 2138 South Fish Hatchery Road, Fitchburg, WI to hold a Chariot Festival on Saturday, July 18, 2015 at 2138 South Fish Hatchery Road, Fitchburg, WI with Amplified Live Music from 10:00 a.m. to 3:00 p.m.

Bahee Sathasivam representing the American Hindu Association was present and answered questions regarding this years event.

Public Hearing closed at 7:08 p.m. Motion by Hartmann to **approve** all sound permits.  
**Motion carried.**

6. Motion by **Gonzalez** to **approve** Operator Licenses needing special attention where applicant must be present: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Andrew Laflash – N  
**Motion carried.**

Motion by **Gonzalez** to **deny** Operator Licenses needing special attention where applicant must be present: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Oscar Villareal – N based on Guidelines #1 and #6 and lack of appearance by the applicant  
**Motion carried.**

**7. Staff Report- Operator license update**

Oldenburg reported that 86 applications have been issued (55 renewals, 31 new).

**8. Announcements**

a. Next meeting date is July 28, 2015

**9. Motion by Gonzalez to adjourn. Motion carried. Time 7:11 p.m.**

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.