

O.K. ✓ 1-14-19

### CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

JAN 14 2019

#### COMMITTEE IDENTIFICATION

Name of Committee: **FRIENDS OF JULIA ARATA - FRATTA**

Street Address: **2911 Melissa Circle**

City, State and Zip Code: **Fitchburg WI 53711**

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

#### NAME OF REPORT

- January Continuing **2019**     Pre-Primary \_\_\_\_\_  
 July Continuing \_\_\_\_\_     Spring     Fall     Special  
 September Continuing \_\_\_\_\_     Pre-Election \_\_\_\_\_
- Termination Report also complete Schedule 4

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

##### 1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ $\emptyset$	\$ 7,866.43 ✓
1B. Contributions from Committees (Transfers-In)	\$ $\emptyset$	\$ 873.43 ✓
1C. Other Income and Commercial Loans	\$ $\emptyset$	\$ $\emptyset$
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ $\emptyset$	\$ 8,739.86 ✓

##### 2. DISBURSEMENTS

2A. Gross Expenditures	\$ $\emptyset$	\$ 7,641.03 ✓
2B. Contributions to Committees (Transfers-Out)	\$ $\emptyset$	\$ 550 ✓
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ $\emptyset$	\$ 8,191.03 ✓

#### CASH SUMMARY

Cash Balance Beginning of Report	\$ 649.12 ✓
Total Receipts	\$ $\emptyset$
Subtotal	\$ 649.12 ✓
Total Disbursements	\$ $\emptyset$
<b>CASH BALANCE END OF REPORT</b>	\$ 649.12 ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ $\emptyset$
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ $\emptyset$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>JULIA ARATA - FRATTA</b>	Signature of Candidate or Treasurer <i>Silarata13@gmail.com</i> Email	Date: <b>01/13/19</b> Daytime Phone: <b>(608) 698-6256</b>
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NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.