



Administrative  
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**MINUTES  
PUBLIC SAFETY & HUMAN SERVICES COMMITTEE  
TUESDAY, OCTOBER 27, 2015  
7:00 P.M.  
FITCHBURG CITY HALL**

**PRESENT:** Chairperson Carol Poole and Alder Tony Hartmann. Alder Jason Gonzalez – absent. Others present, Patti Anderson, City Clerk.

- 1. Call to Order** 7:04 p.m.
- 2. Approval of Minutes – Motion** by Hartmann to **approve** the **October 13, 2015** minutes. Motion carried.
- 3. Public Appearances – Non-Agenda Items**
- 4.** Motion by Hartmann to **approve** the Following Fermented Malt Beverage and Intoxicating Liquor Licenses: (Issuance Contingent upon Payment of all Fees owed to The City of Fitchburg) All are renewal applications.

**“CLASS A” CIDER LICENSE**

Stop-N-Go of Madison, Inc., 2932 Fish Hatchery Road – DBA Stop-N-Go #285 – Andrew J. Bowman, Agent

Motion carried.

- 5.** Motion by Hartmann to **approve** Operator License needing special attention where applicant must be present: (Issuance Contingent upon Payment of all Fees Owed to City of Fitchburg – Notes: N = New, All Others = Renewal) Imani Satterfield - N

Imani Satterfield was present and spoke regarding her application. She stated that she had been contacted by the Clerk’s office to come in and update her application, but had forgotten until she was notified to appear before the Committee. Satterfield updated her application with the missing information.

Motion carried.

- 6. Staff Report- Operator license update**

Anderson reported that two new licenses were approved.

7. **Announcements**
  - a. Next meeting date is November 10, 2015
8. Motion by Hartmann to **adjourn**. Motion carried.  
Time: 7:18 p.m.

Note: It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Fitchburg City Hall, 5520 Lacy Road, Fitchburg WI 53711, (608) 270-4200.