

✓ OK 2/4/2021

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an Amendment? **NO**

CITY OF FITCHBURG

JAN 14 2021

RECEIVED

**COMMITTEE IDENTIFICATION**

Name of Committee: Committee to Elect Randy Udell

Address 2905 Walnut Wood Court

City, State, ZIP Fitchburg, WI 53711

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported

**NAME OF REPORT** Jan 2021 Continuing Pre-Primary 20\_\_ Spring Fall Special  
 July 20\_\_ Continuing Pre-election 20\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals	\$ -	\$ 9,675.00	
B. Contributions from Committees (Transfers-In)	\$ -	\$ 701.85	
C. Other Income and Commercial Loans	\$ -	\$ -	
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ 10,376.85	

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 74.00	\$ 9,666.59	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -	
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 74.00	\$ 9,666.59	

**CASH SUMMARY**

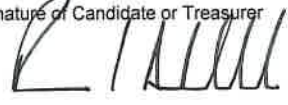
Cash Balance at Beginning of Report	\$ 794.26		
Total Receipts	\$ -		
Subtotal	\$ 794.26		
Total Disbursements	\$ 74.00		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 720.26		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Randy A. Udell

Signature of Candidate or Treasurer



Date

January 14 2021

Daytime Phone

(608) 332-6261

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

