

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?

CITY OF FITCHBURG  
JAN 8 2019  
OFFICE USE ONLY

**COMMITTEE IDENTIFICATION**

Name of Committee Friends of Carol Poole  
Address 4518 Crescent Rd  
City, State, ZIP Fitchburg, WI 53711

Please check if address is different than previously reported

**NAME OF REPORT** Jan 2019 X Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 2019 \_\_ Continuing Pre-election 20\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
A. Contributions including Loans from Individuals			
B. Contributions from Committees (Transfers-In)	\$ -		
C. Other Income and Commercial Loans	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -	

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 58.50	\$ 117.00	
B. Contributions to Committees (Transfers-Out)		\$ -	
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 58.50	\$ 117.00	

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 650.32	708.82	
Total Receipts	\$ -		
Subtotal	\$ 650.32	708.82	
Total Disbursements	\$ 58.50	117.00	
<b>CASH BALANCE AT END OF REPORT</b>	\$ 591.82	591.82	
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -		
<b>LOANS</b> (at close of period)	\$ 300.00	300.00	

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

CAROL W. POOLE

Signature of Candidate or Treasurer

*Carol W. Poole*

Email

tornc511@sbcglobal.net

Date

1-8-19

Daytime Phone

608-405-8750

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss.11.60, 11.61, Wisconsin Stats.



