



City of Fitchburg  
 Planning/Zoning Department  
 5520 Lacy Road  
 Fitchburg, WI 53711  
 (608-270-4200)

# LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. Type of Action Requested:
- Certified Survey Map Approval
  - Preliminary Plat Approval
  - Final Plat Approval
  - Replat
  - Comprehensive Development Plan Approval

2. Proposed Land Use (Check all that Apply):

- Single Family Residential
- Two-Family Residential
- Multi-Family Residential
- Commercial/Industrial

3. No. of Parcels Proposed: 4

4. No. Of Buildable Lots Proposed: 2

5. Zoning District: \_\_\_\_\_

6. Current Owner of Property: MICHAEL ALT et al.

Address: 2533 MITCHELL RD FITCHBURG Phone No: \_\_\_\_\_

7. Contact Person: DOJ CARROLL, LAND SURVEYOR

Email: decarrull@charter.net

Address: 5717 WILLIAMS BURG WAY FITCHBURG Phone No: 608-217-4103

8. Submission of legal description in electronic format (MS Word or plain text) by email to: planning@fitchburgwi.gov  
 Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

Respectfully Submitted By: MICHAEL ALT MICHAEL ALT

Owner's or Authorized Agent's Signature      Print Owner's or Authorized Agent's Name

PLEASE NOTE -- Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

For City Use Only:      Date Received: \_\_\_\_\_

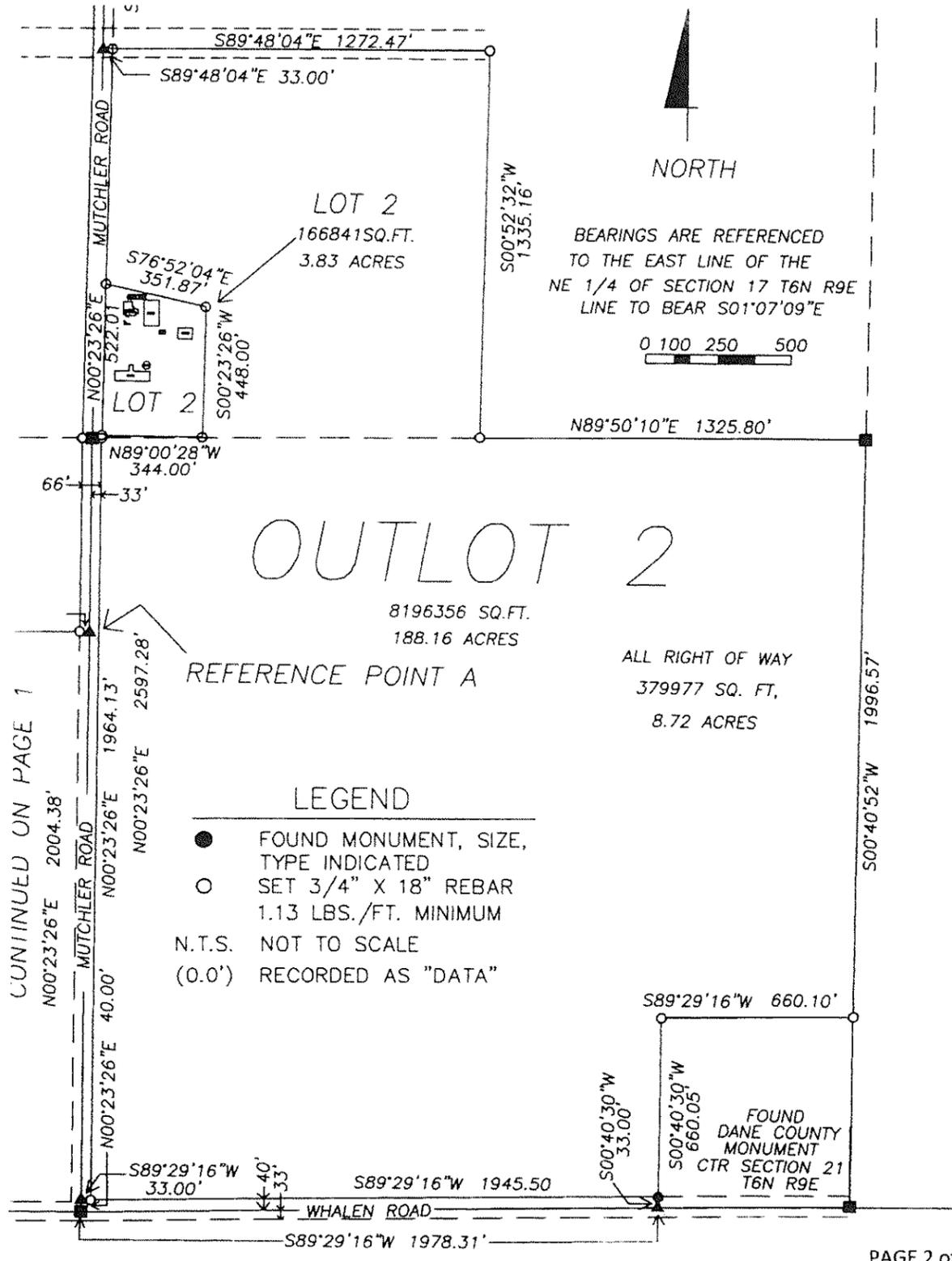
Ordinance Section No. \_\_\_\_\_ Fee Paid: \_\_\_\_\_

Permit Request No. \_\_\_\_\_



**PRELIMINARY CERTIFIED SURVEY MAP**

Located in: the SW ¼ of the SW ¼ of Section 16; the SE ¼ of the NE ¼ and all quarters of the SE ¼ of Section 17; Lot 1 of Certified Survey Map Number 1753 in NE ¼ of the SE ¼ of Section 17; the NW ¼ and the NE ¼ of the NE ¼ of Section 20; and all of the quarters of the NW ¼ of Section 21; all in Township 6 North, Range 9 East, City of Fitchburg, Dane County, Wisconsin



CONTINUED ON PAGE 1



**PRELIMINARY CERTIFIED SURVEY MAP**

Located in: the SW ¼ of the SW ¼ of Section 16; the SE ¼ of the NE 1/4 and all quarters of the SE ¼ of Section 17; Lot 1 of Certified Survey Map Number 1753 in NE ¼ of the SE1/4 of Section 17; the NW ¼ and the NE ¼ of the NE ¼ of Section 20; and all of the quarters of the NW ¼ of Section 21; all in Township 6 North, Range 9 East, City of Fitchburg, Dane County, Wisconsin

**SURVEYOR'S CERTIFICATE**

I, Donald E. Carroll, Professional Land Surveyor, hereby certify that this survey is correct to the best of the professional surveyor's knowledge and belief and is in full compliance with the subdivision regulations of the city of Fitchburg, and by direction of the owners listed in this document. I have surveyed, divided and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being part of the SW ¼ of the SW ¼ of Section 16; the SE ¼ of the NE 1/4 and all quarters of the SE ¼ of Section 17; Lot 1 of Certified Survey Map Number 1753 in NE ¼ of the SE1/4 of Section 17; the NW ¼ and the NE ¼ of the NE ¼ of Section 20; and all of the quarters of the NW ¼ of Section 21; all in Township 6 North, Range 9 East, City of Fitchburg, Dane County, Wisconsin, more particularly described as follows: Commencing at the Northwest corner of Section 17, Township 6 North, Range 9 East, thence S 01°07'09" W, 1980.71 feet to the point of beginning; thence continuing S 01°07'09" W, 660.28 feet to the East quarter corner of said Section 17; thence S 00°59'29" W, 660.28 feet; thence N 89°00'31" W, 217.80 feet; thence S 00°59'29" W, 100.00 feet; thence S 89°00'31" E, 184.80 feet; thence S 00°59'29" W, 159.64 feet; thence S 86°01'12" E, 40.05 feet; thence S 00°59'29" W, 660.28 feet; thence S 89°48'04" E, 1272.47 feet; thence S 00°52'32" W, 1335.16 feet; thence N 89°50'10" E, 1325.80 feet; thence S 00°40'52" W, 1996.57 feet; thence S 89°29'16" W, 660.10 feet; thence S 00°40'30" W, 660.05 feet; thence S 89°29'16" W, 1978.31 feet; thence N 00°23'26" E, 2004.38 feet; thence N 89°44'44" W, 2599.83 feet; thence N 00°06'15" E, 659.32 feet South quarter corner of said Section 17; thence N 00°54'00" W, 995.49 feet; thence N 89°35'57" W, 66.01 feet; thence N 00°54'00" W, 1653.18 feet; thence N 89°08'19" E, 1238.18 feet; thence N 01°00'38" E, 659.04 feet; thence N 89°05'18" E, 1305.40 feet to the point of beginning. This parcel contains 416.44 acres.

Date \_\_\_\_\_

\_\_\_\_\_  
Donald E. Carroll

Wisconsin Registered Land Surveyor, S-2358

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**CITY OF FITCHBURG APPROVAL**

Resolved that this certified survey map is hereby acknowledged and approved by the city of Fitchburg on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_-.

\_\_\_\_\_  
Patti Anderson  
City Clerk

**OWNERS' CERTIFICATE**

As owners of all or part of the lands herein described, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided, mapped and dedicated as represented on the certified survey map. We also certify that the certified survey map is required to be submitted to the city of Fitchburg, Wisconsin, for approval.

Witness the hand and seal of each owner on the date indicated:

_____ Michael Alt	_____ Date	_____ Sue Alt	_____ Date
_____ Thomas M. Alt	_____ Date	_____ Nancy Kammer	_____ Date
_____ Virginia Taylor	_____ Date	_____ David Taylor	_____ Date
_____ John Taylor	_____ Date	_____ Daniel Taylor	_____ Date
_____ Brian P. Alt	_____ Date	_____ Kristi S. Kammer	_____ Date
_____ Katherine S. Alt	_____ Date	_____ Steven L. Alt	_____ Date
_____ Christopher R. Taylor	_____ Date	_____ Alt Trust, Kenneth M. and Eileen M.	_____ Date

**PRELIMINARY CERTIFIED SURVEY MAP**

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STATE OF WISCONSIN

DANE COUNTY

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, the following person or persons to me known to be the person who executed the foregoing instrument and acknowledged the same.

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
\_\_\_\_\_ County, Wisconsin

Print Name Notary Public

My commission expires: \_\_\_\_\_

STATE OF WISCONSIN

\_\_\_\_\_ COUNTY

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, the following person or persons to me known to be the person who executed the foregoing instrument and acknowledged the same.

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_ Name: \_\_\_\_\_  
\_\_\_\_\_ County, Wisconsin

Print Name Notary Public

My commission expires: \_\_\_\_\_

**REGISTER OF DEEDS**

Received for recording this \_\_\_\_ day of \_\_\_\_\_, 2019 at \_\_\_\_ o'clock \_\_.M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Survey Maps on pages \_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chiebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_  
CERTIFIED SURVEY MAP NUMBER \_\_\_\_\_



City of Fitchburg  
 Planning/Zoning Department  
 5520 Lacy Road  
 Fitchburg, WI 53711  
 (608-270-4200)

# REZONING APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby petitions to amend the zoning district map of the Fitchburg zoning ordinance by reclassifying from the AX district to the RR district the following described property:

1. Location of Property/Street Address: 2446 MITCHELLER ROAD FITCHBURG

Legal Description - (Metes & Bounds, or Lot No. And Plat):

SEE ADDENDUM  
LOT 2 OF PROPOSED LAND DIVISION BY CSM

\*\*\*Also submit in electronic format (MS WORD or plain text) by email to: [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov)

2. Proposed Use of Property - Explanation of Request:

3. Proposed Development Schedule:

\*\*\*Pursuant to Section 22-3(b) of the Fitchburg Zoning Ordinance, all Rezoning shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

\*\*\*Attach three (3) copies of a site plan which shows any proposed land divisions, plus vehicular access points and the location and size of all existing and proposed structures and parking areas. Two (2) of the three (3) copies shall be no larger than 11" x 17". Submit one (1) electronic pdf document of the entire submittal to [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov). Additional information may be requested.

Type of Residential Development (If Applicable):  

Total Dwelling Units Proposed:   No. Of Parking Stalls:  

Type of Non-residential Development (If Applicable):  

Proposed Hours of Operation: N/A No. Of Employees: N/A

Floor Area: N/A No. Of Parking Stalls: N/A

Sewer: Municipal  Private  Water: Municipal  Private

Current Owner of Property: MICHAEL ALT ET AL

Address: 2533 MITCHELLER RD FITCHBURG Phone No:  

Contact Person: DON CARROLL, LAND SURVEYOR

Email: dcarroll@charter.net

Address: 5717 WILLIAMSBURG WAY FITCHBURG Phone No: 217 4103

Respectfully Submitted By:   MICHAEL ALT  
 Owner's or Authorized Agent's Signature Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

For City Use Only: Date Received:   Publish:   and  

Ordinance Section No.   Fee Paid:  

Permit Request No.

ADDENDUM TO REZONING APPLICATION OF MICHAEL ALT

OWNERS:

Michael Alt

Thomas M. Alt

Nancy Kammer

Virginia Taylor

David Taylor

John Taylor

Daniel Taylor

Brian P. Alt

Kristi S. Kammer

Katherine S. Alt

Steven L.

Christopher R. Taylor

Alt Trust, Kenneth M. and Eileen M. Date

Legal Description Rezoning Application

Being part of the SW ¼ of the SW ¼ of Section 16; in Township 6 North, Range 9 East, City of Fitchburg, Dane County, Wisconsin, more particularly described as follows: Commencing at the Southwest corner of Section 16, Township 6 North, Range 9 East, thence N 00°23'26" E, 10.31 feet to the point of beginning; thence continuing N 00°23'26" E, 522.01 feet; thence S 76°52'04" E, 351.67 feet; thence S 00°23'26" W, 448.00 feet; thence N 89°00'28" W, 344.00 feet to the point of beginning. This parcel contains 3.83 acres.

MONTADALE ST

General area to be rezoned from A-X to R-R

MUTCHLER RD

WHALEN RD

Plan Commission  
Public Hearing  
RZ-2264-18  
January 15, 2018

Scale: 1 in = 667 ft



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