



CITY OF FITCHBURG TRANSPORTATION PROJECT PLAT TITLE SHEET PROJECT NO. 19-3488 NORTH FISH HATCHERY ROAD CTH PD (MCKEE ROAD) - MADISON BELTLINE

CTH D DANE COUNTY

THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 19-3488

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS) DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLEs) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING/ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS & INTERESTS REQUIRED.

EXISTING ACCESS CONTROL ALONG CTH D / FISH HATCHERY ROAD HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: DOC. 1368501, HATCHERY HILL SUBDIVISION, BERWICK ADDITION, MAPLE LANE HEIGHTS COMMERCIAL PLAT, COMMERCIAL CENTER SUBDIVISION, CSM'S 7521, 8635, 4538, 4983, 2827 AND 3310.

EXISTING ACCESS CONTROL ALONG CTH PD / MCKEE ROAD HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: CSM 8635.

EXISTING ACCESS CONTROL ALONG CAHILL MAIN HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: HATCHERY HILL SUBDIVISION.

EXISTING ACCESS CONTROL ALONG CADDIS BEND HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: HATCHERY HILL SUBDIVISION.

EXISTING ACCESS CONTROL ALONG HIGH RIDGE TRAIL HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: HATCHERY HILL SUBDIVISION.

EXISTING ACCESS CONTROL ALONG GREENWAY CROSS HAS BEEN ESTABLISHED FROM PREVIOUS PROJECT: COMMERCIAL CENTER SUBDIVISION.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:

EXISTING HIGHWAY RIGHT-OF-WAY FOR CTH D / FISH HATCHERY ROAD ESTABLISHED FROM PREVIOUS PROJECT R/W PLAT 5948-01-22 AND 5992-02-71.

EXISTING HIGHWAY RIGHT-OF-WAY FOR CTH PD / MCKEE ROAD ESTABLISHED FROM PREVIOUS SURVEYS: HATCHERY HILL PLAT, FORSYTHE DOWNS PLAT, AND CSM'S 9805 AND 8635.

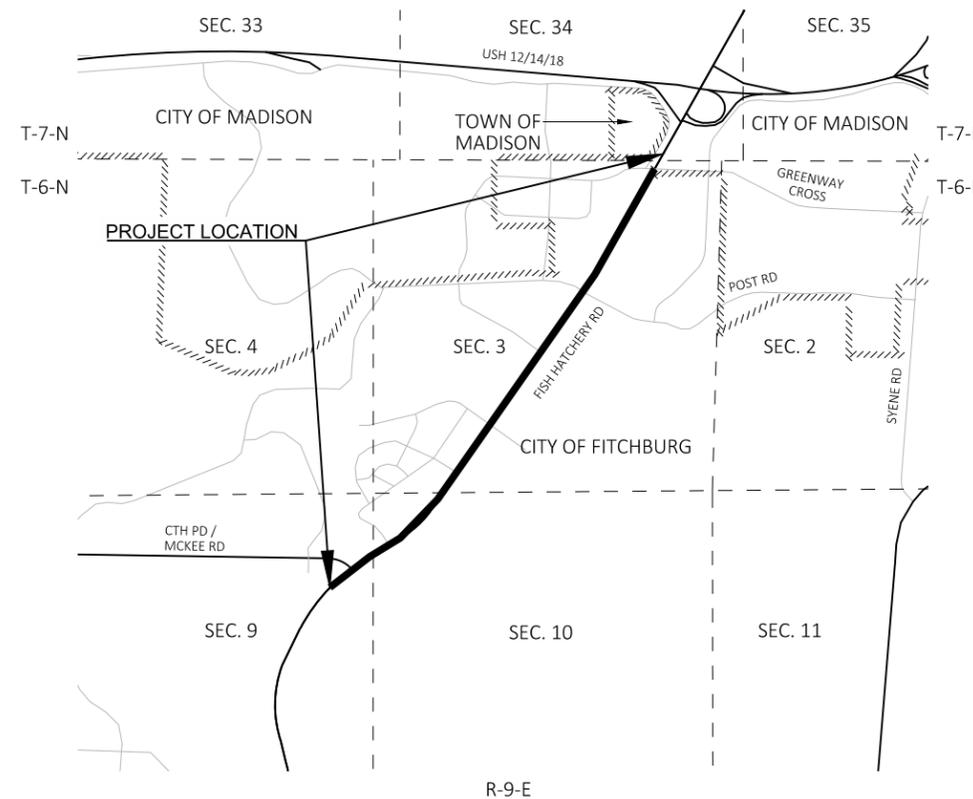
EXISTING HIGHWAY RIGHT-OF-WAY FOR CAHILL MAIN ESTABLISHED FROM PREVIOUS SURVEYS: HATCHERY HILL PLAT AND CSM 9805.

EXISTING HIGHWAY RIGHT-OF-WAY FOR CADDIS BEND ESTABLISHED FROM PREVIOUS SURVEYS: HATCHERY HILL PLAT.
EXISTING HIGHWAY RIGHT-OF-WAY FOR HIGH RIDGE TRAIL ESTABLISHED FROM PREVIOUS SURVEYS: R/W PLAT 5992-02-71, HATCHERY HILL PLAT, CSM 9158 AND POS 2013-00112.

EXISTING HIGHWAY RIGHT-OF-WAY FOR TRACEWAY DRIVE ESTABLISHED FROM PREVIOUS SURVEYS: CSM'S 12064 AND 12276 AND POS 1999-00453

EXISTING HIGHWAY RIGHT-OF-WAY FOR POST ROAD ESTABLISHED FROM PREVIOUS SURVEYS: CSM'S 4538, 4983 AND 00555, POS 2012-00220 AND POS 2017-00881.

EXISTING HIGHWAY RIGHT-OF-WAY FOR GREENWAY CROSS ESTABLISHED FROM PREVIOUS SURVEYS: BERWICK ADDITION, MAPLE LAWN HEIGHTS COMMERCIAL PLAT, COMMERCIAL CENTER PLAT, CSM 3310, POS 2005-00466, AND POS 2015-00482.



CONVENTIONAL SYMBOLS

| | | | | | |
|---|-------|---------------------------|--|--|----|
| SECTION LINE | --- | SECTION CORNER SYMBOL | | R/W MONUMENT (TO BE SET) | ● |
| QUARTER LINE | ---- | SECTION CORNER MONUMENT | | NON-MONUMENTED R/W POINT | ○ |
| SIXTEENTH LINE | ----- | GEODETIC SURVEY MONUMENT | | FOUND IRON PIN (3/4-INCH UNLESS NOTED) | IP |
| NEW REFERENCE LINE | —+— | SIXTEENTH CORNER MONUMENT | | OFF-PREMISE SIGN | |
| NEW R/W LINE | —+— | SIGN | | COMPENSABLE | |
| EXISTING R/W OR HE LINE | —+— | OFF-PREMISE SIGN | | NON-COMPENSABLE | |
| PROPERTY LINE | —+— | PARCEL NUMBER | | | |
| LOT, TIE & OTHER MINOR LINES | ----- | UTILITY NUMBER | | | |
| SLOPE INTERCEPT | ----- | | | | |
| CORPORATE LIMITS | //// | | | | |
| UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC) | —W— | | | | |
| NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER) | //// | | | | |
| TEMPORARY LIMITED EASEMENT AREA | //// | | | | |
| EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT) | //// | | | | |
| TRANSMISSION STRUCTURES | —X— | | | | |
| BUILDING | | | | | |
| BRIDGE | | | | | |

CONVENTIONAL ABBREVIATIONS

| | | | |
|----------------------------|-------|----------------------------|--------|
| ACCESS RIGHTS | AR | POINT OF INTERSECTION | PI |
| ACRES | AC | PROPERTY LINE | PL |
| AHEAD | AH | PLAT OF SURVEY | POS |
| ALUMINUM | ALUM | RECORDED AS | (100') |
| AND OTHERS | ET AL | REEL / IMAGE | R/I |
| BACK | BK | REFERENCE LINE | R/L |
| BLOCK | BLK | REMAINING | REM |
| CENTERLINE | C/L | RESTRICTIVE DEVELOPMENT | RDE |
| CERTIFIED SURVEY MAP | CSM | EASEMENT | |
| CONCRETE | CONC | RIGHT | RT |
| COUNTY | CO | RIGHT OF WAY | R/W |
| COUNTY TRUNK HIGHWAY | CTH | SECTION | SEC |
| DISTANCE | DIST | SEPTIC VENT | SEPV |
| CORNER | COR | SQUARE FEET | SF |
| DOCUMENT NUMBER | DOC | STATE TRUNK HIGHWAY | STH |
| EASEMENT | EASE | STATION | STA |
| EXISTING | EX | TELEPHONE PEDESTAL | TP |
| GAS VALVE | GV | TEMPORARY LIMITED EASEMENT | TLE |
| GRID NORTH | GN | | |
| LIMITED HIGHWAY EASEMENT | LHE | TRANSPORTATION PROJECT | TPP |
| IDENTIFICATION | ID | PLAT | |
| LAND CONTRACT | LC | UNITED STATES HIGHWAY | USH |
| LEFT | LT | VOLUME | V |
| MONUMENT | MON | | |
| NATIONAL GEODETIC SURVEY | NGS | | |
| NUMBER | NO | | |
| OUTLOT | OL | | |
| PAGE | P | | |
| POINT OF TANGENCY | PT | | |
| PERMANENT LIMITED EASEMENT | PLE | | |
| POINT OF BEGINNING | POB | | |
| POINT OF CURVATURE | PC | | |
| POINT OF COMPOUND CURVE | PCC | | |

CURVE DATA

| | |
|--------------------|---------|
| LONG CHORD | LCH |
| LONG CHORD BEARING | LCB |
| RADIUS | R |
| DEGREE OF CURVE | D |
| CENTRAL ANGLE | Δ/DELTA |
| LENGTH OF CURVE | L |
| TANGENT | T |
| DIRECTION AHEAD | DA |
| DIRECTION BACK | DB |

CONVENTIONAL UTILITY SYMBOLS

| | |
|-------|-----------------------------|
| —W— | WATER |
| —G— | GAS |
| —T— | TELEPHONE |
| —OH— | OVERHEAD TRANSMISSION LINES |
| —E— | ELECTRIC |
| —TV— | CABLE TELEVISION |
| —FO— | FIBER OPTIC |
| —SAN— | SANITARY SEWER |
| —SS— | STORM SEWER |

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.01

THAT PART OF LOT 1, CSM 8635 (RECORDED IN V. 47, P. 226 AS DOC. 2870806), LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 9, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22 AND 84.30, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:
 FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND IRON PINS ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

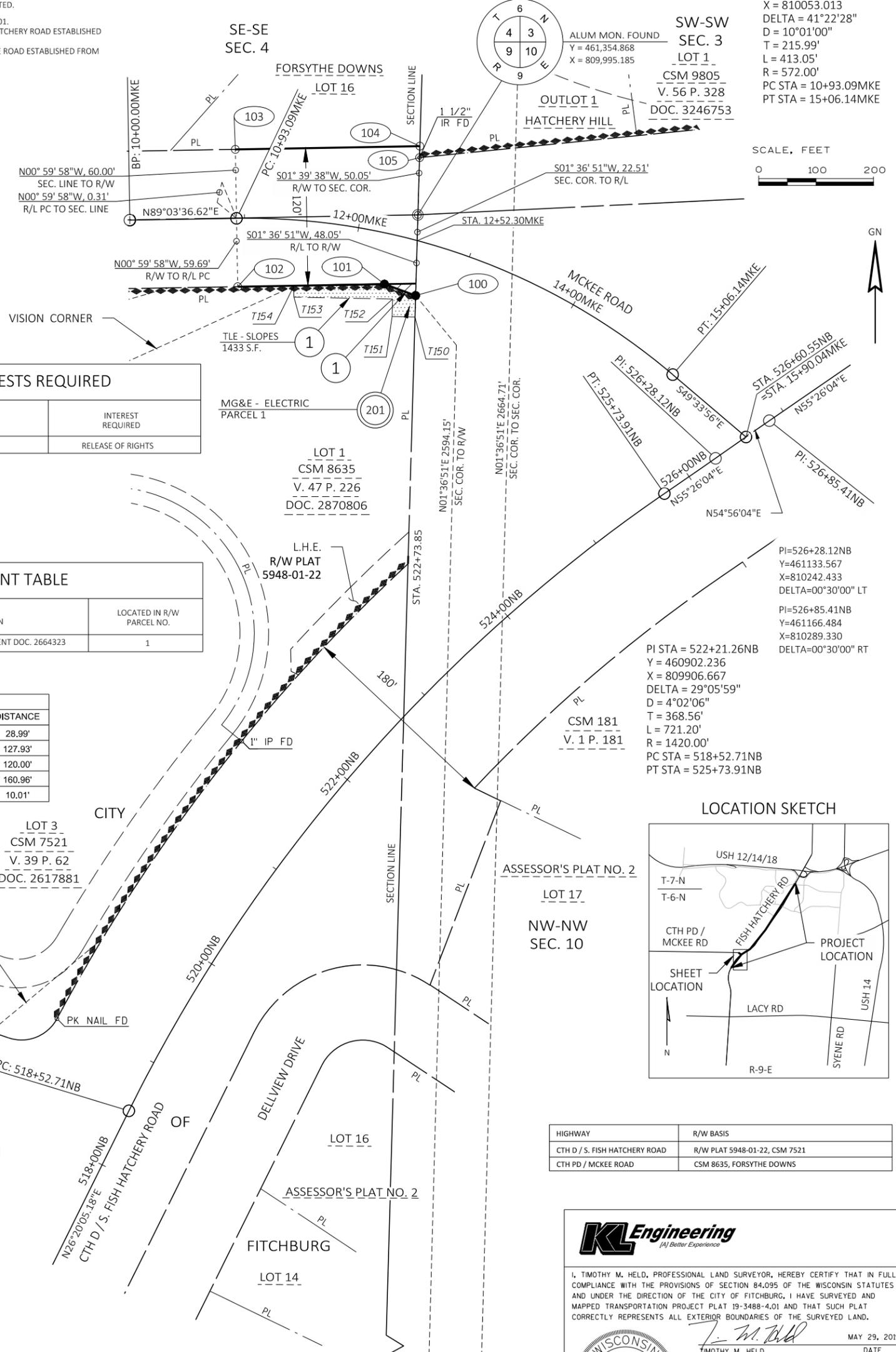
CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.
 EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD ESTABLISHED FROM CSM 7521 AND CSM 8635.
 EXISTING ACCESS CONTROL SHOWN ALONG CTH PD / MCKEE ROAD ESTABLISHED FROM CSM 8635.

| Point No. | Station | Offset |
|-----------|--------------|--------|
| 100 | 12+64.42 MKE | 46.62' |
| 101 | 12+33.09 MKE | 43.81' |
| 102 | 10+93.15 MKE | 59.69' |
| 103 | 10+93.02 MKE | 60.31' |
| 104 | 12+35.57 MKE | 80.62' |
| 105 | 12+37.37 MKE | 70.82' |

| Point No. | Station | Offset |
|-----------|--------------|--------|
| T150 | 12+69.77 MKE | 64.82' |
| T151 | 12+47.77 MKE | 69.68' |
| T152 | 12+44.00 MKE | 54.79' |
| T153 | 11+48.58 MKE | 67.26' |
| T154 | 11+47.49 MKE | 57.31' |

Office of Register of Deeds
 Dane County, Wisconsin
 Received for Record June 5
2019 at 12:23 o'clock PM
 and recorded in vol. 61-0138
 of Plats on pages 71-72
 by Justi Alekrowski
 Register
 by Grith Diehoff, Deputy
 Document # 5493354
 RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 19-3488-4.01
 SHEET 1 OF 2

PI STA = 13+09.08MKE
 Y = 461355.340
 X = 810053.013
 DELTA = 41°22'28"
 D = 10°01'00"
 T = 215.99'
 L = 413.05'
 R = 572.00'
 PC STA = 10+93.09MKE
 PT STA = 15+06.14MKE



| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------|-------------------|
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |

| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|---------------------|--|---------------------------|
| MG&E-ELECTRIC (201) | PLATTED ELECTRIC EASEMENT DOC. 2664323 | 1 |

| FROM POINT | TO POINT | BEARING | DISTANCE |
|------------|----------|---------------|----------|
| 100 | 101 | N69° 47' 03"W | 28.99' |
| 101 | 102 | S89° 00' 02"W | 127.93' |
| 102 | 103 | N00° 59' 58"W | 120.00' |
| 103 | 104 | N89° 00' 02"E | 160.96' |
| 104 | 105 | S01° 39' 38"W | 10.01' |

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. |
|---------------|--|-------------------|-----------------------------|----------|-------|----------|
| | | | NEW | EXISTING | TOTAL | |
| 1 | MRED (MCKEE/FISH HATCHERY) ASSOCIATES, A WISCONSIN LIMITED PARTNERSHIP | FEE/TLE | 145 | --- | 145 | 1433 |

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO CITY OF FITCHBURG
 ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED

| HIGHWAY | R/W BASIS |
|-------------------------------|-------------------------------|
| CTH D / S. FISH HATCHERY ROAD | R/W PLAT 5948-01-22, CSM 7521 |
| CTH PD / MCKEE ROAD | CSM 8635, FORSYTHE DOWNS |



I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.01 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held MAY 29, 2019
 DATE
 TIMOTHY M. HELD
 AGENT FOR KL ENGINEERING, INC.
 P.L.S. NUMBER 2591
 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR FOR DANE COUNTY: _____
 GERALD MANDLI, P.E., COMMISSIONER DATE _____

UNOFFICIAL COPY



PLOT SCALE: 1 IN=100 FT
 PLOT NAME: KL ENGINEERING
 PLOT BY: KL ENGINEERING
 PLOT DATE: 5/29/2019 1:37 PM
 FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SDS\SHEETS\PLAN\RW\040101-RP.DWG
 APPRAISAL PLAT DATE: MAY 29, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.02

THAT PART OF LOT 3, CSM 9805 (RECORDED IN V. 56, P. 328 AS DOC. 3246753), LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

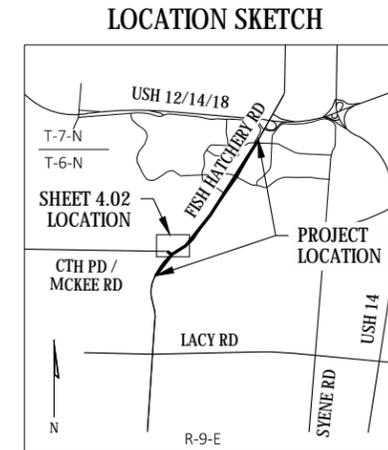
RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:
 FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.
 POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.
 FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.
 FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.
 CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.
 EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD AND CAHILL MAIN ESTABLISHED FROM HATCHERY HILL SUBDIVISION DOC. NO. 2854451.

| EASEMENT TABLE | | |
|----------------|--|---------------------------|
| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
| MG&E-GAS (200) | PLATTED UTILITY EASEMENT CSM 9805 DOC. NO. 3246753 | 2 |



Office of Register of Deeds
 Dane County, Wisconsin
 Received for Record June 12th
 20 19 at 3:58 o'clock P M
 and recorded in vol. 61-014A
 of Plats on page 73
 Kristi Chlebowski by Lisa M. Held, Deputy Register
 Document # 5495469

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 19-3488-4.02
 SHEET 1 OF 1

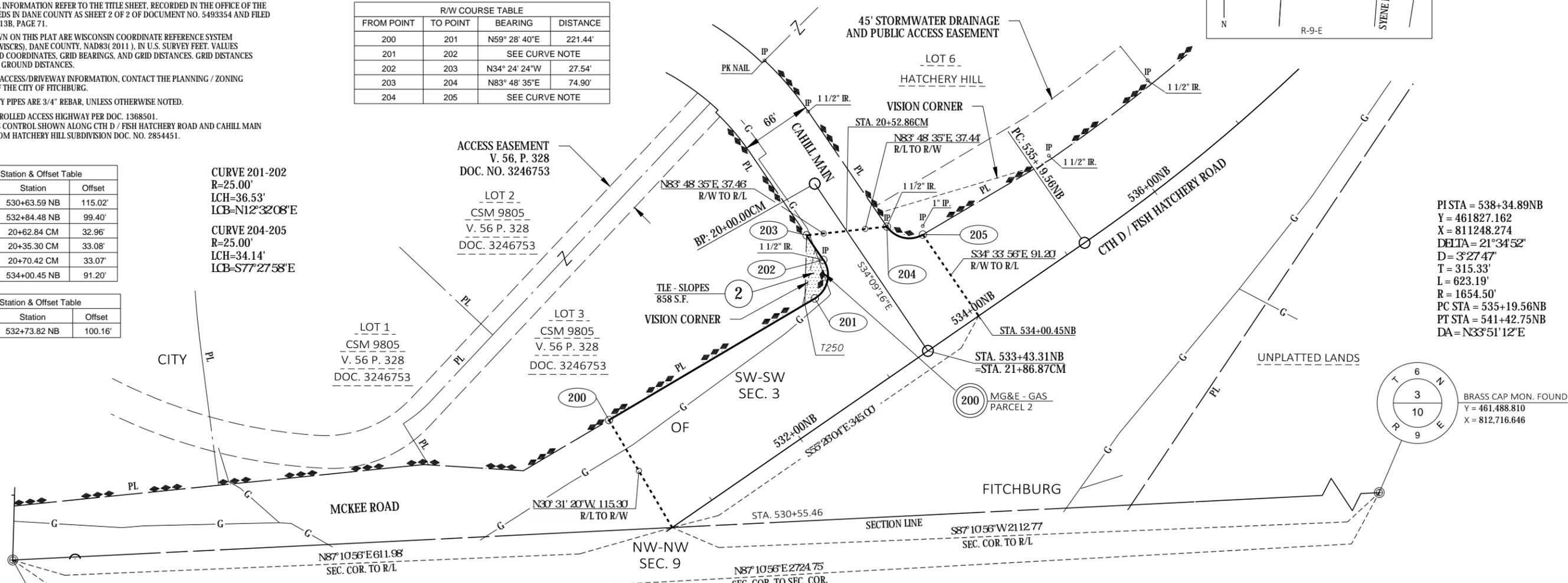
| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 200 | 201 | N59° 28' 40"E | 221.44' |
| 201 | 202 | SEE CURVE NOTE | |
| 202 | 203 | N34° 24' 24"W | 27.54' |
| 203 | 204 | N83° 48' 35"E | 74.90' |
| 204 | 205 | SEE CURVE NOTE | |

| R/W Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| 200 | 530+63.59 NB | 115.02' |
| 201 | 532+84.48 NB | 99.40' |
| 202 | 20+62.84 CM | 32.96' |
| 203 | 20+35.30 CM | 33.08' |
| 204 | 20+70.42 CM | 33.07' |
| 205 | 534+00.45 NB | 91.20' |

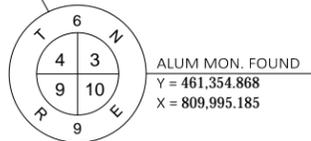
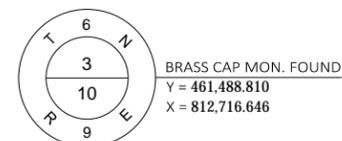
CURVE 201-202
 R=25.00'
 LCH=36.53'
 LCB=N12°32'08"E

CURVE 204-205
 R=25.00'
 LCH=34.14'
 LCB=S77°27'58"E

| TLE Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| T250 | 532+73.82 NB | 100.16' |

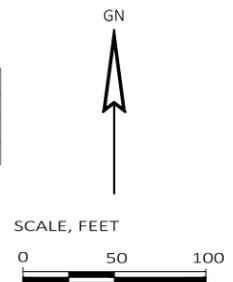


PISTA = 538+34.89NB
 Y = 461827.162
 X = 811248.274
 DELTA = 21°34'52"
 D = 3'27.47"
 T = 315.33'
 L = 623.19'
 R = 1654.50'
 PC STA = 535+19.56NB
 PT STA = 541+42.75NB
 DA = N33°51'12"E



BP = 20+00.00CM EP = 21+86.87CM
 Y = 461702.908 Y = 461548.264
 X = 810738.551 X = 810843.467

| HIGHWAY | BASIS |
|----------------------------|-------------------------|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| MCKEE ROAD | HATCHERY HILL, CSM 9805 |
| CAHILL MAIN | HATCHERY HILL, CSM 9805 |



| UTILITY INTERESTS REQUIRED | | |
|----------------------------|------------------|-------------------|
| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
| 200 | MG&E - GAS | RELEASE OF RIGHTS |

| SCHEDULE OF LANDS & INTERESTS REQUIRED | | | | | | |
|--|--------------------------|-------------------|-----------------------------|----------|-------|----------|
| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. |
| | | | NEW | EXISTING | TOTAL | |
| 2 | HATCHERY HILL HOTEL, LLC | TLE | --- | --- | --- | 858 |

KL Engineering
 [A] Better Experience

I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.02 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held
 TIMOTHY M. HELD
 AGENT FOR KL ENGINEERING, INC.
 P.L.S. NUMBER 2591
 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

JUNE 6, 2019
 DATE

AARON RICHARDSON, MAYOR
 FOR DANE COUNTY: UNOFFICIAL COPY

GERALD MANDL, P.E., COMMISSIONER
 DATE

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.03

THAT PART OF LOT 4, HATCHERY HILL, LOCATED IN AND ALSO INCLUDING PART OF THE SE 1/4 OF THE SW 1/4, AND ALSO LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

| Point No. | Station | Offset |
|-----------|--------------|--------|
| 300 | 539+78.01 NB | 63.51' |
| 301 | 541+82.38 NB | 74.98' |
| 302 | 547+10.19 NB | 74.94' |
| 303 | 32+70.67 CB | 36.28' |
| 304 | 30+98.66 CB | 35.22' |
| 305 | 30+85.51 CB | 34.43' |
| 306 | 32+69.55 CB | 41.61' |
| 307 | 548+16.16 NB | 55.07' |

Office of Register of Deeds
Dane County, Wisconsin
Received for Record June 12th
20 19 at 3:58 o'clock P M
and recorded in vol. 61-014A
of Plats on page 74
Kristi Chelowski by Lisa M. Held, Reg.
Register
Document # 5495470

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.03
SHEET 1 OF 1

NOTES:
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

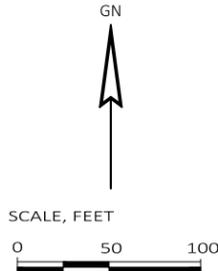
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.
EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD AND CADDIS BEND ESTABLISHED FROM HATCHERY HILL SUBDIVISION DOC. NO. 2854451.

BP=29+99.90CB
Y = 462821.666
X = 811470.387
PI=30+47.81CB
Y = 462794.286
X = 811509.707
DELTA=0°48'41" RT
PI=31+47.45CB
Y = 462736.197
X = 811590.662
DELTA=0°03'31" RT
EP=33+69.53CB
Y = 462610.084
X = 811773.453

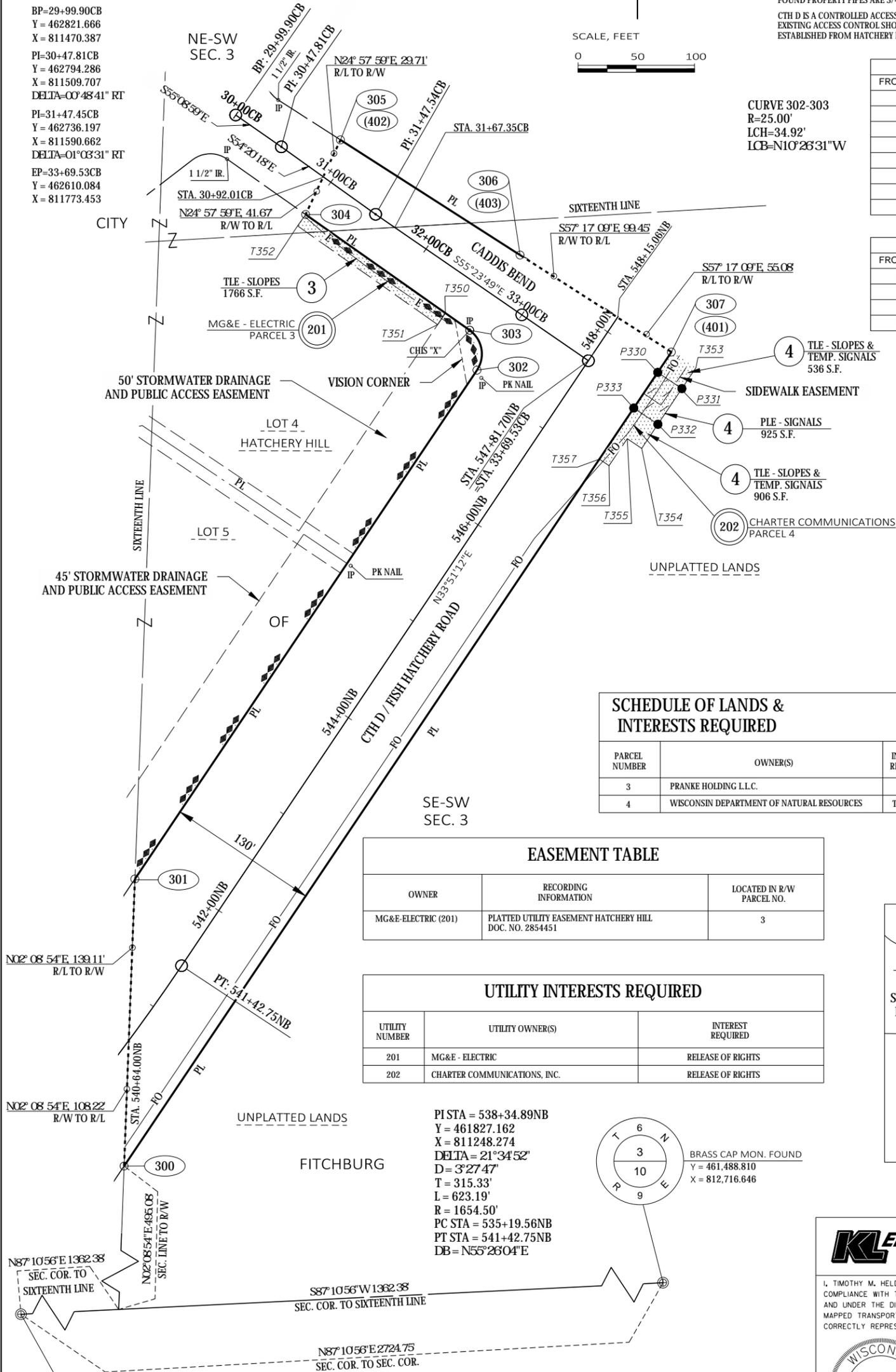


CURVE 302-303
R=25.00'
LCH=34.92'
LCB=N10°26'31"W

| FROM POINT | TO POINT | BEARING | DISTANCE |
|------------|----------|----------------|----------|
| 300 | 301 | N02° 08' 54"E | 247.32' |
| 301 | 302 | N33° 51' 29"E | 527.81' |
| 302 | 303 | SEE CURVE NOTE | |
| 303 | 304 | N54° 44' 31"W | 172.66' |
| 304 | 305 | N24° 57' 59"E | 70.87' |
| 305 | 306 | S57° 17' 09"E | 183.49' |
| 306 | 307 | S57° 17' 09"E | 154.53' |
| 307 | 300 | S33° 51' 29"W | 844.19' |

| FROM POINT | TO POINT | BEARING | DISTANCE |
|------------|----------|---------------|----------|
| P330 | P331 | S56° 08' 31"E | 25.00' |
| P331 | P332 | S33° 51' 29"W | 37.00' |
| P332 | P333 | N56° 08' 31"W | 25.00' |
| P333 | P330 | N33° 51' 29"E | 37.00' |

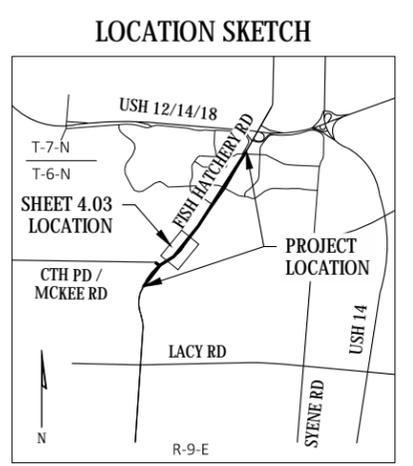
| Point No. | Station | Offset |
|-----------|--------------|--------|
| P330 | 547+95.00 NB | 55.07' |
| P331 | 547+95.00 NB | 80.07' |
| P332 | 547+58.00 NB | 80.06' |
| P333 | 547+58.00 NB | 55.06' |
| T350 | 32+45.05 CB | 35.99' |
| T351 | 32+45.21 CB | 47.99' |
| T352 | 30+98.75 CB | 47.22' |
| T353 | 548+16.66 NB | 80.07' |
| T354 | 547+33.00 NB | 80.07' |
| T355 | 547+33.00 NB | 65.07' |
| T356 | 547+05.00 NB | 65.06' |
| T357 | 547+05.00 NB | 55.06' |



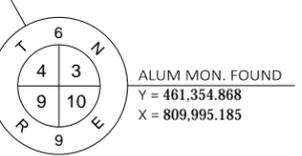
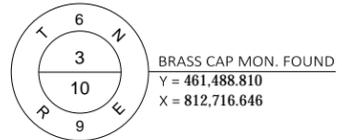
| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED NEW EXISTING TOTAL | TLE S.F. | PLE S.F. |
|---------------|---|-------------------|---|----------|----------|
| 3 | PRANKE HOLDING L.L.C. | TLE | --- --- --- | 1766 | --- |
| 4 | WISCONSIN DEPARTMENT OF NATURAL RESOURCES | TLE/PLE | --- --- --- | 1442 | 925 |

| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|---------------------|--|---------------------------|
| MG&E-ELECTRIC (201) | PLATTED UTILITY EASEMENT HATCHERY HILL DOC. NO. 2854451 | 3 |

| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------------------|-------------------|
| 201 | MG&E - ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS, INC. | RELEASE OF RIGHTS |



PI STA = 538+34.89NB
Y = 461827.162
X = 811248.274
DELTA = 21°34'52"
D = 3°27'47"
T = 315.33'
L = 623.19'
R = 1654.50'
PC STA = 535+19.56NB
PT STA = 541+42.75NB
DB = N55°26'04"E



| HIGHWAY | BASIS |
|----------------------------|---------------------|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| CADDIS BEND | HATCHERY HILL |

KL Engineering
[A] Better Experience

I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.03 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held
TIMOTHY M. HELD
AGENT FOR KL ENGINEERING, INC.
P.L.S. NUMBER 2591
DATE: JUNE 6, 2019

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR FOR DANE COUNTY: _____ UNOFFICIAL COPY

GERALD MANDLI, P.E., COMMISSIONER DATE: _____

1 IN:100 FT
 PLOT SCALE:
 PLOT NAME:
 KL ENGINEERING
 PLOT BY:
 6/6/2019 1:31 PM
 PLOT DATE:
 G:\FITCHBURG\18013-000\CIVIL\SDS\SHEETS\PLAN\RW\040101-RP.DWG
 APPRAISAL PLAT DATE: JUNE 6, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.04

THAT PART OF LOT 3, HATCHERY HILL, PART OF LOT 3, CSM 9158 (RECORDED IN V. 51, P. 248 AS DOC. 3064965), LOCATED IN AND ALSO INCLUDING PART OF THE NE 1/4 OF THE SW 1/4; AND PART OF LOT 3, HATCHERY HILL, LOCATED IN AND ALSO INCLUDING PART OF THE SE 1/4 OF THE SW 1/4; ALL IN SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.

EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD AND HIGH RIDGE TRAIL ESTABLISHED FROM HATCHERY HILL SUBDIVISION DOC. NO. 2854451 & CSM 9158, DOC. NO. 3064964.

Office of Register of Deeds
Dane County, Wisconsin
Received for Record June 12th
20 19 at 3:58 o'clock P M
and recorded in vol. 61-014A
of Plats on page 75
Krist Chlewicki by Lisa Miller & John Deery
Register
Document # 5495471

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.04
SHEET 1 OF 1

| FROM POINT | TO POINT | BEARING | DISTANCE |
|------------|----------|----------------|----------|
| 400 | 401 | S33° 51' 29"W | 152.05' |
| 401 | 402 | N57° 17' 09"W | 338.02' |
| 402 | 403 | S57° 17' 09"E | 183.49' |
| 403 | 404 | SEE CURVE NOTE | |
| 404 | 405 | N33° 51' 29"E | 727.44' |
| 405 | 406 | SEE CURVE NOTE | |
| 406 | 407 | N31° 57' 53"E | 66.04' |
| 407 | 408 | S55° 56' 29"E | 157.09' |
| 408 | 400 | S33° 51' 29"W | 687.76' |

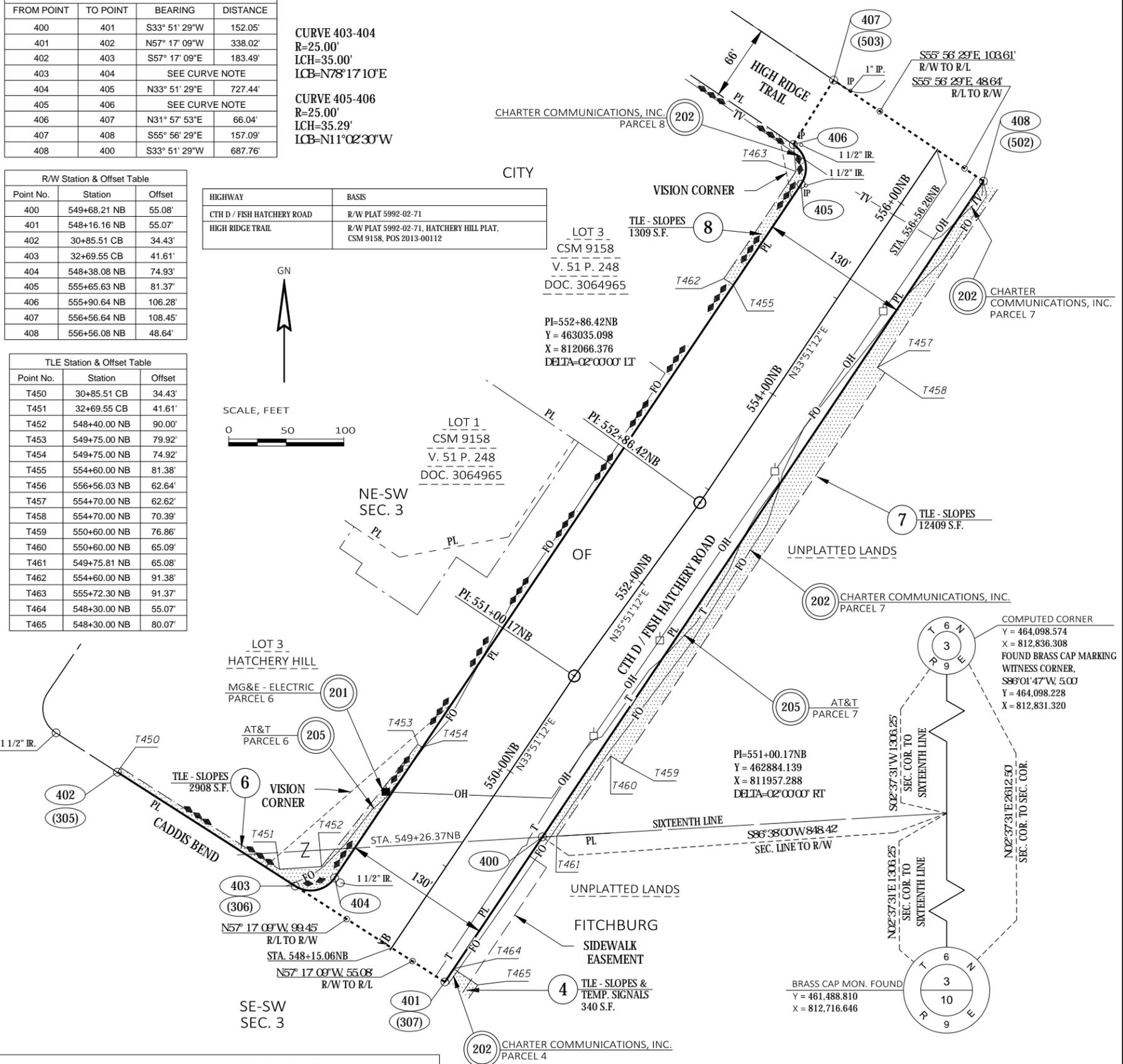
CURVE 403-404
R=25.00'
LCH=35.00'
LCB=N78°17'10"E

CURVE 405-406
R=25.00'
LCH=35.29'
LCB=N11°02'30"W

| Point No. | Station | Offset |
|-----------|--------------|---------|
| 400 | 549+68.21 NB | 55.08' |
| 401 | 548+16.16 NB | 55.07' |
| 402 | 30+85.51 CB | 34.43' |
| 403 | 32+69.55 CB | 41.61' |
| 404 | 548+38.08 NB | 74.93' |
| 405 | 555+65.63 NB | 81.37' |
| 406 | 555+90.64 NB | 106.28' |
| 407 | 556+56.64 NB | 108.45' |
| 408 | 556+56.08 NB | 48.64' |

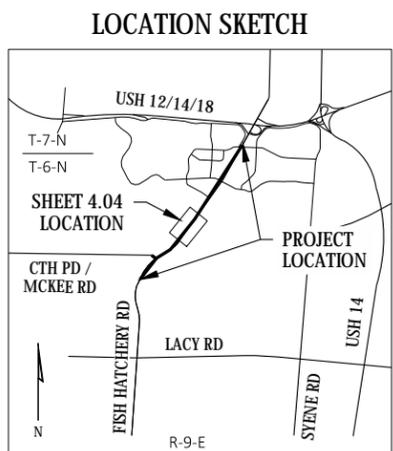
| HIGHWAY | BASIS |
|----------------------------|---|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| HIGH RIDGE TRAIL | R/W PLAT 5992-02-71, HATCHERY HILL PLAT, CSM 9158, POS 2013-00112 |

| Point No. | Station | Offset |
|-----------|--------------|--------|
| T450 | 30+85.51 CB | 34.43' |
| T451 | 32+69.55 CB | 41.61' |
| T452 | 548+40.00 NB | 90.00' |
| T453 | 549+75.00 NB | 79.92' |
| T454 | 549+75.00 NB | 74.92' |
| T455 | 554+60.00 NB | 81.38' |
| T456 | 556+56.03 NB | 62.64' |
| T457 | 554+70.00 NB | 62.62' |
| T458 | 554+70.00 NB | 70.39' |
| T459 | 550+60.00 NB | 76.86' |
| T460 | 550+60.00 NB | 65.09' |
| T461 | 549+75.81 NB | 65.08' |
| T462 | 554+60.00 NB | 91.38' |
| T463 | 555+72.30 NB | 91.37' |
| T464 | 548+30.00 NB | 55.07' |
| T465 | 548+30.00 NB | 80.07' |



| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------------------|-------------------|
| 202 | CHARTER COMMUNICATIONS, INC. | RELEASE OF RIGHTS |
| 201 | MG&E - ELECTRIC | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. |
|---------------|---|-------------------|-----------------------------|----------|-------|----------|
| | | | NEW | EXISTING | TOTAL | |
| 4 | WISCONSIN DEPARTMENT OF NATURAL RESOURCES | TLE | --- | --- | --- | 340 |
| 6 | SCHUTZ DESIGN & CONSTRUCTION, INC. | TLE | --- | --- | --- | 2908 |
| 7 | SIERRA WEST, LLC | TLE | --- | --- | --- | 12409 |
| 8 | KLINKE HATCHERY, LLC | TLE | --- | --- | --- | 1309 |



KL Engineering
[A] Better Experience

I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.04 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held
TIMOTHY M. HELD
AGENT FOR KL ENGINEERING, INC.
P.L.S. NUMBER 2591
MADISON, WI

JUNE 6, 2019
DATE

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR FOR DANE COUNTY: _____
UNOFFICIAL COPY

GERALD MANDLI, P.E., COMMISSIONER DATE _____

PLOT NAME: KL ENGINEERING
 PLOT DATE: 6/6/2019 1:32 PM
 PLOT SCALE: 1 IN.=100 FT.
 FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SDS\SHEETS\PLAN\RW\040101- RP.DWG
 APPRAISAL DATE: JUNE 6, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.05

THAT PART OF LOT 1, CSM 5147 (RECORDED IN V. 23, P. 180 AS DOC. 1987593), LOCATED IN AND ALSO INCLUDING PART OF THE NE 1/4 OF THE SW 1/4; AND ALSO PART OF LOT 1, CSM 5147 (RECORDED IN V. 23, P. 180 AS DOC. 1987593) AND PART OF LOT 3, CSM 12064 (RECORDED IN V. 74, P. 200 AS DOC. 4280556), LOCATED IN THE SE 1/4 OF THE NW 1/4; ALSO PART OF THE SW 1/4 OF THE NE 1/4; AND PART OF THE NW 1/4 OF THE SE 1/4; ALL IN SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE) TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:
 FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

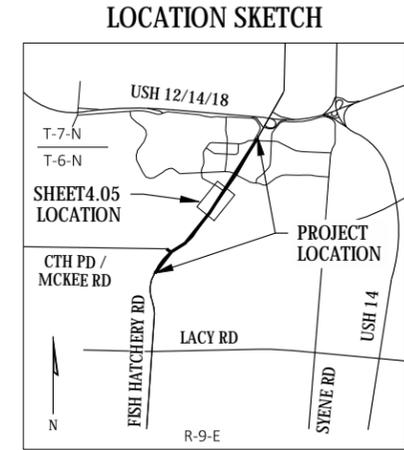
FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.
 CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.

| HIGHWAY | BASIS |
|----------------------------|---------------------|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |

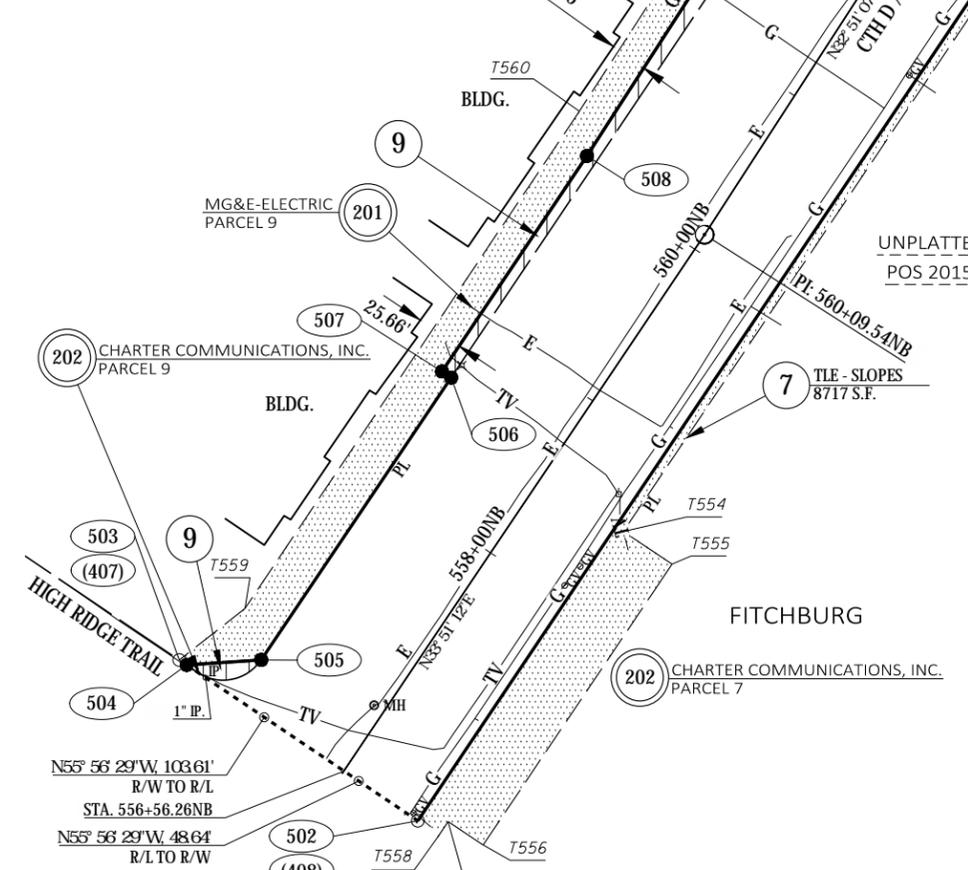
Office of Register of Deeds
 Dane County, Wisconsin
 Received for Record June 12th
20 19 at 3:58 o'clock P M
 and recorded in vol. 61-014A
 of Plats on pages 76-77
 Kristi Chlebuski by Tim Held, S-2591
 Register
 Document # 5495472

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 19-3488-4.05
 SHEET 1 OF 2

| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|---------------------|---|---------------------------|
| MG&E-GAS (200) | 6' GAS EASEMENT DOC. 1362120 | 9 |
| MG&E-GAS (200) | NO RECORDED EASEMENT | 7 |
| MG&E-GAS (200) | 6' GAS EASEMENT DOC. 1362117 | 13 |
| MG&E-ELECTRIC (201) | 6' ELECTRIC EASEMENT DOC. 1368501 | 9 |
| MG&E-ELECTRIC (201) | 6' ELECTRIC EASEMENT DOC. 1362120 | 13 |
| CHARTER COMM. (202) | UNSPECIFIED WIDTH EASEMENT DOC. 1874907 | 9 |
| CHARTER COMM. (202) | BLANKET EASEMENT DOC. 4777270 & 5253620 | 9 |
| CHARTER COMM. (202) | BLANKET EASEMENT DOC. 4832614 | 7 |
| AT&T (205) | EASEMENT DOC. 2665914 | 13 |
| MMSD (208) | 30' SANITARY EASEMENT DOC. 2850504 | 9 |
| MMSD (208) | UNSPECIFIED WIDTH EASEMENT DOC. 1102311 | 11 |
| MMSD (208) | 30' SANITARY EASEMENT DOC. 2933402 | 11 |



PARCEL 1
 POS 2013-00112
 UNPLATTED LANDS



PI = 560+09.54NB
 Y=463635.620
 X=812469.203
 DELTA=01°00'05" LT
 PI = 563+25.50NB
 Y=463901.054
 X=812640.605
 DELTA=01°44'03" RT
 PI = 564+88.81NB
 Y=464035.506
 X=812733.309
 DELTA=01°11'45" RT
 PI = 567+75.31NB
 Y=464267.922
 X=812900.822
 DELTA=01°00'00" LT

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQ'D | | | TILE S.F. |
|---------------|---|-------------------|--------------------------|----------|-------|-----------|
| | | | NEW | EXISTING | TOTAL | |
| 7 | SIERRA WEST, LLC | TILE | --- | --- | --- | 8717 |
| 9 | FITCHBURG PINES APARTMENTS, LLC | FEE/TILE | 3694 | --- | 3694 | 13145 |
| 11 | CITY OF FITCHBURG | FEE/TILE | 8754 | --- | 8754 | 24926 |
| 12 | MADLAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY, BY WARRANTY DEED RECORDED MAY 8, 2007 AS DOCUMENT NO. 4306545 | TILE | --- | --- | --- | 2642 |
| 13 | FITCHBURG SENIOR HOUSING, LP | TILE | --- | --- | --- | 3441 |

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF FITCHBURG. ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED. BUILDINGS WILL NOT BE AFFECTED BY TILES.

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|--|-------------------|
| 200 | MG&E - GAS | RELEASE OF RIGHTS |
| 201 | MG&E - ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 204 | CITY OF FITCHBURG SANITARY SEWER | RELEASE OF RIGHTS |
| 206 | CITY OF FITCHBURG STORM SEWER | RELEASE OF RIGHTS |
| 207 | CITY OF FITCHBURG WATER | RELEASE OF RIGHTS |
| 208 | MADISON METROPOLITAN SEWERAGE DISTRICT | RELEASE OF RIGHTS |

KL Engineering
 [A] Better Experience

I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.05 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held
 TIMOTHY M. HELD
 S-2591
 MADISON, WI
 LAND SURVEYOR

JUNE 6, 2019
 DATE

TIMOTHY M. HELD
 AGENT FOR KL ENGINEERING, INC.
 P.L.S. NUMBER 2591

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR
 FOR DANE COUNTY:

GERALD MANDLI, P.E., COMMISSIONER
 DATE

UNOFFICIAL COPY

PLOT NAME: KL ENGINEERING
 PLOT BY: KL ENGINEERING
 PLOT DATE: 6/6/2019 1:32 PM
 PLOT SCALE: 1 IN.=100 FT

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.05

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

SHEET 2 OF 2 COURSE TABLES AND OFFSET TABLES

| R/W Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| 500 | 565+93.92 NB | 50.79' |
| 501 | 563+68.67 NB | 53.67' |
| 502 | 556+56.08 NB | 48.64' |
| 503 | 556+56.64 NB | 108.45' |
| 504 | 556+56.63 NB | 103.61' |
| 505 | 556+81.60 NB | 71.36' |
| 506 | 558+67.56 NB | 71.34' |
| 507 | 558+67.56 NB | 77.34' |
| 508 | 560+10.89 NB | 77.32' |
| 509 | 563+08.34 NB | 77.50' |
| 510 | 563+60.00 NB | 106.00' |
| 511 | 564+93.00 NB | 106.00' |
| 512 | 565+70.67 NB | 72.50' |
| 513 | 567+07.55 NB | 70.23' |
| 514 | 568+37.07 NB | 71.42' |
| 515 | 53+41.79 TR | 36.07' |
| 516 | 51+77.05 TR | 34.69' |
| 517 | 568+63.97 NB | 45.84' |

| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 500 | 501 | S34° 24' 25"W | 224.16' |
| 501 | 502 | S33° 51' 29"W | 711.85' |
| 502 | 503 | N55° 56' 29"W | 157.09' |
| 503 | 504 | S55° 56' 29"E | 4.84' |
| 504 | 505 | N86° 06' 27"E | 40.79' |
| 505 | 506 | N33° 51' 29"E | 185.96' |
| 506 | 507 | N56° 08' 48"W | 6.00' |
| 507 | 508 | N33° 51' 29"E | 141.98' |
| 508 | 509 | N32° 49' 01"E | 297.46' |
| 509 | 510 | N06° 18' 05"E | 61.32' |
| 510 | 511 | N34° 37' 59"E | 135.21' |
| 511 | 512 | N59° 06' 04"E | 84.59' |
| 512 | 513 | N36° 43' 56"E | 136.90' |
| 513 | 514 | N34° 46' 22"E | 128.28' |
| 514 | 515 | SEE CURVE NOTE | |
| 515 | 516 | N55° 58' 57"W | 162.89' |
| 516 | 517 | S55° 58' 57"E | 305.50' |
| 517 | 500 | S34° 24' 25"W | 270.92' |

CURVE 514-515
 R=25.00'
 LCH=35.59'
 LCB=N10°36'18"W

| TLE Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| T550 | 565+00.19 NB | 58.04' |
| T551 | 565+00.07 NB | 53.04' |
| T552 | 561+98.43 NB | 51.99' |
| T553 | 561+98.34 NB | 56.99' |
| T554 | 558+50.00 NB | 53.65' |
| T555 | 558+50.00 NB | 85.65' |
| T556 | 556+65.00 NB | 85.64' |
| T557 | 556+65.00 NB | 62.64' |
| T558 | 556+56.03 NB | 62.64' |
| T559 | 557+00.00 NB | 94.36' |
| T560 | 560+29.16 NB | 94.00' |
| T561 | 562+37.11 NB | 94.00' |
| T562 | 563+92.42 NB | 147.18' |
| T563 | 564+62.64 NB | 143.75' |
| T564 | 566+54.80 NB | 172.52' |
| T565 | 567+08.61 NB | 157.94' |
| T566 | 567+07.67 NB | 80.23' |
| T567 | 568+04.14 NB | 81.42' |
| T568 | 568+25.15 NB | 88.42' |
| T569 | 568+52.18 NB | 88.42' |
| T570 | 51+76.53 TR | 44.67' |
| T571 | 568+64.04 NB | 50.84' |
| T572 | 568+30.10 NB | 75.06' |
| T573 | 568+29.95 NB | 51.06' |

FILE NAME: G:\FITCHBURG\18013-000\CIVIL3D\SHEETS\PLAN\RW\040101-PP.DWG
 APPRAISAL PLAT DATE: JUNE 6, 2019
 PLOT DATE: 6/6/2019 1:33 PM
 PLOT BY: KL ENGINEERING
 PLOT NAME: #####

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.06

THAT PART OF LOT 2, CSM 12276 (RECORDED IN V. 76, P. 75 AS DOC. 4364106), LOCATED IN THE SE 1/4 OF THE NW 1/4; PART OF LOTS 1 AND 2, CSM 4983 (RECORDED IN V. 22, P. 160 AS DOC. 1949703), PART OF LOT 2 CSM 4538 (RECORDED IN V. 20, P. 1 AS DOCUMENT 1859413), PART OF FITCHBURG RIDGE CONDOMINIUM PLAT AND PART OF LOTS 12, 13, 14 AND 16, MAPLE LAWN HEIGHTS, LOCATED IN THE SW 1/4 OF THE NE 1/4; ALL IN SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501. EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD ESTABLISHED FROM CSM 4538 DOC. NO. 1859413 & CSM 4983 DOC. NO. 1949703.

| HIGHWAY | BASIS |
|----------------------------|--------------------------------------|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| TRACEWAY DR. | CSM 12064, CSM 12276, POS 1999-00453 |

PI STA = 578+51.46NB
Y = 465151.796
X = 813514.720
DELTA = 7°14'31"
D = 0°14'58"
T = 709.69'
L = 1417.58'
R = 11479.50'
PC STA = 571+41.77NB
PT STA = 585+59.35NB
DA = N27°42'24"E

PI STA = 61+44.50PW
Y = 465378.984
X = 813344.743
DELTA = 23°19'19"
D = 14°41'28"
T = 40.24'
L = 79.37'
R = 195.00'
PC STA = 61+04.25PW
PT STA = 61+83.63PW

Office of Register of Deeds
Dane County, Wisconsin
Received for Record June 12th
20 19 at 3:58 o'clock P M
and recorded in vol. 61-014
of Plats on pages 78-79
Kristi Chlebowski by: Timothy M. Held
Register
Document # 5495473

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.06
SHEET 1 OF 2

BP=60+00.00PW EP=63+84.51PW
Y=465389.383 Y=465267.834
X=813200.621 X=813558.724

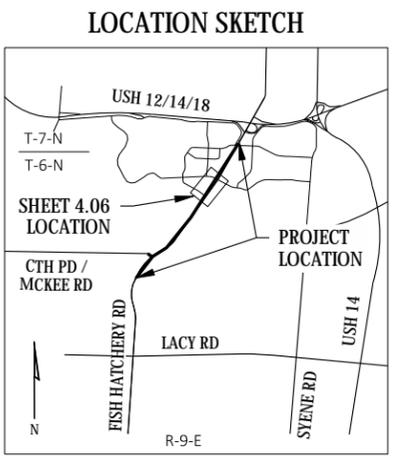
SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO THE CITY OF FITCHBURG. ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED. BUILDINGS WILL NOT BE AFFECTED BY TLES.

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQ'D | | | TLE S.F. | PLE S.F. |
|---------------|---|-------------------|--------------------------|----------|-------|----------|----------|
| | | | NEW | EXISTING | TOTAL | | |
| 12 | MADLAND, LLC, A DELAWARE LIMITED LIABILITY COMPANY | PLE/TLE | --- | --- | --- | 3907 | 440 |
| 14 | BOWMAN FARMS, INC. | TLE | --- | --- | --- | 5820 | 4462 |
| 15 | FITCHBURG COMMERCIAL PROPERTIES, LLC | TLE | --- | --- | --- | 1352 | --- |
| 16 | BARBARA A. SKOLASKI | TLE | --- | --- | --- | 2828 | --- |
| 17 | FRED-FITCHBURG RETAIL, LLC | TLE | --- | --- | --- | 5515 | --- |
| 18 | LSM REAL ESTATE, LLC | FEE/TLE | 2023 | --- | 2023 | 3959 | --- |
| 19 | SWD FITCHBURG RIDGE, LLC AND CRE FITCHBURG RIDGE, LLC AND SWD FITCHBURG RIDGE II, LLC AND CRE FITCHBURG RIDGE II, LLC | FEE/TLE | 2702 | --- | 2702 | 8311 | --- |
| 21 | R & T ENTERPRISES OF FITCHBURG, LLC | FEE/TLE | 526 | --- | 526 | 864 | --- |
| 22 | FIRST FEDERAL SAVINGS AND LOAN OF MADISON | FEE/TLE | 3086 | --- | 3086 | 6984 | --- |

BP=50+00.00TR PI=52+05.07TR
Y=464612.633 Y=464500.517
X=812605.926 X=812778.155
DELTA=C3°00'00" RT
PI=51+38.69TR EP=54+39.02TR
Y=464535.000 Y=464369.840
X=812720.855 X=812971.610
DELTA=C3°00'00" LT

BRASS CAP MON. FOUND
Y = 467,071.220
X = 812,951.428



CHARTER COMMUNICATIONS, INC. PARCEL 18
COMPUTED CORNER
Y = 464,098.574
X = 812,836.308
FOUND BRASS CAP MARKING
WITNESS CORNER, S86°01'47"W, 5.00'
Y = 464,098.228
X = 812,831.320

SEE SHEET 2 OF 2 FOR COURSE TABLES, OFFSET TABLES, UTILITY INTEREST AND EASEMENT TABLES



I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.06 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

Timothy M. Held
TIMOTHY M. HELD
AGENT FOR KL ENGINEERING, INC.
P.L.S. NUMBER 2591
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

JUNE 6, 2019
DATE



AARON RICHARDSON, MAYOR FOR DANE COUNTY: _____ UNOFFICIAL COPY
GERALD MANDLI, P.E., COMMISSIONER DATE _____

PLOT SCALE: 1 IN.=100 FT. PLOT NAME: KL ENGINEERING PLOT BY: KL ENGINEERING PLOT DATE: 6/6/2019 1:34 PM FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SDS\SHEETS\PLAN\RW\040101-RP.DWG APPRAISAL PLAT DATE: JUNE 6, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.06

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

SHEET 2 OF 2 COURSE TABLES, OFFSET TABLES, UTILITY INTEREST AND EASEMENT TABLES

| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 600 | 601 | S55° 58' 57"E | 36.27' |
| 601 | 602 | N87° 46' 13"E | 48.37' |
| 602 | 603 | N60° 09' 57"E | 28.71' |
| 603 | 604 | N34° 46' 55"E | 32.31' |
| 604 | 605 | S55° 13' 05"E | 4.50' |
| 605 | 606 | N34° 46' 55"E | 126.77' |
| 606 | 607 | SEE CURVE NOTE | |
| 607 | 608 | N57° 07' 13"W | 4.50' |
| 608 | 609 | SEE CURVE NOTE | |
| 609 | 610 | N03° 20' 44"W | 14.28' |
| 610 | 611 | N33° 03' 13"E | 42.74' |
| 611 | 612 | N83° 25' 38"E | 14.90' |
| 612 | 613 | SEE CURVE NOTE | |
| 613 | 614 | N57° 48' 47"W | 5.66' |
| 614 | 615 | N22° 13' 11"E | 56.12' |
| 615 | 616 | N86° 33' 40"E | 18.68' |
| 616 | 617 | SEE CURVE NOTE | |
| 617 | 618 | N04° 37' 30"E | 14.94' |
| 618 | 619 | N30° 58' 06"E | 12.04' |
| 619 | 620 | N20° 15' 23"W | 19.98' |
| 620 | 621 | N62° 33' 04"W | 120.74' |
| 621 | 622 | SEE CURVE NOTE | |
| 623 | 624 | N63° 42' 36"W | 42.32' |
| 624 | 625 | S80° 25' 39"W | 41.46' |
| 625 | 626 | S31° 21' 01"W | 146.11' |
| 626 | 627 | S27° 37' 57"W | 42.71' |
| 627 | 628 | S34° 00' 12"W | 411.67' |
| 628 | 629 | S34° 24' 25"W | 441.84' |
| 629 | 630 | N55° 58' 57"W | 142.61' |
| 630 | 631 | N55° 58' 57"W | 162.89' |
| 631 | 632 | N34° 01' 03"E | 66.00' |
| 632 | 600 | S55° 58' 57"E | 94.83' |

CURVE 606-607
R=11404.50'
LCH=61.72'
LCB=N34°37'37"E

CURVE 608-609
R=11401.00'
LCH=249.52'
LCB=N33°50'44"E

CURVE 612-613
R=11404.00'
LCH=140.31'
LCB=N32°32'45"E

CURVE 616-617
R=11404.00'
LCH=148.88'
LCB=N31°29'13"E

CURVE 621-622
R=180.00'
LCH=74.86'
LCB=N74°33'08"W

| R/W Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| 600 | 52+73.71 TR | 29.90' |
| 601 | 53+09.97 TR | 29.92' |
| 602 | 569+56.75 NB | 90.81' |
| 603 | 569+82.69 NB | 78.50' |
| 604 | 570+15.00 NB | 78.50' |
| 605 | 570+15.00 NB | 74.00' |
| 606 | 571+41.77 NB | 74.00' |
| 607 | 572+03.88 NB | 74.00' |
| 608 | 572+03.76 NB | 78.50' |
| 609 | 574+55.00 NB | 78.50' |
| 610 | 574+66.56 NB | 87.00' |
| 611 | 575+09.63 NB | 87.00' |
| 612 | 575+19.17 NB | 75.50' |
| 613 | 576+60.41 NB | 75.50' |
| 614 | 576+60.41 NB | 81.16' |
| 615 | 577+16.12 NB | 90.74' |
| 616 | 577+27.00 NB | 75.50' |
| 617 | 578+76.86 NB | 75.50' |
| 618 | 578+90.33 NB | 82.16' |
| 619 | 579+02.46 NB | 82.17' |
| 620 | 62+83.61 PW | 51.50' |
| 621 | 61+55.61 PW | 50.01' |
| 622 | 60+68.60 PW | 40.31' |
| 623 | 579+33.09 NB | 122.36' |
| 624 | 579+29.76 NB | 80.17' |
| 625 | 579+03.00 NB | 48.64' |
| 626 | 577+57.50 NB | 48.62' |
| 627 | 577+15.09 NB | 51.74' |
| 628 | 573+05.18 NB | 44.12' |
| 629 | 568+63.97 NB | 45.84' |
| 630 | 53+41.79 TR | 36.07' |
| 631 | 51+77.05 TR | 34.69' |
| 632 | 51+80.48 TR | 31.22' |

| PLE / TLE Station & Offset Table | | |
|----------------------------------|--------------|---------|
| Point No. | Station | Offset |
| P640 | 569+74.00 NB | 45.12' |
| P641 | 569+74.05 NB | 52.12' |
| P642 | 569+54.05 NB | 52.25' |
| P643 | 569+54.00 NB | 45.25' |
| T650 | 53+00.00 TR | 44.91' |
| T651 | 569+90.00 NB | 83.47' |
| T652 | 571+17.20 NB | 83.46' |
| T653 | 571+36.81 NB | 89.86' |
| T654 | 574+44.00 NB | 89.51' |
| T655 | 574+73.33 NB | 143.90' |
| T656 | 575+21.34 NB | 143.84' |
| T657 | 575+21.32 NB | 105.26' |
| T658 | 575+41.46 NB | 92.08' |
| T659 | 576+60.41 NB | 93.96' |
| T660 | 576+60.40 NB | 138.61' |
| T661 | 576+98.31 NB | 144.24' |
| T662 | 577+08.88 NB | 133.45' |
| T663 | 577+19.89 NB | 129.03' |
| T664 | 577+34.18 NB | 128.58' |
| T665 | 577+34.16 NB | 84.04' |
| T666 | 578+85.52 TR | 82.99' |
| T667 | 578+85.79 NB | 102.83' |
| T668 | 62+77.95 PW | 63.12' |
| T669 | 61+80.18 PW | 56.22' |
| T670 | 61+37.89 PW | 51.73' |
| T671 | 60+71.19 PW | 50.24' |
| T672 | 60+71.50 PW | 40.30' |
| T673 | 579+05.00 NB | 65.00' |
| T674 | 577+04.29 NB | 80.01' |
| T675 | 576+88.32 NB | 79.99' |
| T676 | 576+78.91 NB | 55.47' |
| T677 | 575+58.69 NB | 52.78' |
| T678 | 574+79.88 NB | 52.72' |
| T679 | 574+79.60 NB | 70.57' |
| T680 | 574+59.72 NB | 70.27' |
| T681 | 574+59.96 NB | 52.78' |
| T682 | 574+11.78 NB | 53.09' |
| T683 | 573+68.11 NB | 52.98' |
| T684 | 573+68.01 NB | 69.33' |
| T685 | 573+17.06 NB | 69.13' |
| T686 | 573+17.07 NB | 61.07' |
| T687 | 571+47.04 NB | 61.02' |
| T688 | 570+41.02 NB | 61.03' |
| T689 | 570+41.10 NB | 73.68' |
| T690 | 568+64.19 NB | 74.84' |
| T691 | 570+13.87 NB | 44.86' |
| T692 | 570+13.90 NB | 49.04' |
| T693 | 571+47.00 NB | 49.02' |
| T694 | 573+32.43 NB | 49.02' |
| T695 | 574+11.77 NB | 49.09' |
| T696 | 575+57.24 NB | 48.78' |
| T697 | 575+56.62 NB | 47.05' |
| T698 | 51+81.25 TR | 46.18' |

| PLE COURSE TABLE | | | |
|------------------|----------|---------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| P640 | P641 | S55° 35' 35"E | 7.00' |
| P641 | P642 | S34° 24' 25"W | 20.00' |
| P642 | P643 | N55° 35' 35"W | 7.00' |
| P643 | P640 | N34° 24' 25"E | 20.00' |
| P644 | P645 | S55° 35' 35"E | 15.00' |
| P645 | P646 | S34° 24' 25"W | 20.00' |
| P646 | P647 | N55° 35' 35"W | 15.00' |
| P647 | P644 | N34° 24' 25"E | 20.00' |

| EASEMENT TABLE | | |
|----------------------------------|--|---------------------------|
| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
| MG&E-ELECTRIC (201) | 10' ELECTRIC EASEMENT DOC. 1870161 | 18 |
| MG&E-ELECTRIC (201) | 10' PUBLIC UTILITY EASEMENT DOC. 1949703 | 19 |
| CITY OF FITCHBURG-SANITARY (204) | WATER & SANITARY EASEMENT DOC. 1312024 | 16 |
| CITY OF FITCHBURG-SANITARY (204) | 10' SANITARY EASEMENT DOC. 1859413 | 18 |
| AT&T (205)?? | 10' PUBLIC UTILITY EASEMENT DOC. 1949703 | 19 |
| CITY OF FITCHBURG-WATER(207) | WATER & SANITARY EASEMENT DOC 1312024 | 16 |
| CITY OF FITCHBURG-WATER(207) | 10' WATER MAIN EASEMENT DOC 1859113 | 19 |
| WI INDEPENDENT NETWORK (209) | NO RECORDED EASEMENT | 22 |
| CENTURYLINK (210) | NO RECORDED EASEMENT | 12, 14, 16 & 17 |
| CHARTER COMMUNICATIONS (202) | NO RECORDED EASEMENT | 15 & 18 |

| UTILITY INTERESTS REQUIRED | | |
|----------------------------|------------------------------|-------------------|
| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS, INC. | RELEASE OF RIGHTS |
| 204 | CITY OF FITCHBURG-SANITARY | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |
| 207 | CITY OF FITCHBURG-WATER | RELEASE OF RIGHTS |
| 209 | WI INDEPENDENT NETWORK | RELEASE OF RIGHTS |
| 210 | CENTURYLINK | RELEASE OF RIGHTS |

FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SD\SHEETS\PLAN\RW\040101-RP.DWG
 APPRAISAL DATE: JUNE 6, 2019
 PLOT DATE: 6/6/2019 1:34 PM
 PLOT BY: KL ENGINEERING
 PLOT NAME: #####
 PLOT SCALE: #####

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.07

THAT PART OF LOTS 1 AND 2, CSM 555 (RECORDED IN V. 3, P. 59 AS DOC. 1293095) AND PART OF LOTS 16 AND 17, MAPLE LAWN HEIGHTS, LOCATED IN THE SW 1/4 OF THE NE 1/4; SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE) TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE. THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.

| PLE COURSE TABLE | | | |
|------------------|----------|---------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| P730 | 710 | S03° 20' 46"W | 23.76' |
| 710 | 709 | N12° 33' 04"W | 11.50' |
| 709 | 708 | N10° 02' 13"E | 8.47' |
| 708 | 730 | N30° 09' 16"E | 4.80' |

| HIGHWAY | BASIS |
|----------------------------|---|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| POST RD. | CSM 4538, CSM 4983, POS 2012-00220, POS 2017-00881, CSM 00555 |

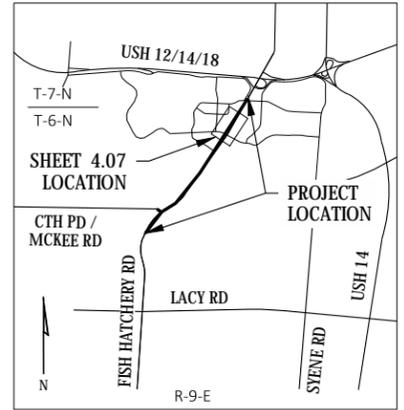
Office of Register of Deeds
Dane County, Wisconsin
Received for Record June 12th
20 19 at 3:58 o'clock P M
and recorded in vol. 61-013A
of Plats on page 80
Kirsti Chlebowick by: Kira Shiller, Register
Document # 5495474
RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.07
SHEET 1 OF 1

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO CITY OF FITCHBURG
ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. | PLE S.F. |
|---------------|---------------------|-------------------|-----------------------------|----------|-------|----------|----------|
| | | | NEW | EXISTING | TOTAL | | |
| 20 | BOWMAN FARMS, INC. | TLE | --- | --- | --- | 525 | --- |
| 23 | VALLEY VIEW, LLC | TLE/PLE | --- | --- | --- | 3889 | 45 |
| 24 | KELLY WILLIAMSON CO | FEE/TLE | 887 | --- | 887 | 5011 | --- |

LOCATION SKETCH



UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|----------------------------|-------------------|
| 200 | MG&E-GAS | RELEASE OF RIGHTS |
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 204 | CITY OF FITCHBURG-SANITARY | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |
| 207 | CITY OF FITCHBURG-WATER | RELEASE OF RIGHTS |
| 209 | WI INDEPENDENT NETWORK | RELEASE OF RIGHTS |
| 211 | EXTANET | RELEASE OF RIGHTS |
| 214 | TDS METROCOM | RELEASE OF RIGHTS |

| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 700 | 701 | SEE CURVE NOTE | |
| 701 | 702 | S62° 33' 04"E | 77.99' |
| 702 | 703 | N79° 16' 08"E | 23.22' |
| 703 | 704 | S59° 06' 36"E | 8.12' |
| 704 | 705 | N49° 19' 30"E | 24.82' |
| 705 | 706 | SEE CURVE NOTE | |
| 706 | 707 | N88° 45' 01"E | 138.56' |
| 707 | 708 | SEE CURVE NOTE | |
| 708 | 709 | S10° 02' 13"W | 8.47' |
| 709 | 710 | S12° 33' 04"E | 11.50' |
| 710 | 711 | S25° 02' 47"E | 25.70' |
| 711 | 712 | S62° 07' 59"E | 37.43' |

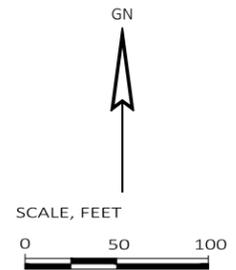
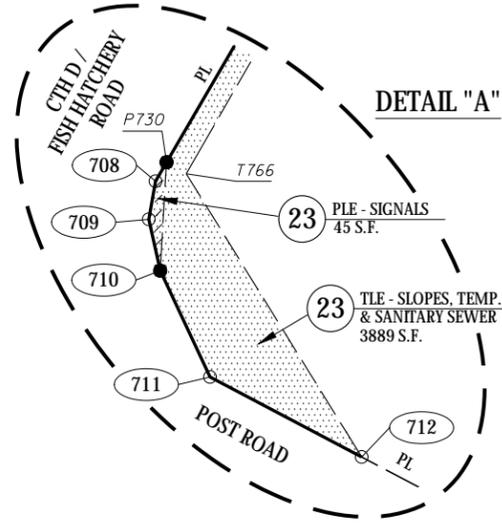
CURVE 700-701
R=313.00'
LCH=111.11'
LCB=S72° 15' 13"E

CURVE 705-706
R=11399.16'
LCH=270.84'
LCB=N29° 35' 56"E

CURVE 707-708
R=11519.16'
LCH=338.13'
LCB=S29° 24' 47"W

EASEMENT TABLE

| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|----------------------------------|---|---------------------------|
| MG&E-GAS (200) | 10' ELECTRIC & GAS EASEMENT DOC. 4396325 | 23 |
| MG&E-ELECTRIC (201) | 10' ELECTRIC EASEMENT DOC. 2096084 | 24 |
| MG&E-ELECTRIC (201) | 10' ELECTRIC & GAS EASEMENT DOC. 4396325 | 23 |
| CHARTER COMM. (202) | BLANKET EASEMENT 4777272 & 4383749 | 23 |
| CITY OF FITCHBURG-SANITARY (204) | WATER & SEWER LATERAL EASEMENT DOC. 1312020 | 23 |
| AT&T (205) | EASEMENT DOC. 446498 | 23 |
| CITY OF FITCHBURG-WATER(207) | WATER & SEWER LATERAL EASEMENT DOC 1312020 | 23 |
| CITY OF FITCHBURG-WATER(207) | 10' WATER EASEMENT DOC 4727494 | 23 |
| WI INDEPENDENT NETWORK (209) | NO RECORDED EASEMENT | 23 |
| EXTANET (211) | NO RECORDED EASEMENT | 23 |
| TDS METROCOM (214) | NO RECORDED EASEMENT | 20 |



BRASS CAP MON. FOUND
Y = 467,071.220
X = 812,951.428

PI STA = 61+44.50PW
Y = 465378.984
X = 813344.743
DELTA = 23° 19' 19"
D = 14° 41' 28"
T = 40.24'
L = 79.37'
R = 195.00'
PC STA = 61+04.25PW
PT STA = 61+83.63PW

LOT 2
CSM 555
V. 3 P. 59
DOC 1293095

INGRESS/EGRESS EASEMENT PER CSM 555

SIXTEENTH LINE

LOT 2

PL

TDS METROCOM PARCEL 20

T759

T758

T760

T761

T762

T763

T764

T765

T766

T767

T768

T769

T770

T771

T772

T773

T774

T775

T776

T777

T778

T779

T780

T781

T782

T783

T784

T785

T786

T787

T788

T789

T790

NO2° 13'04"E 2974.87
SEC. COR. TO SEC. COR.

QUARTER LINE
SD2° 13'04"W 1638.33
SEC. COR. TO TRAV. PT.

NO2° 13'04"E 1388.54
SEC. COR. TO TRAV. PT.

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.08

THAT PART OF LOT 2, CSM 555 (RECORDED IN V. 3, P. 59 AS DOC. 1293095), PART OF LOTS 4 AND 5 HASZ SUBDIVISION, PART OF LOT 1, CSM 14700 (RECORDED IN V. 102, P. 155 AS DOC. 5386746), AND PART OF LOTS 17, 19, 21 AND 34, MAPLE LAWN HEIGHTS, LOCATED IN THE NW 1/4 OF THE NE 1/4; AND ALSO PART OF LOTS 19 AND 21, MAPLE LAWN HEIGHTS, AND PART OF FIRST ADDENDUM AVALON CONDOMINIUM PLAT LOCATED IN THE NE 1/4 OF THE NE 1/4; ALL IN SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

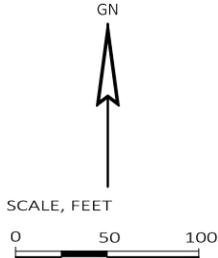
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

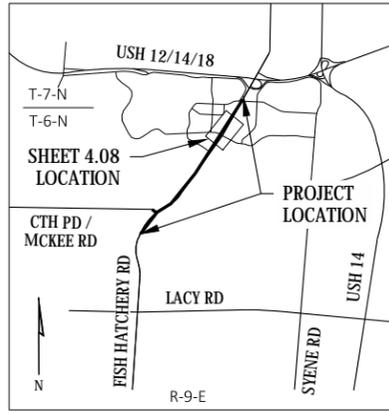
FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501.

SEE SHEET 2 OF 2 FOR COURSE TABLES AND OFFSET TABLES



LOCATION SKETCH



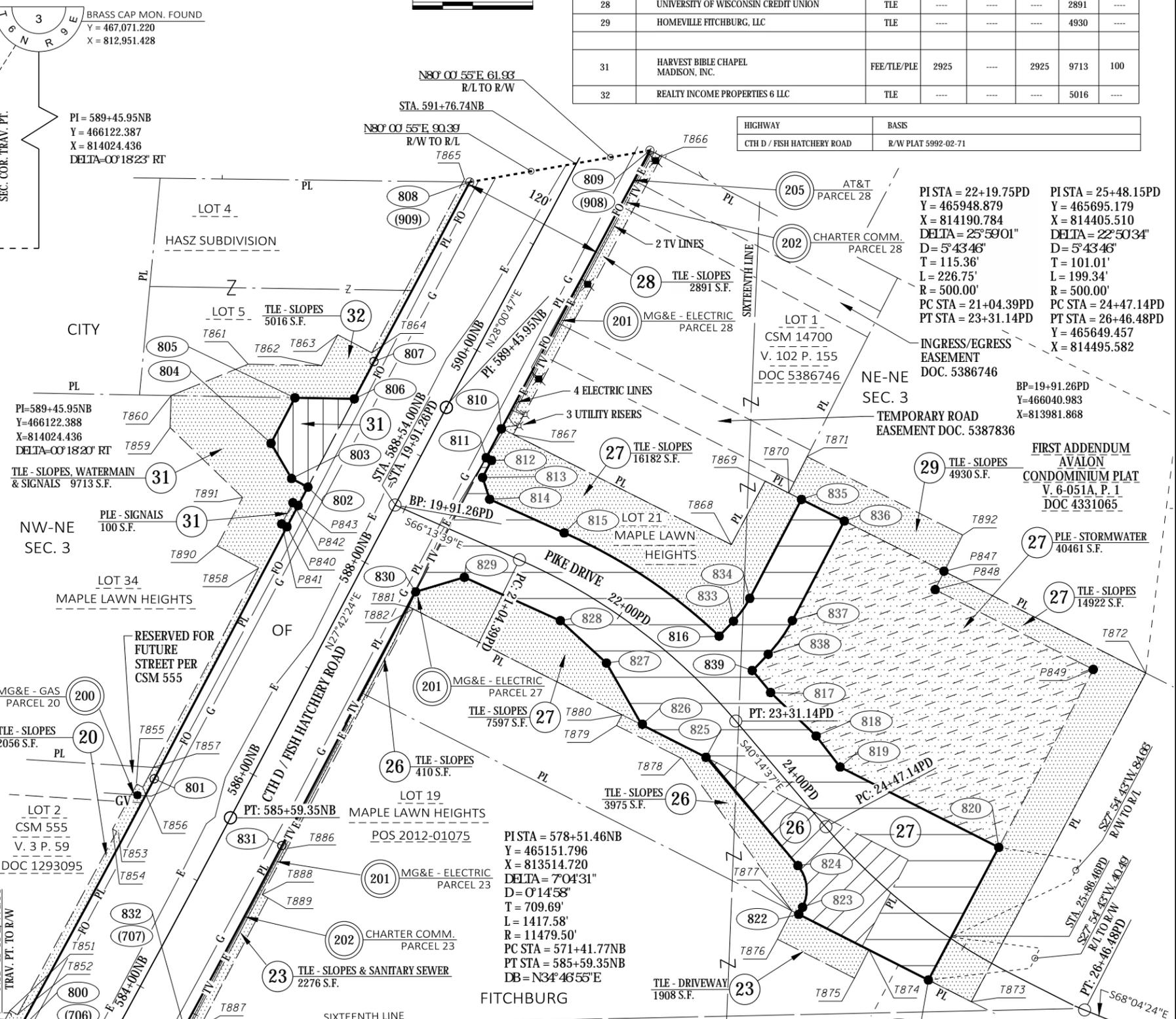
Office of Register of Deeds
Dane County, Wisconsin
Received for Record 14, June 2019 at 09:24 o'clock A.M.
and recorded in vol. 61-013A
of Plats on pages 86-87
Krusti Cheltrawala, Reg.
Charlmann Meyer, Deputy Register
RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.08
SHEET 1 OF 2

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. | PLE S.F. |
|---------------|---|-------------------|-----------------------------|----------|-------|----------|----------|
| | | | NEW | EXISTING | TOTAL | | |
| 20 | BOWMAN FARMS, INC. | TLE | --- | --- | --- | 2056 | --- |
| 23 | VALLEY VIEW, LLC | TLE | --- | --- | --- | 4184 | --- |
| 26 | JONATHAN D. JACKSON, JR. AND JOANNE M. JACKSON AND PAUL J. PATZKILL | FEE/TLE | 8431 | --- | 8431 | 4385 | --- |
| 27 | BOWMAN FARM DAIRY, INC. | FEE/PLE/TLE | 46023 | --- | 46023 | 38701 | 40461 |
| 28 | UNIVERSITY OF WISCONSIN CREDIT UNION | TLE | --- | --- | --- | 2891 | --- |
| 29 | HOMEVILLE FITCHBURG, LLC | TLE | --- | --- | --- | 4930 | --- |
| 31 | HARVEST BIBLE CHAPEL MADISON, INC. | FEE/TLE/PLE | 2925 | --- | 2925 | 9713 | 100 |
| 32 | REALTY INCOME PROPERTIES 6 LLC | TLE | --- | --- | --- | 5016 | --- |

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO CITY OF FITCHBURG. ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

| HIGHWAY | BASIS |
|----------------------------|---------------------|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |



UTILITY INTERESTS REQUIRED

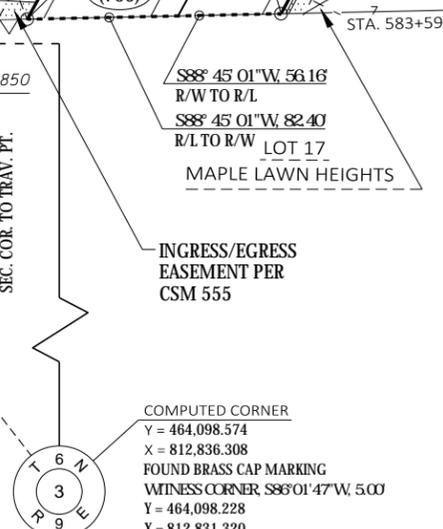
| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 200 | MG&E-GAS | RIGHT OF ENTRY |
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |

EASEMENT TABLE

| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|---------------------|--|---------------------------|
| MG&E-GAS (200) | 10' ELECTRIC & GAS EASEMENT DOC. 1365655 | 20 |
| MG&E-GAS (200) | 10' ELECTRIC & GAS EASEMENT DOC. 4396325 & 5068969 | 23 |
| MG&E-ELECTRIC (201) | 10' ELECTRIC & GAS EASEMENT DOC. 4396325 & 5068969 | 23 |
| MG&E-ELECTRIC (201) | 12' PUBLIC UTILITY EASEMENT DOC. 4304437 | 28 |
| MG&E-ELECTRIC (201) | NO RECORDED EASEMENT | 27 |
| CHARTER COMM. (202) | BLANKET EASEMENT 477272 & 4383749 | 23 |
| CHARTER COMM. (202) | 12' PUBLIC UTILITY EASEMENT DOC. 4304437 | 28 |
| AT&T (205) | 12' PUBLIC UTILITY EASEMENT DOC. 4304437 | 28 |



I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.08 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.
TIMOTHY M. HELD
AGENT FOR KL ENGINEERING, INC.
P.L.S. NUMBER 2591
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.
AARON RICHARDSON, MAYOR FOR DANE COUNTY: UNOFFICIAL COPY
GERALD MANDLI, P.E., COMMISSIONER DATE



PLOT SCALE: 1 IN:100 FT
PLOT NAME: KL ENGINEERING
PLOT BY: KL ENGINEERING
PLOT DATE: 6/11/2019 3:17 PM
FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SDS\PLANS\19-3488-4.08-101-RP.DWG
APPRAISAL PLAT DATE: JUNE 11, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.08

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

SHEET 2 OF 2 COURSE TABLES AND OFFSET TABLES

| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 800 | 801 | SEE CURVE NOTE | |
| 801 | 802 | N27° 42' 51"E | 274.84' |
| 802 | 803 | N62° 17' 09"W | 15.35' |
| 803 | 804 | N30° 12' 44"W | 34.04' |
| 804 | 805 | N27° 40' 53"E | 42.86' |
| 805 | 806 | S88° 58' 35"E | 49.50' |
| 806 | 807 | N27° 42' 51"E | 35.18' |
| 807 | 808 | N28° 01' 48"E | 169.60' |
| 808 | 809 | N80° 00' 55"E | 152.31' |
| 809 | 810 | S28° 01' 48"W | 262.84' |
| 810 | 811 | S27° 43' 01"W | 27.50' |
| 811 | 812 | S62° 17' 09"E | 5.00' |
| 812 | 813 | S27° 42' 51"W | 16.00' |
| 813 | 814 | S17° 54' 25"E | 19.11' |
| 814 | 815 | S65° 38' 60"E | 68.07' |
| 815 | 816 | SEE CURVE NOTE | |
| 816 | 833 | N43° 38' 34"E | 17.24' |
| 833 | 834 | SEE CURVE NOTE | |
| 834 | 835 | N27° 30' 57"E | 93.11' |
| 835 | 836 | S63° 11' 42"E | 40.00' |
| 836 | 837 | S27° 30' 57"W | 93.61' |
| 837 | 838 | SEE CURVE NOTE | |
| 838 | 839 | S43° 38' 34"W | 19.03' |
| 839 | 817 | SEE CURVE NOTE | |
| 817 | 818 | S46° 19' 30"E | 52.49' |
| 818 | 819 | S37° 31' 09"E | 32.70' |
| 819 | 820 | S63° 05' 12"E | 148.14' |
| 820 | 821 | S27° 54' 43"W | 125.15' |
| 821 | 822 | N63° 05' 12"W | 120.85' |
| 822 | 823 | N27° 03' 18"E | 6.76' |
| 823 | 824 | SEE CURVE NOTE | |
| 824 | 825 | N40° 14' 37"W | 118.37' |
| 825 | 826 | N63° 05' 12"W | 59.95' |
| 826 | 827 | N29° 44' 38"W | 59.32' |
| 827 | 828 | N47° 18' 52"W | 52.14' |
| 828 | 829 | N65° 38' 60"W | 87.74' |
| 829 | 830 | S73° 25' 09"W | 42.32' |
| 830 | 831 | S27° 42' 51"W | 239.24' |
| 831 | 832 | SEE CURVE NOTE | |

CURVE 800-801
R=11339.16'
LCH=239.58'
LCB=N28°18'58"E

CURVE 815-816
R=449.50'
LCH=155.11'
LCB=S56°17'33"E

CURVE 833-834
R=83.00'
LCH=23.28'
LCB=N35°34'45"E

CURVE 837-838
R=123.00'
LCH=34.51'
LCB=S35°34'45"W

CURVE 839-817
R=449.50'
LCH=23.60'
LCB=S39°44'51"E

CURVE 823-824
R=31.50'
LCH=34.91'
LCB=N06°35'40"W

CURVE 831-832
R=11519.16'
LCH=172.48'
LCB=S08°08'35"W

| PLE COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| P840 | P841 | N62° 17' 09"W | 5.00' |
| P841 | P842 | N27° 42' 51"E | 20.00' |
| P842 | P843 | S62° 17' 09"E | 5.00' |
| P843 | P840 | S27° 42' 51"W | 20.00' |
| 839 | 838 | N43° 38' 34"E | 19.03' |
| 838 | 837 | SEE CURVE NOTE | |
| 837 | 836 | N27° 30' 57"E | 93.61' |
| 836 | P847 | S63° 11' 42"E | 93.17' |
| P847 | P848 | S26° 48' 18"W | 17.00' |
| P848 | P849 | S63° 11' 42"E | 147.64' |
| P849 | 820 | S27° 54' 43"W | 168.02' |
| 820 | 819 | N63° 05' 12"W | 148.14' |
| 819 | 818 | N37° 31' 09"W | 32.70' |
| 818 | 817 | N46° 19' 30"W | 52.49' |
| 817 | 839 | SEE CURVE NOTE | |

CURVE 838-837
R=123.00'
LCH=34.51'
LCB=N35°34'45"E

CURVE 817-839
R=449.50'
LCH=23.60'
LCB=N39°44'51"W

| R/W Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| 800 | 583+17.61 NB | 71.32' |
| 801 | 585+58.69 NB | 71.30' |
| 802 | 588+33.53 NB | 71.26' |
| 803 | 855+33.54 NB | 86.62' |
| 804 | 588+51.61 NB | 115.46' |
| 805 | 588+94.48 NB | 115.48' |
| 806 | 589+16.70 NB | 71.25' |
| 807 | 589+51.50 NB | 71.28' |
| 808 | 591+21.10 NB | 71.23' |
| 809 | 592+14.87 NB | 48.80' |
| 810 | 589+52.03 NB | 48.72' |
| 811 | 589+24.27 NB | 48.75' |
| 812 | 589+24.27 NB | 53.75' |
| 813 | 589+08.27 NB | 53.75' |
| 814 | 20+61.31 PD | 36.19' |
| 815 | 21+27.71 PD | 36.08' |
| 816 | 22+72.47 PD | 38.90' |
| 833 | 22+72.64 PD | 56.15' |
| 834 | 22+70.02 PD | 79.24' |
| 835 | 22+51.75 PD | 169.53' |
| 836 | 22+80.31 PD | 180.22' |
| 837 | 23+02.70 PD | 91.02' |
| 838 | 23+08.56 PD | 57.17' |
| 839 | 23+09.65 PD | 38.18' |
| 817 | 23+31.62 PD | 37.48' |
| 818 | 23+83.82 PD | 43.04' |
| 819 | 24+16.48 PD | 41.49' |
| 820 | 25+76.85 PD | 84.21' |
| 821 | 25+89.99 PD | 40.32' |
| 822 | 24+82.99 PD | 65.88' |
| 823 | 24+81.10 PD | 59.46' |
| 824 | 24+55.56 PD | 38.67' |
| 825 | 23+38.16 PD | 38.50' |
| 826 | 22+76.34 PD | 59.13' |
| 827 | 22+14.65 PD | 38.49' |
| 828 | 21+59.42 PD | 29.93' |
| 829 | 20+68.29 PD | 31.89' |
| 830 | 587+97.92 NB | 48.73' |
| 831 | 585+58.69 NB | 48.70' |
| 832 | 583+86.94 NB | 48.69' |

| PLE / TLE Station & Offset Table | | |
|----------------------------------|--------------|---------|
| Point No. | Station | Offset |
| P840 | 587+96.19 NB | 71.27' |
| P841 | 587+96.19 NB | 76.27' |
| P842 | 588+16.19 NB | 76.26' |
| P843 | 588+16.19 NB | 71.26' |
| P847 | 23+47.90 PD | 213.04' |
| P848 | 23+54.53 PD | 197.38' |
| P849 | 25+38.61 PD | 250.41' |
| T850 | 583+09.45 NB | 85.26' |
| T851 | 583+30.00 NB | 85.44' |
| T852 | 583+30.00 NB | 78.30' |
| T853 | 585+05.00 NB | 78.33' |
| T854 | 585+05.00 NB | 82.45' |
| T855 | 585+48.00 NB | 82.05' |
| T856 | 585+48.00 NB | 76.55' |
| T857 | 585+66.71 NB | 76.33' |
| T858 | 587+55.00 NB | 76.27' |
| T859 | 588+24.10 NB | 195.86' |
| T860 | 588+48.24 NB | 207.50' |
| T861 | 589+01.21 NB | 162.83' |
| T862 | 589+28.64 NB | 108.25' |
| T863 | 589+56.99 NB | 108.28' |
| T864 | 589+57.04 NB | 76.28' |
| T865 | 591+18.52 NB | 76.23' |
| T866 | 592+15.00 NB | 59.80' |
| T867 | 589+52.25 NB | 59.72' |
| T868 | 22+35.47 PD | 103.20' |
| T869 | 22+26.98 PD | 162.25' |
| T870 | 22+43.17 PD | 166.81' |
| T871 | 22+37.73 PD | 199.98' |
| T872 | 26+17.91 PD | 272.57' |
| T873 | 26+27.03 PD | 37.61' |
| T874 | 25+39.63 PD | 48.92' |
| T875 | 25+44.33 PD | 74.88' |
| T876 | 24+84.66 PD | 93.14' |
| T877 | 24+77.42 PD | 68.01' |
| T878 | 23+25.94 PD | 54.24' |
| T879 | 22+58.94 PD | 73.71' |
| T880 | 22+56.06 PD | 64.03' |
| T881 | 587+84.20 NB | 48.73' |
| T882 | 587+84.27 NB | 53.73' |
| T886 | 585+58.69 NB | 53.70' |
| T887 | 583+93.25 NB | 59.75' |
| T888 | 585+15.01 NB | 53.27' |
| T889 | 585+15.00 NB | 58.70' |
| T890 | 587+55.00 NB | 115.27' |
| T891 | 588+00.60 NB | 115.27' |
| T892 | 23+34.65 PD | 244.34' |

FILE NAME: G:\FCHBRC\18013-000\CIVIL\SD\SHEETS\PLAN\RW\040101-RP.DWG
 APPRAISAL PLAT DATE: JUNE 11, 2019
 PLOT DATE: 6/11/2019 3:19 PM
 PLOT BY: KL ENGINEERING
 PLOT NAME: #####
 PLOT SCALE: #####

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.09

THAT PART OF LOT 1, CSM 5147 (RECORDED IN V. 23, P. 180 AS DOC. 1987593), LOCATED IN AND ALSO INCLUDING PART OF THE NE 1/4 OF THE SW 1/4; AND ALSO PART OF LOT 1, CSM 5147 (RECORDED IN V. 23, P. 180 AS DOC. 1987593) AND PART OF LOT 3, CSM 12064 (RECORDED IN V. 74, P. 200 AS DOC. 4280556), LOCATED IN THE SE 1/4 OF THE NW 1/4; ALSO PART OF LOT 3, CSM 12064 (RECORDED IN V. 74, P. 200 AS DOC. 4280556) AND PART OF LOT 12 MAPLE LAWN HEIGHTS LOCATED IN THE SW 1/4 OF THE NE 1/4; AND PART OF THE NW 1/4 OF THE SE 1/4; ALL IN SECTION 3, T 6 N, R 9 E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)
 TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:
 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83 (2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501. EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD ESTABLISHED FROM BERWICK ADDITION, DOC. NO. 1297369, MAPLE LAWN HEIGHTS COMMERCIAL PLAT, DOC. NO. 1454766, CSM 2827, DOC. NO. 1573115 AND CSM 3310, DOC. NO. 1641900.

Office of Register of Deeds
 Dane County, Wisconsin
 Received for Record June 12th
 20 19 at 3:58 o'clock P M
 and recorded in vol. 61-013B
 of Plats on pages 81-82
 Kristi Chlewicki by: Kristi Chlewicki
 Register
 Document # 5495475

RESERVED FOR REGISTER OF DEEDS
 PROJECT NUMBER 19-3488-4.09
 SHEET 1 OF 2

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY, AND ARE SUBJECT TO CHANGE PRIOR TO TRANSFER OF LAND INTEREST TO CITY OF FITCHBURG
 ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED

| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TILE S.F. |
|---------------|---|-------------------|-----------------------------|----------|-------|-----------|
| | | | NEW | EXISTING | TOTAL | |
| 29 | HOMEVILLE FITCHBURG, LLC | TLE | ---- | ---- | ---- | 303 |
| 34 | ARC CAFEUSA001, LLC | TLE | ---- | ---- | ---- | 1210 |
| 36 | FERNS US INVESTMENT, LLC | TLE | ---- | ---- | ---- | 2016 |
| 37 | SPEEDWAY SUPERAMERICA LLC | TLE | ---- | ---- | ---- | 2101 |
| 38 | THE PARK BANK | FEE/TLE | 3771 | ---- | 3771 | 3032 |
| 39 | ZIMBRICK, INC. | FEE/TLE | 1224 | ---- | 1224 | 5811 |
| 41 | SUNSHINE CAR CARE, LLC | TLE | ---- | ---- | ---- | 500 |
| 42 | MCDONALD'S CORPORATION | TLE | ---- | ---- | ---- | 1660 |
| 43 | WATER TOWER, LLC | TLE | ---- | ---- | ---- | 672 |
| 46 | TAVERN LEAGUE OF WISCONSIN, INC. | TLE | ---- | ---- | ---- | 648 |
| 47 | SKALA INVESTMENT GROUP, LLC | TLE | ---- | ---- | ---- | 551 |
| 48 | WISCONSIN RESTAURANT ASSOCIATION EDUCATIONAL FOUNDATION, INC. | TLE | ---- | ---- | ---- | 1464 |

UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 200 | MG&E-GAS | RELEASE OF RIGHTS |
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |
| 210 | CENTURYLINK | RELEASE OF RIGHTS |
| 214 | TDS METROCOM | RELEASE OF RIGHTS |

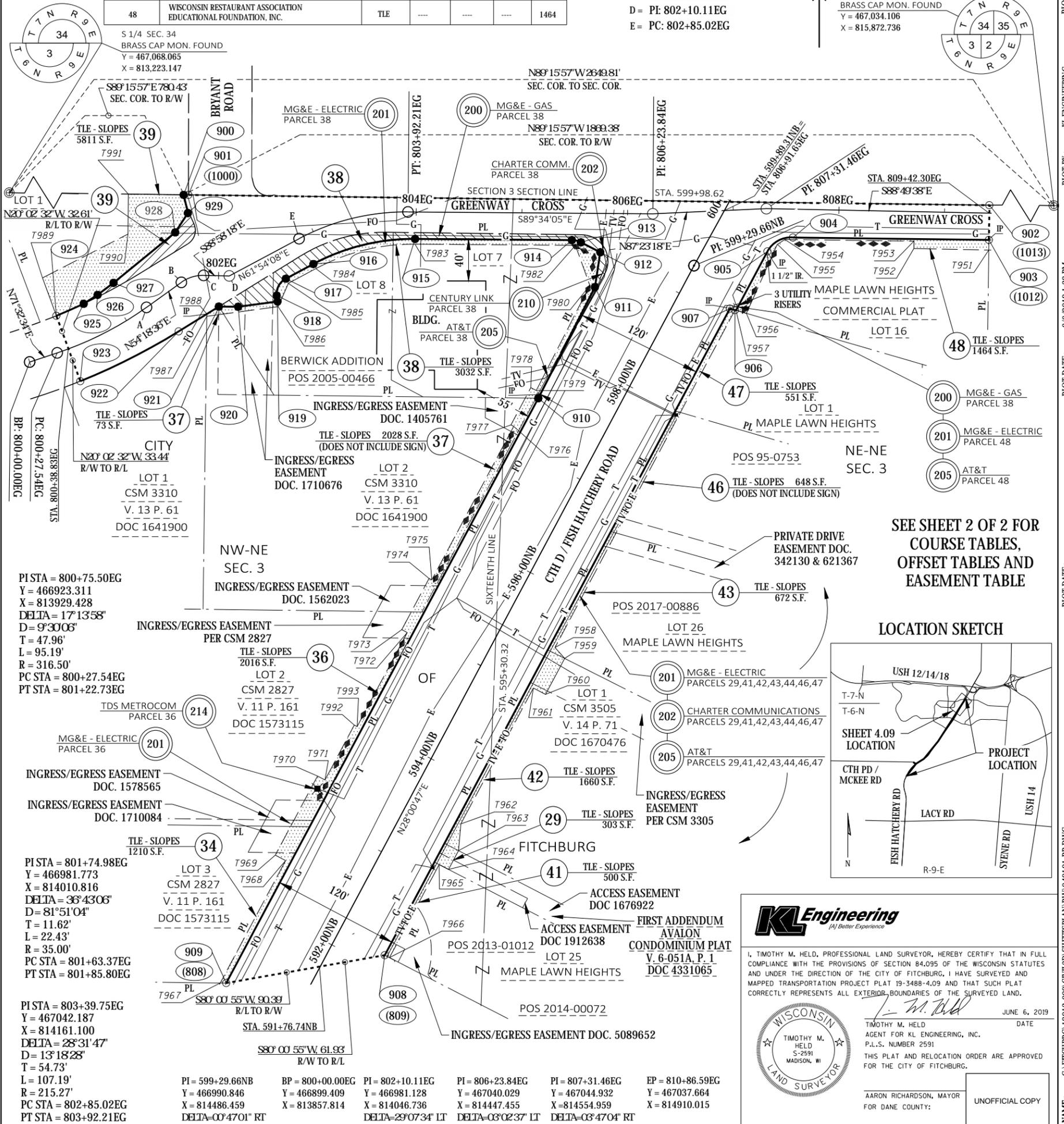
| HIGHWAY | BASIS |
|----------------------------|--|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| GREENWAY CROSS | BERWICK ADDITION, MAPLE LAWN HEIGHTS COMMERCIAL PLAT, CSM 3310, POS 2005-00466 |

GREENWAY CROSS ALIGNMENTS

- A = PT: 801+22.73EG
- B = PC: 801+63.37EG
- C = PT: 801+85.80EG
- D = PL: 802+10.11EG
- E = PC: 802+85.02EG

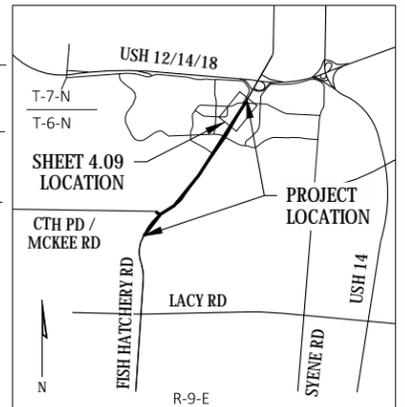


SE CORNER SEC. 34
 BRASS CAP MON. FOUND
 Y = 467,034.106
 X = 815,872.736



SEE SHEET 2 OF 2 FOR
 COURSE TABLES,
 OFFSET TABLES AND
 EASEMENT TABLE

LOCATION SKETCH



I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.09 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



TIMOTHY M. HELD
 AGENT FOR KL ENGINEERING, INC.
 P.L.S. NUMBER 2591
 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR
 FOR DANE COUNTY: _____

GERALD MANDLI, P.E., COMMISSIONER DATE _____

1 IN:100 FT
 PLOT NAME: KL ENGINEERING
 PLOT DATE: 6/6/2019 1:38 PM
 PLOT DATE: 6/6/2019 1:38 PM
 FILE NAME: G:\FITCHBURG\18013-000\CIVIL\SDS\PLANS\19-3488-4.09-101-RP.DWG
 APPRAISAL PLAT DATE: JUNE 6, 2019

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.09

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

SHEET 2 OF 2 COURSE TABLES, OFFSET TABLES AND EASEMENT TABLE

| R/W COURSE TABLE | | | |
|------------------|----------|----------------|----------|
| FROM POINT | TO POINT | BEARING | DISTANCE |
| 900 | 901 | S89° 15' 57"E | 4.54' |
| 901 | 902 | S89° 15' 57"E | 757.86' |
| 902 | 903 | S00° 44' 05"W | 33.08' |
| 903 | 904 | N89° 15' 55"W | 187.08' |
| 904 | 905 | SEE CURVE NOTE | |
| 905 | 906 | S28° 01' 48"W | 63.32' |
| 906 | 907 | N73° 46' 35"W | 6.13' |
| 907 | 908 | S28° 01' 48"W | 694.80' |
| 908 | 909 | S80° 00' 55"W | 152.31' |
| 909 | 910 | N28° 01' 48"E | 628.39' |
| 910 | 911 | N26° 55' 32"E | 118.26' |
| 911 | 912 | N08° 48' 16"E | 33.36' |
| 912 | 913 | N62° 45' 38"W | 20.63' |
| 913 | 914 | SEE CURVE NOTE | |
| 914 | 915 | N89° 34' 05"W | 148.39' |
| 915 | 916 | SEE CURVE NOTE | |
| 916 | 917 | S61° 49' 11"W | 29.57' |
| 917 | 918 | SEE CURVE NOTE | |
| 918 | 919 | S07° 38' 47"E | 5.71' |
| 919 | 920 | S82° 21' 13"W | 37.55' |
| 920 | 921 | N89° 26' 07"W | 18.27' |
| 921 | 922 | S58° 14' 05"W | 44.69' |
| 922 | 923 | SEE CURVE NOTE | |
| 923 | 924 | N20° 02' 32"W | 66.05' |
| 924 | 925 | SEE CURVE NOTE | |
| 925 | 926 | N57° 11' 18"E | 15.75' |
| 926 | 927 | N52° 53' 42"E | 18.82' |
| 927 | 928 | N50° 39' 41"E | 75.46' |
| 928 | 929 | N33° 09' 34"E | 21.95' |
| 929 | 900 | N13° 11' 12"W | 17.72' |

CURVE 904-905
R=25.00'
LCH=26.02'
LCB=S59°22'57"W

CURVE 913-914
R=19.00'
LCH=8.81'
LCB=N76°09'51"W

CURVE 915-916
R=200.50'
LCH=99.09'
LCB=S76°07'33"W

CURVE 917-918
R=16.50'
LCH=18.14'
LCB=S28°28'06"W

CURVE 922-923
R=616.00'
LCH=104.43'
LCB=S63°05'49"W

CURVE 924-925
R=550.00'
LCH=28.21'
LCB=N66°14'58"E

| R/W Station & Offset Table | | |
|----------------------------|--------------|---------|
| Point No. | Station | Offset |
| 900 | 801+79.48 EG | 77.98' |
| 901 | 801+80.87 EG | 77.28' |
| 902 | 809+42.24 EG | 7.68' |
| 903 | 809+42.49 EG | 25.41' |
| 904 | 807+55.42 EG | 26.84' |
| 905 | 599+74.99 NB | 54.41' |
| 906 | 599+10.92 NB | 55.01' |
| 907 | 599+09.67 NB | 49.01' |
| 908 | 592+14.87 NB | 48.80' |
| 909 | 591+21.10 NB | 71.23' |
| 910 | 597+49.49 NB | 71.04' |
| 911 | 598+67.73 NB | 73.29' |
| 912 | 598+99.23 NB | 84.26' |
| 913 | 805+56.03 EG | 27.54' |
| 914 | 805+47.46 EG | 25.50' |
| 915 | 803+99.07 EG | 25.50' |
| 916 | 802+85.72 EG | 27.47' |
| 917 | 802+56.06 EG | 27.51' |
| 918 | 802+40.92 EG | 37.51' |
| 919 | 802+38.92 EG | 42.86' |
| 920 | 596+92.68 NB | 362.50' |
| 921 | 802+00.75 EG | 29.23' |
| 922 | 801+34.22 EG | 36.26' |
| 923 | 800+38.59 EG | 32.57' |
| 924 | 800+39.13 EG | 33.48' |
| 925 | 800+70.70 EG | 33.64' |
| 926 | 800+88.30 EG | 35.00' |
| 927 | 801+09.44 EG | 36.88' |
| 928 | 801+73.51 EG | 45.28' |
| 929 | 801+79.92 EG | 60.31' |

| TLE Station & Offset Table | | |
|----------------------------|--------------|--------|
| Point No. | Station | Offset |
| T951 | 809+42.57 EG | 35.00' |
| T952 | 808+71.68 EG | 35.00' |
| T953 | 808+71.68 EG | 27.95' |
| T954 | 807+49.46 EG | 28.88' |
| T955 | 599+85.02 NB | 59.28' |
| T956 | 599+13.01 NB | 65.01' |
| T957 | 599+10.71 NB | 54.01' |
| T958 | 595+48.12 NB | 53.90' |
| T959 | 595+43.32 NB | 66.89' |
| T960 | 595+04.63 NB | 66.89' |
| T961 | 595+04.64 NB | 53.89' |
| T962 | 593+58.69 NB | 53.84' |
| T963 | 593+35.16 NB | 63.84' |
| T964 | 593+15.02 NB | 63.83' |
| T965 | 593+14.92 NB | 53.83' |
| T966 | 592+14.93 NB | 53.80' |
| T967 | 591+18.52 NB | 76.23' |
| T968 | 592+55.00 NB | 76.19' |
| T969 | 592+50.00 NB | 87.19' |
| T970 | 593+35.00 NB | 87.16' |
| T971 | 593+35.00 NB | 76.17' |
| T972 | 594+95.00 NB | 76.12' |
| T973 | 594+95.00 NB | 82.00' |
| T974 | 595+50.00 NB | 82.00' |
| T975 | 595+50.00 NB | 79.10' |
| T976 | 597+15.00 NB | 79.05' |
| T977 | 597+15.00 NB | 82.00' |
| T978 | 597+55.00 NB | 82.00' |
| T979 | 597+55.00 NB | 76.15' |
| T980 | 598+66.83 NB | 78.27' |
| T982 | 805+50.80 EG | 30.50' |
| T983 | 803+99.07 EG | 30.50' |
| T984 | 802+85.75 EG | 32.47' |
| T985 | 802+56.07 EG | 32.52' |
| T986 | 802+37.18 EG | 47.55' |
| T987 | 801+89.56 EG | 38.63' |
| T988 | 801+89.55 EG | 36.45' |
| T989 | 800+39.57 EG | 71.68' |
| T990 | 801+48.97 EG | 66.67' |
| T991 | 801+65.52 EG | 97.49' |
| T992 | 593+94.00 NB | 79.15' |
| T993 | 593+94.00 NB | 76.15' |

| EASEMENT TABLE | | |
|---------------------|---|---------------------------|
| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
| MG&E-GAS (200) | GAS MAIN EASEMENT DOC. 940103 | 38 & 39 |
| MG&E-GAS (200) | 10' ELECTRIC & GAS DOC. 4365347 | 48 |
| MG&E-ELECTRIC (201) | ELECTRIC EASEMENT DOC. 1602801 | 36 |
| MG&E-ELECTRIC (201) | 6' ELECTRIC EASEMENT DOC. 1395380 & 2088548 | 38 |
| MG&E-ELECTRIC (201) | ELECTRIC EASEMENT DOC. 4365360 | 43 |
| MG&E-ELECTRIC (201) | 10' ELECTRIC & GAS DOC. 4365347 | 48 |
| CHARTER COMM. (202) | NO RECORDED EASEMENT | 38, 42, 43 & 46 |
| AT&T (205) | NO RECORDED EASEMENT | 43 |
| AT&T (205) | 15' UTILITY EASEMENT DOC. 1454766 | 48 |
| CENTURYLINK (210) | NO RECORDED EASEMENT | 38 |
| TDS METROCOM (214) | NO RECORDED EASEMENT | 36 |

FILE NAME: G:\FITCHBURG\18013-000\CIVIL3D\SHEETS\PLAN\RW\040101-PP.DWG
 APPRAISAL DATE: JUNE 6, 2019
 PLOT DATE: 6/6/2019 1:38 PM
 PLOT BY: KL ENGINEERING
 PLOT NAME: #####
 PLOT SCALE: #####

TRANSPORTATION PROJECT PLAT NO: 19-3488 - 4.10

THAT PART OF THE SW 1/4 OF THE SE 1/4 OF SECTION 34, T 7 N, R 9 E, TOWN OF MADISON AND ALSO PART OF LOTS 1 AND 2, COMMERCIAL CENTER PLAT, LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 34, T 7 N, R 9 E AND ALSO PART OF LOT 15, MAPLE LAWN HEIGHTS COMMERCIAL PLAT, LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 3, T 6 N, R 9 E, CITY OF MADISON, DANE COUNTY WISCONSIN.

RELOCATION ORDER NORTH FISH HATCHERY ROAD (CTH D), (CTH PD (MCKEE ROAD) - MADISON BELTLINE)

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF FITCHBURG DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF FITCHBURG HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF FITCHBURG, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

NOTES:

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN DANE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NO. 5493354 AND FILED IN VOLUME 61-013B, PAGE 71.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING / ZONING DEPARTMENT OF THE CITY OF FITCHBURG.

FOUND PROPERTY PIPES ARE 3/4" REBAR, UNLESS OTHERWISE NOTED.

CTH D IS A CONTROLLED ACCESS HIGHWAY PER DOC. 1368501. EXISTING ACCESS CONTROL SHOWN ALONG CTH D / FISH HATCHERY ROAD AND GREENWAY CROSS ESTABLISHED COMMERCIAL CENTER SUBDIVISION DOC. NO. 1454766.

| UTILITY NUMBER | UTILITY OWNER(S) | INTEREST REQUIRED |
|----------------|------------------------|-------------------|
| 200 | MG&E-GAS | RELEASE OF RIGHTS |
| 201 | MG&E-ELECTRIC | RELEASE OF RIGHTS |
| 202 | CHARTER COMMUNICATIONS | RELEASE OF RIGHTS |
| 205 | AT&T | RELEASE OF RIGHTS |
| 211 | EXTANET | RELEASE OF RIGHTS |
| 212 | CITY OF MADISON-WATER | RELEASE OF RIGHTS |
| 213 | ATC | RELEASE OF RIGHTS |
| 214 | TDS METROCOM | RELEASE OF RIGHTS |

| Point No. | Station | Offset |
|-----------|--------------|--------|
| T1050 | 802+75.18 EG | 58.09' |
| T1051 | 803+56.76 EG | 48.17' |
| T1052 | 803+56.93 EG | 55.35' |
| T1053 | 804+24.04 EG | 51.32' |
| T1054 | 804+24.02 EG | 46.32' |
| T1055 | 805+09.09 EG | 45.87' |
| T1056 | 809+50.48 EG | 52.63' |
| T1057 | 810+52.36 EG | 48.31' |
| T1058 | 810+12.18 EG | 24.87' |
| T1059 | 810+12.18 EG | 35.00' |
| T1060 | 809+42.57 EG | 35.00' |

Office of Register of Deeds
Dane County, Wisconsin
Received for Record June 12th
20 19 at 3:58 o'clock P M
and recorded in vol. 61-014A
of Plats on page 83
Notarized by: [Signature]
Register

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 19-3488-4.10
SHEET 1 OF 1

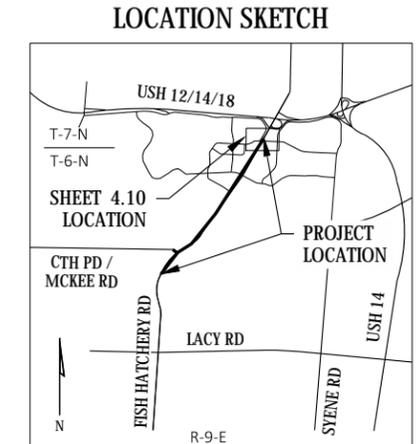
| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W SQUARE FOOTAGE REQUIRED | | | TLE S.F. |
|---------------|-----------------|-------------------|-----------------------------|----------|-------|----------|
| | | | NEW | EXISTING | TOTAL | |
| 49 | COHART LLP | TLE | --- | --- | --- | 687 |
| 51 | TMJ III LLP | TLE | --- | --- | --- | 574 |
| 52 | JP'S NEVADA LLC | FEE/TLE | 383 | --- | 383 | 1220 |

CURVE 1001-1002
R=70.00'
LCH=7.44'
LCB=S13°07'10"E

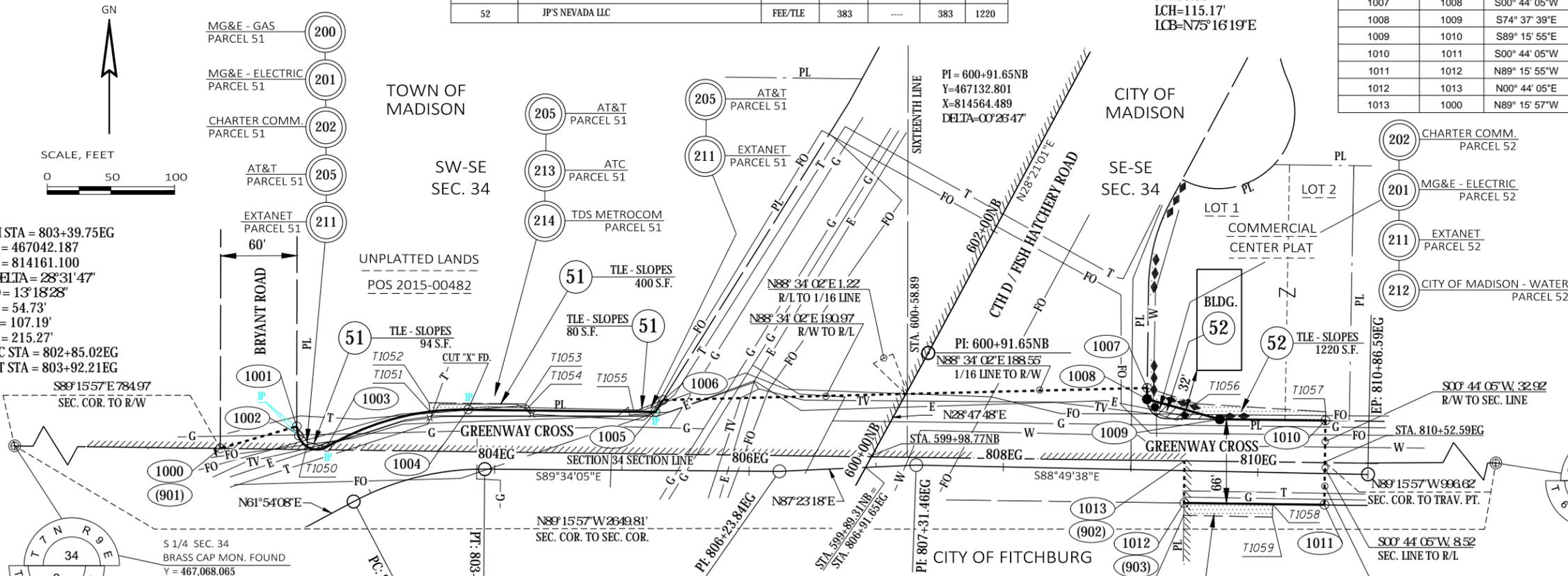
CURVE 1002-1003
R=15.00'
LCH=23.66'
LCB=S68°07'07"E

CURVE 1003-1004
R=216.00'
LCH=115.17'
LCB=N75°16'19"E

| FROM POINT | TO POINT | BEARING | DISTANCE |
|------------|----------|----------------|----------|
| 1000 | 1001 | N73° 58' 36"E | 62.46' |
| 1001 | 1002 | SEE CURVE NOTE | |
| 1002 | 1003 | SEE CURVE NOTE | |
| 1003 | 1004 | SEE CURVE NOTE | |
| 1004 | 1005 | S89° 15' 55"E | 146.95' |
| 1005 | 1006 | N32° 06' 55"E | 11.00' |
| 1006 | 1007 | N88° 34' 02"E | 380.74' |
| 1007 | 1008 | S00° 44' 05"W | 8.79' |
| 1008 | 1009 | S74° 37' 39"E | 59.35' |
| 1009 | 1010 | S89° 15' 55"E | 82.99' |
| 1010 | 1011 | S00° 44' 05"W | 66.00' |
| 1011 | 1012 | N89° 15' 55"W | 110.35' |
| 1012 | 1013 | N00° 44' 05"E | 33.08' |
| 1013 | 1000 | N89° 15' 57"W | 757.86' |



| Point No. | Station | Offset |
|-----------|--------------|--------|
| 1000 | 801+80.87 EG | 77.28' |
| 1001 | 802+73.25 EG | 72.94' |
| 1002 | 802+71.33 EG | 65.76' |
| 1003 | 802+86.27 EG | 47.64' |
| 1004 | 803+81.48 EG | 46.88' |
| 1005 | 805+26.09 EG | 45.78' |
| 1006 | 805+31.87 EG | 55.14' |
| 1007 | 809+11.74 EG | 64.15' |
| 1008 | 809+11.81 EG | 55.36' |
| 1009 | 809+69.35 EG | 40.80' |
| 1010 | 810+52.33 EG | 41.44' |
| 1011 | 810+52.84 EG | 24.56' |
| 1012 | 809+42.49 EG | 25.41' |
| 1013 | 809+42.24 EG | 7.68' |



| OWNER | RECORDING INFORMATION | LOCATED IN R/W PARCEL NO. |
|----------------------------|--|---------------------------|
| MG&E-GAS (200) | NO RECORDED EASEMENT | 51 |
| MG&E-ELECTRIC (201) | NO RECORDED EASEMENT | 51 & 52 |
| CHARTER COMM. (202) | NO RECORDED EASEMENT | 51 & 52 |
| AT&T (205) | NO RECORDED EASEMENT | 51 |
| EXTANET (211) | NO RECORDED EASEMENT | 51 & 52 |
| CITY OF MADISON-WATER(212) | WATER MAIN EASEMENT DOC 1568322 | 52 |
| ATC (213) | ELECTRIC EASEMENT DOCS 3283455 & 1831599 | 51 |
| TDS METROCOM (214) | NO RECORDED EASEMENT | 51 |
| CITY OF MADISON-WATER(212) | WATER MAIN EASEMENT DOC 1848129 | 51 |

| HIGHWAY | BASIS |
|----------------------------|--|
| CTH D / FISH HATCHERY ROAD | R/W PLAT 5992-02-71 |
| GREENWAY CROSS | COMMERCIAL CENTER PLAT, POS 2015-00482 |
| BRYANT ROAD | POS 2013-00384 |



I, TIMOTHY M. HELD, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF FITCHBURG, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 19-3488-4.10 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



TIMOTHY M. HELD
AGENT FOR KL ENGINEERING, INC.
P.L.S. NUMBER 2591
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF FITCHBURG.

AARON RICHARDSON, MAYOR
FOR DANE COUNTY:

GERALD MANDL, P.E., COMMISSIONER DATE