CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN

√ O.K. 1-18-17

CITY OF FITCHBURG

JAN 17 2017

RECEIVED

OFFICE USE ONLY

Is This Report an Amendment: ☐ Yes ☒ No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee: FRIENDS OF JASON C. GONZALEZ

Street Address: 2976 TRIVERTON PIKE RD, #102

City, State and Zip Code: FITCHBURG, WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form. ☐

NAME OF REPORT

☒ January Continuing '17 ☐ Pre-Primary ____ ☒ Spring ☐ Fall ☐ Special

☐ July Continuing ____

☐ September Continuing ____ ☐ Pre-Election ____

☐ Termination Report *also complete Schedule 4*

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	$ ~~50.00~~	$ ~~50.00~~
1B. Contributions from Committees (Transfers-In)	$ 50.00	$ 50.00
1C. Other Income and Commercial Loans	$	$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	$ 50.00	$
2. DISBURSEMENTS		
2A. Gross Expenditures	$ ~~0~~	$ ~~0~~
2B. Contributions to Committees (Transfers-Out)	$	$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	$	$

CASH SUMMARY

Cash Balance Beginning of Report	$ 0.00
Total Receipts	$ 50.00
Subtotal	$ 50.00
Total Disbursements	$ ~~0~~
CASH BALANCE END OF REPORT	$ 50.00
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	$
LOANS (Balance at the Close of This Period-3B)	$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: H. TONY HARTMANN

Signature of Candidate or Treasurer: [signature] Date: 1/17/17

Email: thartmann@charter.net Daytime Phone: 608 215-4446

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

SCHEDULE 1-B

RECEIPTS
Contributions from Committees
(Transfers-In)

Complete Committee Name
FRIENDS OF JASON C. GONZALES

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Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
12/20/14	FRIENDS OF TONY HARTMANN 5680 WHALEN RD. Check if: ☐ In-Kind ☐ Loan FITCHBURG, WI 53575	$50.00
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	Check if: ☐ In-Kind ☐ Loan	
	SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE	$ $50.00
	TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES	$ $50.00