

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

✓ O.R. 3-26-19

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

**CITY OF FITCHBURG**

MAR 26 2019

RECEIVED ONLY

**COMMITTEE IDENTIFICATION**

Name of Committee: Friends of Dan Carpenter

Street Address: 2011 Gallagher Drive #202

City, State and Zip Code: Fitchburg, WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

**NAME OF REPORT**

- January Continuing \_\_\_\_\_     Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_                     Spring             Fall             Special  
 September Continuing \_\_\_\_\_     Pre-Election 2019                     Termination Report  
also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

|  | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|--|-------------------------|--------------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                      |
| 1A. Contributions (Including Loans) from Individuals   | \$ 0 ✓                  | \$ 0 ✓                               |
| 1B. Contributions from Committees (Transfers-In)       | \$ 0                    | \$ 0                                 |
| 1C. Other Income and Commercial Loans                  | \$ 0                    | \$ 0                                 |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | \$ 0                    | \$ 0                                 |
| <b>2. DISBURSEMENTS</b>                                |                         |                                      |
| 2A. Gross Expenditures                                 | \$ 27.75 ✓              | \$ 27.75 ✓                           |
| 2B. Contributions to Committees (Transfers-Out)        | \$ 300.00 ✓             | \$ 300.00 ✓                          |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ 327.75 ✓             | \$ 327.75 ✓                          |

**CASH SUMMARY**

|   |              |
|---|--------------|
| Cash Balance Beginning of Report  | \$ 2088.57 ✓ |
| Total Receipts  | \$ 0 ✓       |
| Subtotal  | \$ 2088.57 ✓ |
| Total Disbursements   | \$ 327.75 ✓  |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 1760.82 ✓ |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$           |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$           |

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

|  |   |                                      |
|--|---|--------------------------------------|
| Type or Print Name of Candidate or Treasurer<br><u>Katherine Carpenter</u> | Signature of Candidate or Treasurer<br><u>Katherine Carpenter</u> | Date: <u>3/25/2019</u>               |
|  | Email: <u>dpcarpenter3@gmail.com</u>                              | Daytime Phone: <u>(262) 844-2740</u> |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name

*Friends of Dan Carpenter*

Instructions for completing schedules are on the back of each schedule.

| Date             | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                                    | Specific Purpose of Expenditure | Amount          |
|------------------|---|---------------------------------|-----------------|
| <i>1/15/2019</i> | <i>UW Credit Union<br/>200 E. Broadway Avenue<br/>Monona, WI 53716</i><br>Check if: <input type="checkbox"/> In-Kind Offset | <i>Campaign Checks</i>          | <i>\$ 27.75</i> |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                 |

**SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE** \$ *27.75*

**TOTAL ITEMIZED EXPENDITURES** \$ *27.75*

**TOTAL UNITEMIZED EXPENDITURES** \$ *0*

**TOTAL EXPENDITURES** \$ *27.75*

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
 Friends of Dan Carpenter

Instructions for completing schedules are on the back of each schedule.

| Date  | Full Name, Mailing Address and Zip Code   | Amount | Y-T-D Total |
|---|---|--------|-------------|
| 2/1/2019  | Friends of Rich Tate<br>5710 Smithfield Circle<br>Fitchburg, WI 53719<br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan  | \$100  | \$100       |
| 3/10/2019   | Don Vruwink for Assembly<br>24 West Ash Lane<br>Milton, WI 53563<br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan       | \$100  | \$100       |
| 3/12/2019   | Friends of Aaron Richardson<br>2676 Meadow Road<br>Fitchburg, WI 53711<br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan | \$100  | \$100       |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
|   | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan  |        |             |
| <b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>       |   | \$300  | \$300       |
| <b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b> |   | \$300  | \$300       |