


Rec. 16-001478 9/10/19
\$1070.00 RB

	City of Fitchburg Planning/Zoning Department 5520 Lacy Road Fitchburg, WI 53711 (608-270-4200)	<h2>LAND DIVISION APPLICATION</h2>
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The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

- 1. Type of Action Requested:**
- Certified Survey Map Approval
 - Preliminary Plat Approval
 - Final Plat Approval
 - Replat
 - Comprehensive Development Plan Approval

- 2. Proposed Land Use (Check all that Apply):**
- Single Family Residential
 - Two-Family Residential
 - Multi-Family Residential
 - Commercial/Industrial

3. No. of Parcels Proposed: 1

4. No. Of Buildable Lots Proposed: 1

5. Zoning District: HC

6. Current Owner of Property: The Alexander Company
Address: 2450 Rimrock Road, Madison, WI 53713 Phone No: _____

7. Contact Person: Todd Buhr
Email: todd.buhr@jtdinc.com
Address: 161 Horizon Dr, Suite 101, Verona, WI 53593 Phone No: 848 5060 (608)

8. Submission of legal description in electronic format (MS Word or plain text) by email to: planning@fitchburgwi.gov
Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

Respectfully Submitted By: *Todd J. Buhr* TODD J. BUHR
Owner's or Authorized Agent's Signature Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

For City Use Only: Date Received: 9/5/19

Ordinance Section No. _____ Fee Paid: \$ 1,070.00

Permit Request No. CS(ETJ)-2315-19

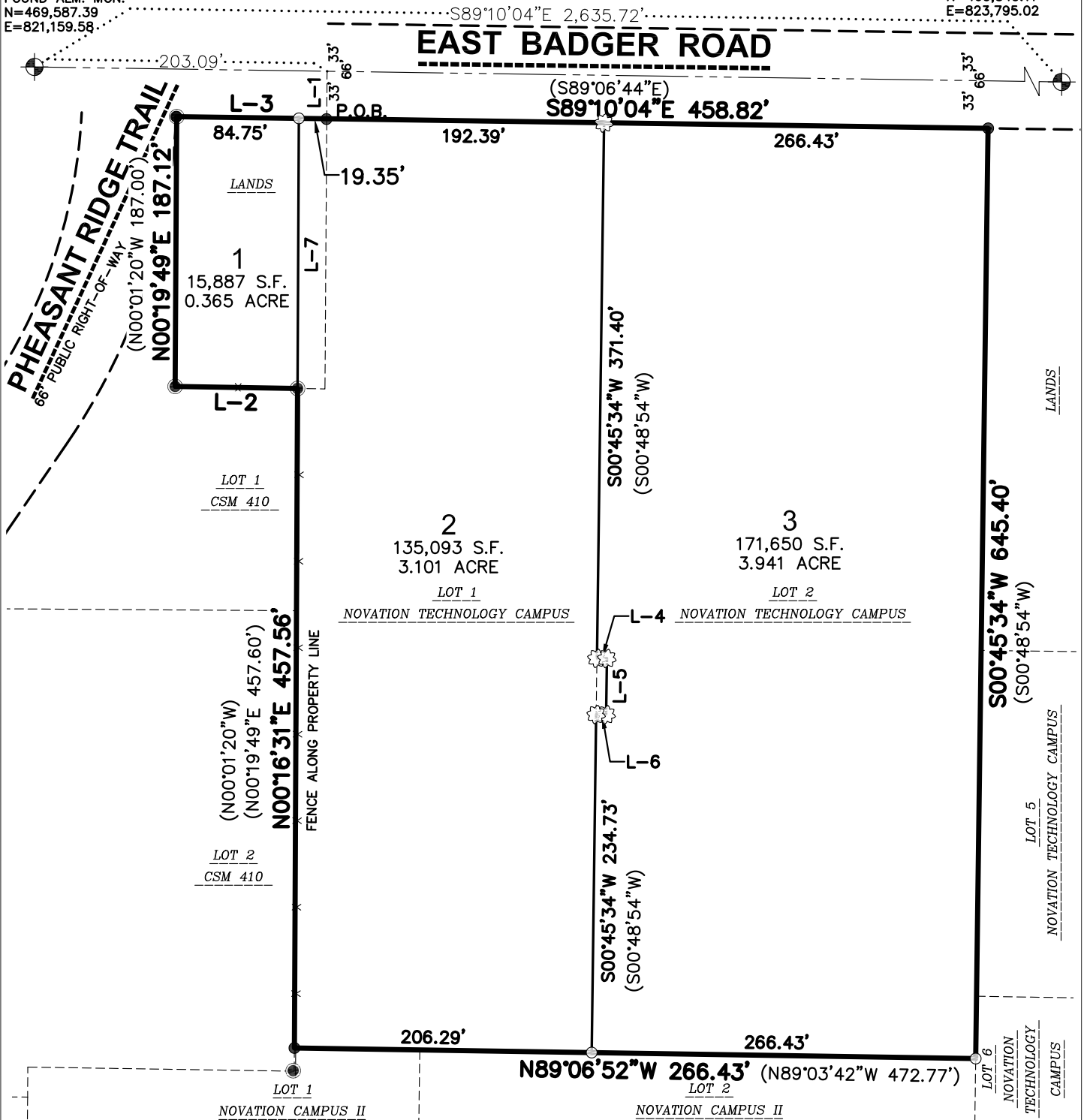
PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND LOTS 1 & 2, NOVATION TECHNOLOGY CAMPUS, RECORDED IN VOLUME 58-017A OF PLATS, PAGE 89 AND 90, AS DOCUMENT No. 3671168, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN

WEST QUARTER CORNER
SECTION 36-07-09
FOUND ALM. MON.
N=469,587.39
E=821,159.58

CENTER OF
SECTION 36-07-09
FOUND ALM. MON.
N=469,549.11
E=823,795.02

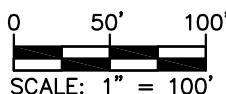


LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- COTTON SPINDLE SET
- PLAT BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- SETBACK LINE
- FENCE LINE

NOTES

1. FIELD WORK PERFORMED ON JULY 05, 2019.
2. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, (DANE COUNTY). THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 36-07-09, BEARS S89°10'04"E.
3. SEE SHEET 2 FOR LINE TABLE.



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SURVEYED BY:

JSD Professional Services, Inc.
Engineers • Surveyors • Planners
MADISON REGIONAL OFFICE
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
P. 608.848.5060

SURVEYED FOR:

**ALEXANDER
CO., INC.**
2450 RIMROCK RD.
MADISON, WI 53713

PROJECT NO: 19-9200

FIELDBOOK/PG: -

SHEET NO: 1 OF 8

SURVEYED BY: ZMR

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: -

VOL. _____ PAGE _____

DOC. NO. _____

C.S.M. NO. _____

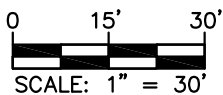
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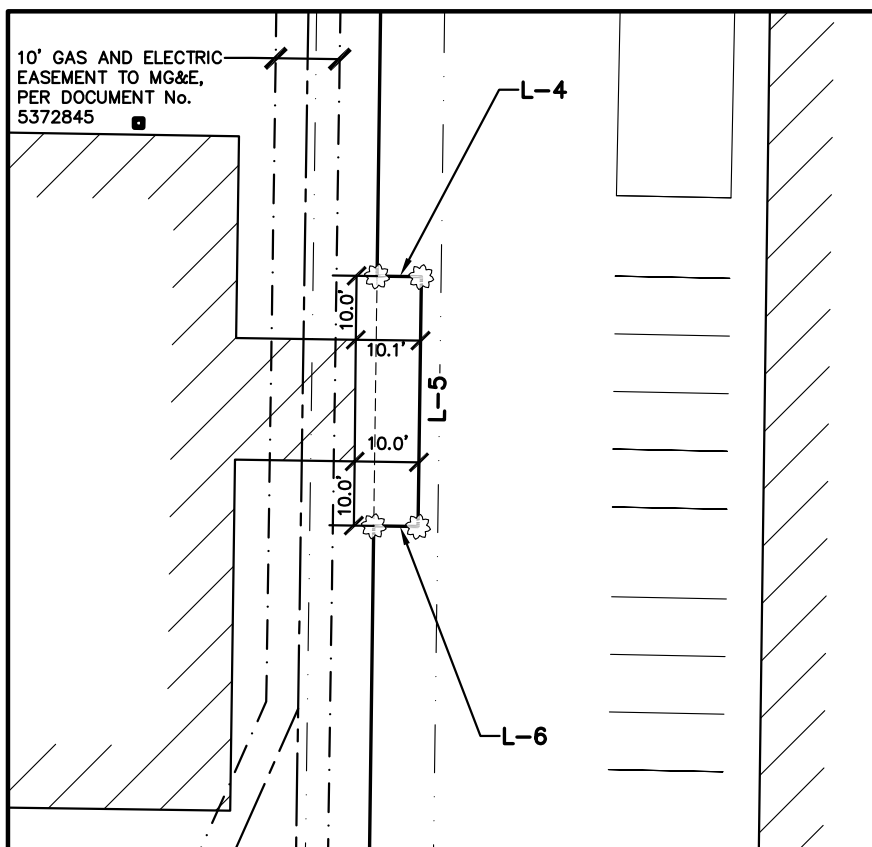
LINE TABLE

LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S0°23'30"W	33.00'
L-2	N89°02'43"W	84.93'
()	N89°34'W	85.00'
L-3	S89°14'14"E	104.10'
L-4	S89°14'26"E	6.92'
L-5	S0°45'34"W	39.02'
L-6	N89°14'26"W	6.92'
L-7	S89°02'43"E	19.02'
()	S89°07'25"E	19.02'
L-8	S54°54'00"W	71.93'
()	S54°10'45"W	71.93'
L-9	S47°32'34"W	68.75'
()	S46°49'19"W	68.66'



LEGEND

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SURVEYED FOR:

ALEXANDER CO., INC.
 2450 RIMROCK RD.
 MADISON, WI 53713

PROJECT NO: 19-9200

FIELDBOOK/PG: -

SHEET NO: 2 OF 8

SURVEYED BY: ZMR

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: -

VOL. _____ PAGE _____

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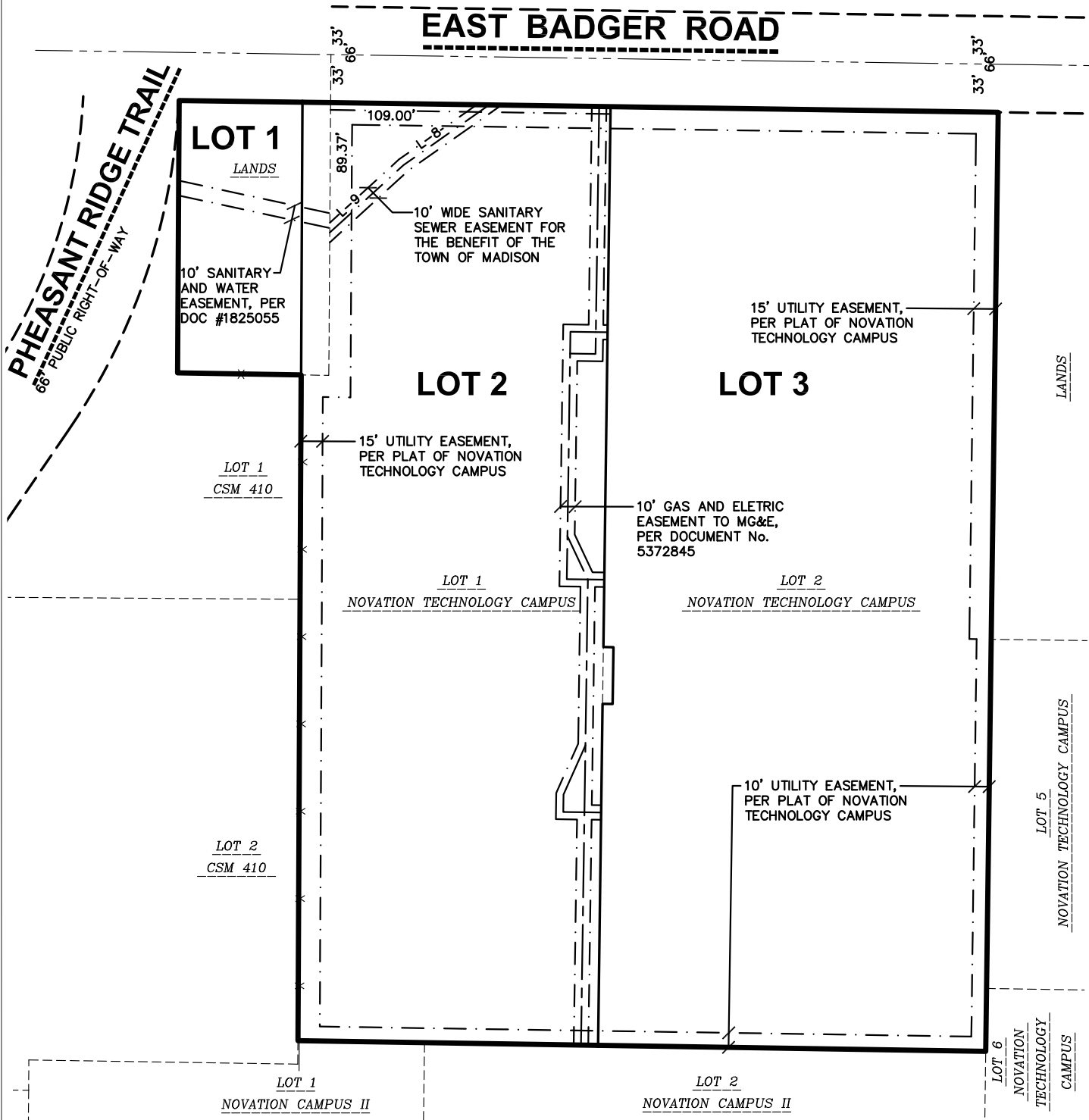
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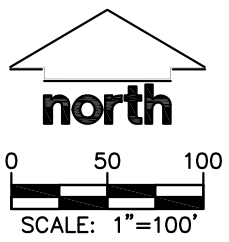
PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND LOTS 1 & 2, NOVATION TECHNOLOGY CAMPUS, RECORDED IN VOLUME 58-017A OF PLATS, PAGE 89 AND 90, AS DOCUMENT No. 3671168, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN

EASEMENTS



LEGEND

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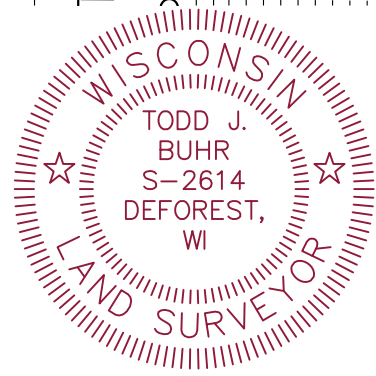
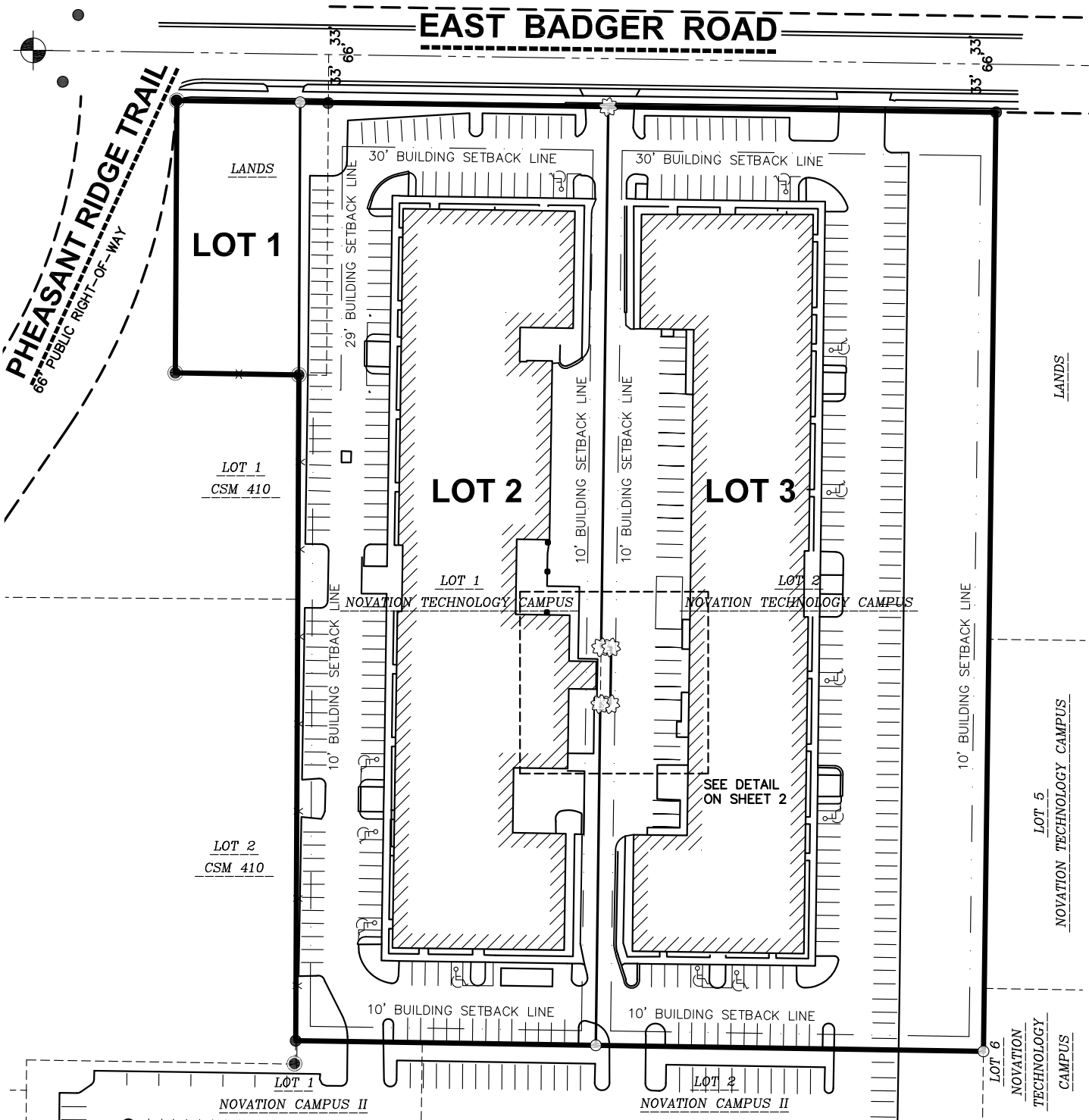
SURVEYED BY: MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: ALEXANDER CO., INC. 2450 RIMROCK RD. MADISON, WI 53713	PROJECT NO: <u>19-9200</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>3 OF 8</u>	SURVEYED BY: <u>ZMR</u> DRAWN BY: <u>JK</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>-</u>
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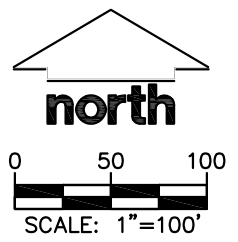
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BUILDING DETAIL



LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- COTTON SPINDLE SET
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SURVEYED BY: JSD Professional Services, Inc. Engineers • Surveyors • Planners MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: ALEXANDER CO., INC. 2450 RIMROCK RD. MADISON, WI 53713	PROJECT NO: <u>19-9200</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>4 OF 8</u>	SURVEYED BY: <u>ZMR</u> DRAWN BY: <u>JK</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>-</u>
VOL. _____ PAGE _____		DOC. NO. _____	
		C.S.M. NO. _____	

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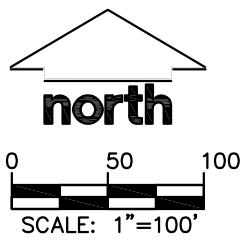
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NOTES

DOCUMENTS THAT AFFECT THIS CERTIFIED SURVEY MAP

1. CONDITIONS AND COVENANTS AND OTHER MATTERS CONTAINED IN THE WARRANTY DEED RECORDED JULY 23, 1948 IN VOL. 517 OF DEEDS, PAGE 495 AS DOCUMENT No. 767877.
2. EASEMENTS, RESTRICTIONS AND OTHER MATTERS SHOWN ON UNDERLYING CERTIFIED SURVEY MAP No. 3383 RECORDED DECEMBER 17, 1979 AS DOCUMENT No. 1652176.
3. EASEMENT FOR SANITARY SEWER AND WATER MAINS GRANTED TO THE TOWN OF MADISON AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED MARCH 26, 1984 IN VOL. 5474 OF RECORDS, PAGE 47 AS DOCUMENT No. 1825055.
4. RESOLUTION REGARDING THE CITY OF MADISON EXTRATERRITORIAL PLAT APPROVAL JURISDICTION RECORDED JUNE 10, 1991 IN VOL. 16063 OF RECORDS, PAGE 65 AS DOCUMENT No. 2267778.
5. RESTRICTIVE COVENANT AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED APRIL 12, 2001 AS DOCUMENT No. 3306916.
6. RESTRICTIONS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED JANUARY 28, 2003 AS DOCUMENT No. 3641654.
7. EASEMENTS, RESTRICTIONS AND OTHER MATTERS SHOWN ON THE PLAT OF NOVATION TECHNOLOGY CAMPUS RECORDED ON MARCH 14, 2003, AS DOCUMENT No. 3671168.
8. DECLARATION OF PROTECTIVE COVENANTS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED JULY 18, 2003 AS DOCUMENT No. 3762450; FIRST AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED SEPTEMBER 1, 2004 AS DOCUMENT No. 3962788; SECOND AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 21, 2008 AS DOCUMENT No. 4483081.
9. DECLARATION OF COVENANTS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 13, 2003 AS DOCUMENT No. 3840909.
10. PERMANENT EASEMENT GRANTED TO THE TOWN OF MADISON AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED MARCH 25, 2004 AS DOCUMENT No. 3888244.
11. DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 21, 2008 AS DOCUMENT No. 4483080.
12. STORMWATER MANAGEMENT EASEMENT AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 21, 2008 AS DOCUMENT No. 4483082.
13. RESTRICTIVE COVENANT AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED OCTOBER 3, 2012 AS DOCUMENT No. 4918638.
14. UNDERGROUND ELECTRIC-GAS MAIN EASEMENT GRANTED TO MADISON GAS AND ELECTRIC COMPANY AND OTHER MATTERS CONTAINED IN THE INSTRUMENT RECORDED NOVEMBER 20, 2017 AS DOCUMENT NO. 5372845.

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SURVEYED BY: JSD Professional Services, Inc. <small>• Engineers • Surveyors • Planners</small> MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: ALEXANDER CO., INC. 2450 RIMROCK RD. MADISON, WI 53713	PROJECT NO: 19-9200 FIELDBOOK/PG: - SHEET NO: 5 OF 8	SURVEYED BY: ZMR DRAWN BY: JK CHECKED BY: TJB APPROVED BY: -	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____

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LEGAL DESCRIPTION

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND LOTS 1 & 2, NOVATION TECHNOLOGY CAMPUS, RECORDED IN VOLUME 58-017A OF PLATS, PAGE 89 AND 90, AS DOCUMENT No. 3671168, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 36, AFORESAID; THENCE SOUTH 89 DEGREES 10 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 203.09 FEET; THENCE SOUTH 00 DEGREES 23 MINUTES 30 SECONDS WEST, 33.00 FEET TO THE NORTHWESTERLY CORNER OF LOT 1, NOVATION TECHNOLOGY CAMPUS, AFORESAID, ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 10 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE OF LOTS 1 AND 2, NOVATION TECHNOLOGY CAMPUS, AFORESAID, 458.82 FEET TO THE EAST LINE OF LOT 2, NOVATION TECHNOLOGY CAMPUS, AFORESAID; THENCE SOUTH 00 DEGREES 45 MINUTES 34 SECONDS WEST ALONG SAID LINE, 645.40 FEET TO THE SOUTH LINE OF LOTS 1 AND 2, NOVATION TECHNOLOGY CAMPUS; THENCE NORTH 89 DEGREES 06 MINUTES 52 SECONDS WEST ALONG SAID LINE, 266.43 FEET TO THE WEST LINE OF LOT 1, NOVATION TECHNOLOGY CAMPUS, AFORESAID; THENCE NORTH 00 DEGREES 16 MINUTES 31 SECONDS EAST ALONG SAID LINE, 457.56 FEET TO THE NORTH LINE OF LOT 1, CERTIFIED SURVEY MAP No. 410, RECORDED IN VOLUME 2, PAGE 187, AS DOCUMENT No. 1274759; THENCE NORTH 89 DEGREES 02 MINUTES 43 SECONDS WEST ALONG SAID LINE, 84.93 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 49 SECONDS EAST, 187.12 FEET TO THE SOUTH LINE OF EAST BADGER ROAD; THENCE SOUTH 89 DEGREES 14 MINUTES 14 SECONDS EAST ALONG SAID LINE, 104.10 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 322,630 SQUARE FEET OR 7.407 ACRES.

SURVEYOR'S CERTIFICATE

I, TODD J. BUHR, PROFESSIONAL LAND SURVEYOR S-2614, DO HEREBY CERTIFY THAT BY DIRECTION OF ALEXANDER COMPANY, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF MADISON, DANE COUNTY, WISCONSIN.



TODD J. BUHR, S-2614
PROFESSIONAL LAND SURVEYOR

DATE

CORPORATE OWNER'S CERTIFICATE

TECH BUILDING I, LLC, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID COMPANY FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE TOWN OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID TECH BUILDING I, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS _____ DAY OF _____, 2019.

TECH BUILDING I, LLC

BY: _____
_____, MANAGING MEMBER

STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED REPRESENTATIVE OF THE ABOVE NAMED TECH BUILDING I, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

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SURVEYED BY: MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: ALEXANDER CO., INC. 2450 RIMROCK RD. MADISON, WI	PROJECT NO: <u>19-9200</u>	SURVEYED BY: <u>ZMR</u>	VOL. _____ PAGE _____
		FIELDBOOK/PG: <u>-</u>	DRAWN BY: <u>JK</u>	
		SHEET NO: <u>6 OF 8</u>	CHECKED BY: <u>TJB</u>	C.S.M. NO. _____
			APPROVED BY: <u>-</u>	

PRELIMINARY

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CORPORATE OWNER'S CERTIFICATE

TECH BUILDING II, LLC, A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID COMPANY FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE TOWN OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID TECH BUILDING II, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS _____ DAY OF _____, 2019.

TECH BUILDING II, LLC

BY: _____
_____, MANAGING MEMBER

STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED REPRESENTATIVE OF THE ABOVE NAMED TECH BUILDING II, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

CORPORATE OWNER'S CERTIFICATE

MID-TOWN CENTER, LLC, A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID COMPANY FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE TOWN OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID MID-TOWN CENTER, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS _____ DAY OF _____, 2019.

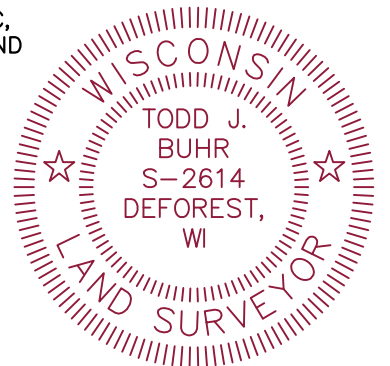
MID-TOWN CENTER, LLC

BY: _____
_____, MANAGING MEMBER


STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED REPRESENTATIVE OF THE ABOVE NAMED MID-TOWN CENTER, LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES _____



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PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND LOTS 1 & 2, NOVATION TECHNOLOGY CAMPUS, RECORDED IN VOLUME 58-017A PF PLATS, PAGE 89 AND 90, AS DOCUMENT No. 3671168, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN

CONSENT OF CORPORATE MORTGAGEE

PARK BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF TODD J. BUHR, WISCONSIN PROFESSIONAL LAND SURVEYOR, S-2614, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF ALEXANDER COMPANY, OWNER.

WITNESS THE HAND AND SEAL OF PARK BANK, MORTGAGEE, THIS _____ DAY OF _____, 2019.

, VICE PRESIDENT

STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2019, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED PARK BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

CITY OF FITCHBURG COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR THE APPROVAL OF THE CITY OF FITCHBURG COMMON COUNCIL, BE AND THE SAME IS HEREBY APPROVED AND THE DEDICATIONS, IF ANY DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE CITY OF FITCHBURG.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY OF FITCHBURG ON THIS _____ DAY OF _____, 2019.

PATTI ANDERSON, CLERK, DATE _____

DANE COUNTY APPROVAL CERTIFICATE

APPROVED FOR RECORDING PER DANE COUNTY ZONING AND LAND REGULATION COMMITTEE ACTION OF _____ DAY OF _____, 2019.

DANIEL J. EVERSON,
ASSISTANT ZONING ADMINISTRATOR

TOWN OF MADISON BOARD APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR THE APPROVAL OF THE TOWN OF MADISON BOARD, BE AND THE SAME IS HEREBY APPROVED AND THE DEDICATIONS, IF ANY DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE TOWN OF MADISON.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE TOWN OF MADISON ON THIS _____ DAY OF _____, 2019.

RENEE SCHWASS, CLERK, DATE _____
TOWN OF MADISON



OFFICE OF THE REGISTER OF DEEDS

COUNTY, WISCONSIN
RECEIVED FOR RECORD _____
20__ AT _____ O'CLOCK __M
AS DOCUMENT # _____
IN VOL. _____ OF CERTIFIED
SURVEY MAPS ON PAGE(S) _____
REGISTER OF DEEDS

File: I:\2019\199200\DWG\Survey\Survey Sheets\199200 P-CSM.dwg Layout: Sheet 8 User: jk Plotted: Sep 03, 2019 - 1:58pm

SURVEYED BY: JSD Professional Services, Inc. <small>Engineers • Surveyors • Planners</small> MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: ALEXANDER CO., INC. 2450 RIMROCK RD. MADISON, WI 53713	PROJECT NO: 19-9200 FB/PG: - SHEET NO: 8 OF 8	SURVEYED BY: ZMR DRAWN BY: JK CHECKED BY: TB APPROVED BY: TB
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