

Receipt # 1-12496  
9-13-16



City of Fitchburg  
Planning/Zoning Department  
5520 Lacy Road  
Fitchburg, WI 53711  
(608-270-4200)

# LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. Type of Action Requested:
- Certified Survey Map Approval
  - Preliminary Plat Approval
  - Final Plat Approval
  - Replat
  - Comprehensive Development Plan Approval

2. Proposed Land Use (Check all that Apply):
- Single Family Residential
  - Two-Family Residential
  - Multi-Family Residential
  - Commercial/Industrial

3. No. of Parcels Proposed: 1

4. No. Of Buildable Lots Proposed: 1 existing

5. Zoning District: RR

6. Current Owner of Property: Nathan & Sheena Amble

Address: 2215 S. Fish Hatchery Rd. Phone No: 608-209-5001

7. Contact Person: Ray Gilden- Hickory Ridge Log Homes, LLC

Email: hickoryridgelog@tds.net

Address: 556 Bowers Rd. Belleville, WI. 53508 Phone No: 608-516-6948

8. Submission of legal description in electronic format (MS Word or plain text) by email to: [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov)  
Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

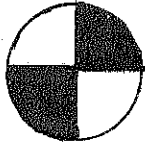
Respectfully Submitted By: *Ray Gilden* RAY GILDEN  
Owner's Authorized Agent's Signature Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

For City Use Only: Date Received: 8/31/2016

Ordinance Section No. \_\_\_\_\_ Fee Paid: \$720.00

Permit Request No. CS-2129-16



Thom R. Grenlie, LLC Professional Land Surveyor S1051

3940 Forshaug Rd, Black Earth, WI 53515 (608) 845 6882 [trgrenlie@gmail.com](mailto:trgrenlie@gmail.com)

SURVEYOR'S CERTIFICATE

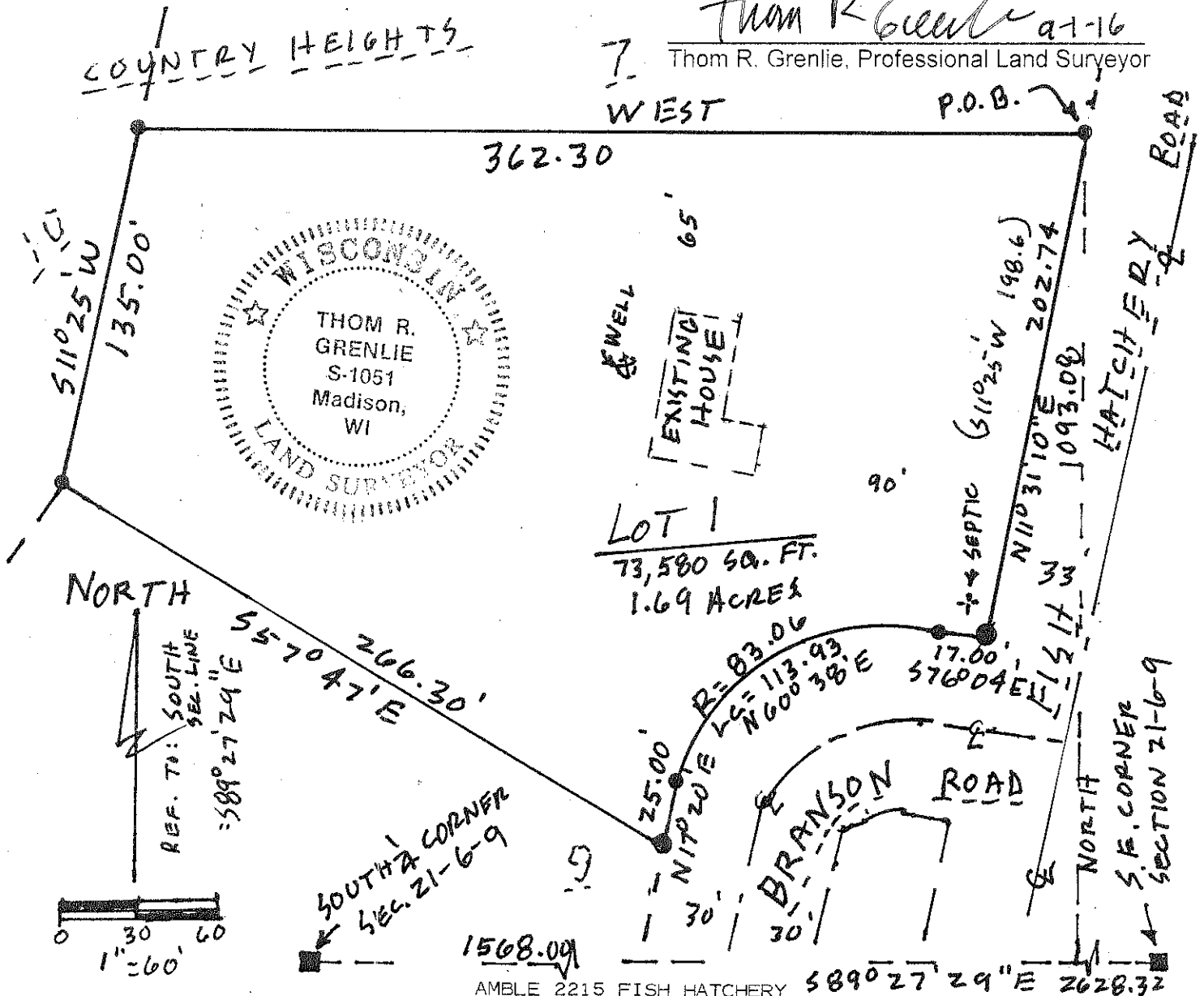
State of Wisconsin )  
County of Dane )

CERTIFIED SURVEY MAP

I, Thom R. Grenlie, hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes. I also certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation of all exterior boundaries of the land surveyed and the division of that land with the information provided.

*Thom R Grenlie* 9-1-16

Thom R. Grenlie, Professional Land Surveyor



AMBLE 2215 FISH HATCHERY  
SURVEYED FOR: G/D RAY GILDEN 516=6948  
536 BOWERS ROAD, BELLEVILLE, WI  
DESCRIPTION-LOCATION: SEE PAGE 2

LEGEND

- Scale: 1 inch = 60 ft.
- - iron stake found = 1" PIPE
- 1"x24" iron pipe set
- min. wt. = 1.13#/in ft.
- FOUNDS 2" IRON PIPE
- - 4" ALUM. MONUMENT

SURVEYED TG JH  
DRAWN ETE  
APPROVED \_\_\_\_\_  
FIELD BOOK GPS FILE  
DATE 9-1-16  
TAPE/FILE \_\_\_\_\_  
( ) PREV. RECD AS \_\_\_\_\_

APPROVED FOR RECORDING PER \_\_\_\_\_ SEE PAGE 2  
action of \_\_\_\_\_

REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ m. and recorded in Volume \_\_\_\_\_ of Certified Survey Maps of Dane County on Page \_\_\_\_\_

Register of Deeds

DOCUMENT # \_\_\_\_\_  
CERTIFIED SURVEY MAP # \_\_\_\_\_ Vol. \_\_\_\_\_ Page \_\_\_\_\_

PAGE 1 OF 2 PAGES  
OFFICE MAP NO. 3836

CERTIFIED SURVEY MAP

LEGAL DESCRIPTION: LOT 8, COUNTRY HEIGHTS, CITY OF FITCHBURG, DANE CO, WI.

ALTERNATIVELY DESCRIBED AS:

PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WI, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 21; THENCE S89°27'29"E ALONG THE SECTION LINE 1568.00 FEET; THENCE DUE NORTH 1093.08 FEET TO A FOUND IRON PIPE AT THE NORTHEAST CORNER OF LOT 8, COUNTRY HEIGHTS, AND THE POINT OF BEGINNING; THENCE WEST 362.30 FEET; THENCE S11°25'W 135.00 FEET; THENCE S57°47'E 266.30 FEET TO A FOUND IRON PIPE; THENCE N17°20'E ALONG BRANSON ROAD 25.00 FEET; THENCE ALONG A CURVE TO THE RIGHT OF RADIUS 83.06 FEET AND LONG CHORD OF N60°38'E 113.93 FEET; THENCE S76°04'E 17.00 FEET TO A FOUND IRON PIPE; THENCE N11°31'10"E ALONG FISH HATCHERY ROAD 202.74 FEET TO THE POINT OF BEGINNING.

OWNERS CERTIFICATE: AS OWNERS, WE HEREBY CERTIFY THAT WE CAUSED THE ABOVE LANDS TO BE SURVEYED, DIVIDED AND MAPPED AS SHOWN,

\_\_\_\_\_  
NOTARY PUBLIC: PERSONALLY CAME BEFORE ME ON \_\_\_\_\_, 2016, THE ABOVE-NAMED OWNERS, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT.

MY COMM. EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WI

CITY OF FITCHBURG: RESOLVED, THAT THIS CERTIFIED SURVEY, INCLUDING ANY DEDICATIONS SHOWN HEREON, HAS BEEN DULY FILED WITH AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

DATE: \_\_\_\_\_

