

✓. O.K. 7-15-19

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

CITY OF FITCHBURG

Is this report an Amendment? **NO**

JUL 15 2019

RECEIVED

**COMMITTEE IDENTIFICATION**

Name of Committee Friends of Steve Arnold  
Address 2530 Targhee St  
City, State, ZIP Fitchburg, WI 53711-5491

OFFICE USE ONLY  
WSEB # ID

Please check if address is different than previously reported \_\_\_\_\_

**NAME OF REPORT** Jan 20\_\_ Continuing Pre-Primary 20\_\_ Spring Fall Special  
July 2019 Continuing Pre-election 20\_\_ Spring Fall Special

<b>SUMMARY OF RECEIPTS AND DISBURSEMENTS</b>	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
<b>1. RECEIPTS</b>				
A. Contributions including Loans from Individuals	\$ -	\$ -		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

<b>2. DISBURSEMENTS</b>				
A. Gross Expenditures	\$ 10.00	\$ 10.00		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 10.00	\$ 10.00		

<b>CASH SUMMARY</b>				
Cash Balance at Beginning of Report	\$ 88.37			
Total Receipts	\$ -			
Subtotal	\$ 88.37			
Total Disbursements	\$ 10.00			
<b>CASH BALANCE AT END OF REPORT</b>	\$ 78.37			
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Stephen Lloyd ("Steve") Arnold	Signature of Candidate or Treasurer 	Date 14-Jul-19 Daytime Phone 608 278 7700
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NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

