

Ok ✓

### CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

CITY OF FITCHBURG

MAR 23 2021

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OFFICE USE ONLY

#### COMMITTEE IDENTIFICATION

Name of Committee: Friends of Jim Wheeler

Street Address: 5610 Montadale St

City, State and Zip Code: Fitchburg, WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

#### NAME OF REPORT

- January Continuing \_\_\_\_\_  Pre-Primary \_\_\_\_\_  Spring  Fall  Special  Termination Report also complete Schedule 4  
 July Continuing \_\_\_\_\_  Pre-Election \_\_\_\_\_

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

##### 1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ ---	\$ ---
1B. Contributions from Committees (Transfers-In)	\$ 100.00	\$ 100.00 ✓
1C. Other Income and Commercial Loans	\$ ---	\$ ---
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 100.00	\$ 100.00 ✓


##### 2. DISBURSEMENTS

2A. Gross Expenditures	\$ ---	\$ ---
2B. Contributions to Committees (Transfers-Out)	\$ ---	\$ ---
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ ---	\$ ---

#### CASH SUMMARY

Cash Balance Beginning of Report	\$ ---
Total Receipts	\$ 100.00 ✓
Subtotal	\$ 100.00
Total Disbursements	\$ ---
<b>CASH BALANCE END OF REPORT</b>	\$ 100.00 ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ ---
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ ---

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>James Wheeler Jr</b>	Signature of Candidate or Treasurer 	Date: <b>March 23, 2021</b>
	Email: <b>wheeler.jim2021@gmail.com</b>	Daytime Phone: <b>608-334-5586</b>

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

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Complete Committee Name **Friends of Jim Wheeler**

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Date	Full Name, Mailing Address and Zip Code Of Contributor	Occupation (if year-to-date total exceeds \$200)	Amount of Contribution	Y-T-D Total
02/16/2021	Common Sense Independents PAC		100.00	100.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# _____			

<b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>	\$ 100.00	100.00
<b>TOTAL ITEMIZED CONTRIBUTIONS</b>	\$ 100.00	100.00
<b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>	\$ ---	---
<b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b>	\$ 100.00	100.00