



City of Fitchburg  
 Planning/Zoning Department  
 5520 Lacy Road  
 Fitchburg, WI 53711  
 (608-270-4200)

# LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

- 1. Type of Action Requested:**
- Certified Survey Map Approval
  - Preliminary Plat Approval
  - Final Plat Approval
  - Replat
  - Comprehensive Development Plan Approval

- 2. Proposed Land Use** (Check all that Apply):
- Single Family Residential
  - Two-Family Residential
  - Multi-Family Residential
  - Commercial/Industrial

**3. No. of Parcels Proposed:** 5 Parcels. No new parcels proposed. This layout reduces the total number of parcels by 1.

**4. No. of Buildable Lots Proposed:** 3

**5. Zoning District:** SC-NC; SmartCode - New Community

**6. Current Owner of Property:** Green-Tech Land Company, LLC

**Address:** 120 E. Lakeside Street, Madison, WI 53715 **Phone No:** (608) 294-4086

**7. Contact Person:** Michael S. Marty, P.L.S.

**Email:** mmar@vierbicher.com

**Address:** Vierbicher, 999 Fourier Drive, Suite 201, Madison, WI 53717 **Phone No:** (608) 821-3955

**8. Submission of legal description** in electronic format (MS Word or plain text) by email to: [planning@fitchburgwi.gov](mailto:planning@fitchburgwi.gov)

Pursuant to Section 24-2 (4) of the Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the currently adopted City of Fitchburg Comprehensive Plan.

**Respectfully Submitted By:** Michael S. Marty Michael S. Marty, P.L.S.  
 Owner's or Authorized Agent's Signature      Print Owner's or Authorized Agent's Name

PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.

**For City Use Only:**      **Date Received:** \_\_\_\_\_

**Ordinance Section No.** \_\_\_\_\_ **Fee Paid:** \_\_\_\_\_

**Permit Request No.** \_\_\_\_\_



November 15, 2019

Attn: Sonja Kruesel, Community Planner  
City of Fitchburg  
5520 Lacy Road  
Fitchburg, WI 53711

Re: Sixth Addition to Nine Springs

Dear Sonja:

The plat of Sixth Addition to Nine Springs is a reconfiguration of Lot 2, Certified Survey Map Number 14998, and Lots 59 through 61 inclusive, & Outlots 36 through 38 inclusive all within Fifth Addition to Nine Springs. The proposed reconfiguration reduces the number of overall parcels from seven to five. One of the Outlots to be included in this reconfiguration is currently owned by the City of Fitchburg and was dedicated for public passage purposes, (Outlot 36). The improvements being proposed for this phase of development conflict with the location of Outlot 36, and as such, Sixth Addition to Nine Springs is proposing a new location for the public passage. If the City is Amenable to the new passage location, the existing Outlot 36 will need to be vacated. On behalf of our Client, and concurrently with the review and approval of the Sixth Addition plat, we are hereby requesting that the City of Fitchburg formally vacate and grant back to the current owner, all of Outlot 36, Fifth Addition to Nine Springs through the use of CH66.1025, "Relief from conditions of gifts and dedications". To aid in this process, we have attached the following:

- One (1) description of the Outlot to be granted back to the owner.
- One (1) exhibit map graphically depicting the Outlot to be granted back to the Owner.

Should you require any additional information to complete your review of this project, please feel free to contact me.

Sincerely,

Michael S. Marty, P.L.S.  
Project Leader

## **DESCRIPTION**

BEING A REDIVISION OF LOTS 59 THROUGH 61, INCLUSIVE, AND OUTLOTS 36 THROUGH 38 INCLUSIVE, OF FIFTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-092A OF PLATS, ON PAGE 509, AS DOCUMENT NUMBER 5401002, DANE COUNTY REGISTRY, ALSO LOT 2, CERTIFIED SURVEY MAP NUMBER 14998, AS RECORDED IN VOLUME 105 OF CERTIFIED SURVEY MAPS, ON PAGES 319-325, AS DOCUMENT NUMBER 5459484, DANE COUNTY REGISTRY, LOCATED IN THE SW1/4-SE1/4 OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CONTAINING 172,975 SQUARE FEET OR 3.971 ACRES, MORE OR LESS.

# SIXTH ADDITION TO NINE SPRINGS

BEING A REDIVISION OF LOTS 59 THROUGH 61, INCLUSIVE, AND OUTLOTS 36 THROUGH 38 INCLUSIVE, OF FIFTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-092A OF PLATS, ON PAGE 509, AS DOCUMENT NUMBER 5401002, DANE COUNTY REGISTRY, ALSO LOT 2, CERTIFIED SURVEY MAP NUMBER 14998, AS RECORDED IN VOLUME 105 OF CERTIFIED SURVEY MAPS, ON PAGES 319-325, AS DOCUMENT NUMBER 5459484, DANE COUNTY REGISTRY, LOCATED IN THE SW $\frac{1}{4}$ -SE $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

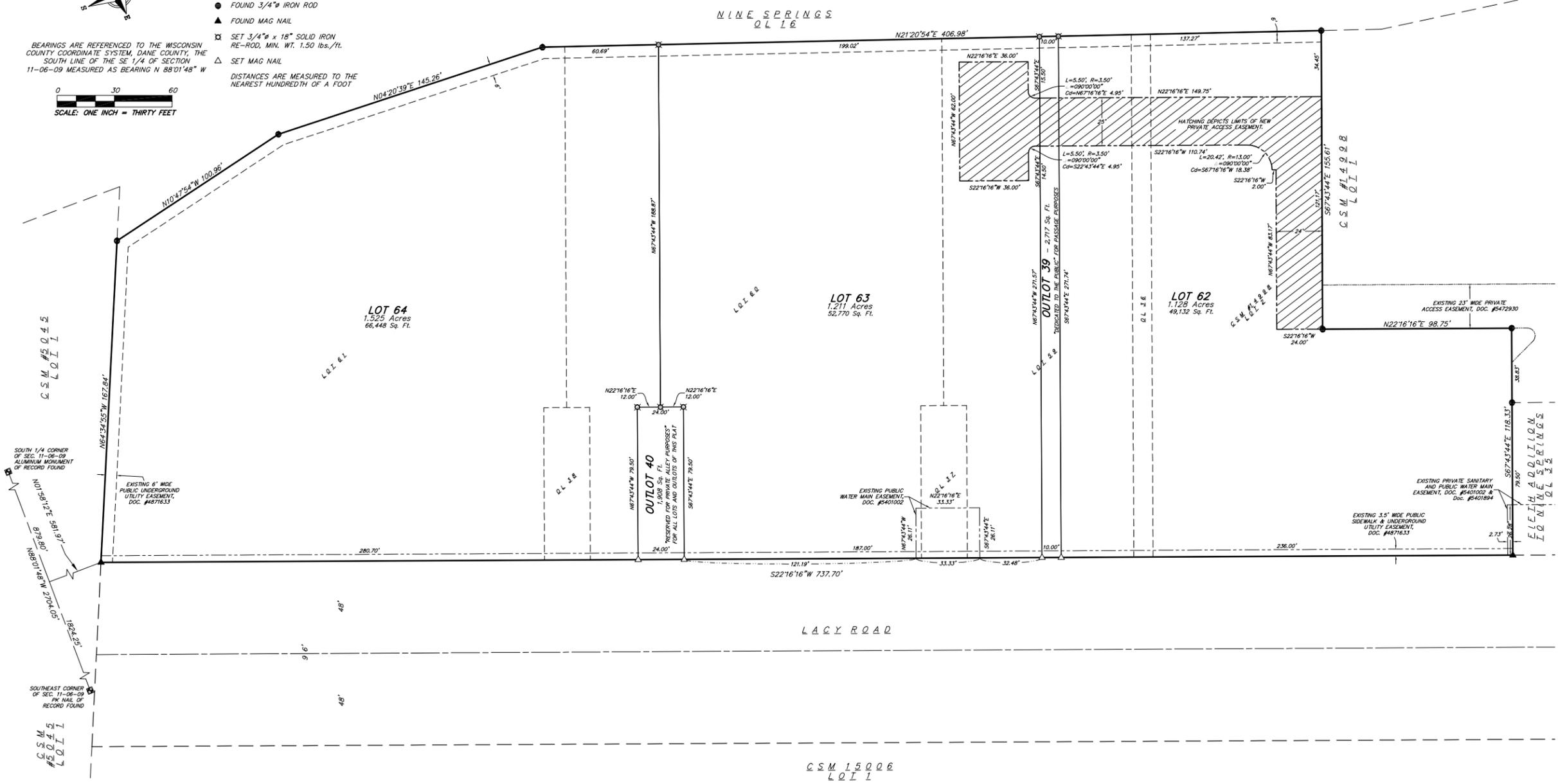
**SURVEY LEGEND**

- FOUND 3/4" IRON ROD
- ▲ FOUND MAG NAIL
- ⊠ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 lbs./ft.
- △ SET MAG NAIL

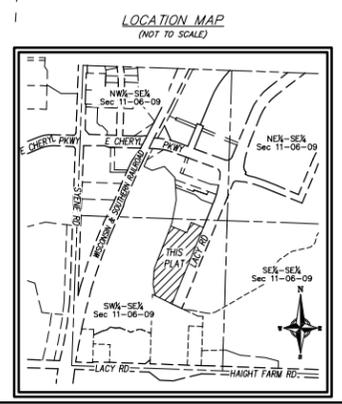
BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 11-06-09 MEASURED AS BEARING N 88°01'48" W

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

SCALE: ONE INCH = THIRTY FEET



14 Nov 2019 - 5:38p M:\Avantia Properties\190210\_5118 Lacy Rd, Fitchburg\CADD\190210 FPlat.dwg by: mmar



**SURVEYOR'S CERTIFICATE:**

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of Green-Tech Land Company, LLC, owner of said land, I have surveyed, divided and mapped SIXTH ADDITION TO NINE SPRINGS; that such Plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is described as Lots 59 through 61, inclusive, and Outlots 36 through 38 inclusive, of FIFTH Addition to Nine Springs, as recorded in Volume 60-092A of Plats, on Page 509, as Document Number 5401002, Dane County Registry, also Lot 2, Certified Survey Map Number 14998, as recorded in Volume 105 of Certified Survey Maps, on Pages 319-325, as Document Number 5459484, Dane County Registry, located in the SW $\frac{1}{4}$  - SE $\frac{1}{4}$  of Section 11, Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin.

Containing 172,975 square feet or 3.971 acres, more or less.

Vierbicher Associates, Inc.  
By: Michael S. Marty, P.L.S. No. 2452

Dated this 15th day of November, 2019.

Signed:   
Vierbicher Associates, Inc.  
Michael S. Marty, P.L.S. No. 2452

**NOTES (from Nine Spring Plat, Doc. #4871633):**

- Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of the Lots. Said above ground structures shall be allowed at rear yards or where specifically called out on this plat.
- Utility Easements: The final grade shall not be altered by more than six inches (6") without written consent of the Utility(ies) involved.

**WISDOT NOISE NOTE (from Nine Springs Plat, Doc. #4871633)**

**NOISE NOTE:**

"The lots of this land division may experience noise at levels exceeding the levels in s.Tran 405.04, Table 1. These levels are based on federal standards. The Department of Transportation is not responsible for abating noise from existing state trunk highways or connecting highways, in the absence of any increase by the department to the highway's through-lane capacity."

**NOTE:** Outlot 36 has been vacated by the City of Fitchburg in Resolution Number \_\_\_\_\_ and recorded as Document Number \_\_\_\_\_, Dane County Registry.

**RECORDING DATA**

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_\_\_

Department of Administration

**CERTIFICATE OF REGISTER OF DEEDS**

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_M. and recorded in Volume \_\_\_\_\_ of Plats, on pages \_\_\_\_\_ as Document Number \_\_\_\_\_

Kristi Chlebowski  
Dane County Register of Deeds

<p>vierbicher planners   engineers   advisors Phone: (800) 241-3898</p>	Drafted by: MMAR Checked by: PKNU FN: 190210 Date: November 15, 2019 Rev: _____ Rev: _____ Rev: _____	<b>SURVEYED BY:</b> Vierbicher Associates, Inc. By: Michael S. Marty 999 Fourier Drive, Suite 201 Madison, WI 53717 (608) 821-3962 mmar@vierbicher.com	<b>SURVEYED FOR:</b> Green-Tech Land Company, LLC attn: Scott E. Kelly 120 E. Lakeside St. Madison, WI 53715
	<b>SHEET 1 OF 2</b>		

# SIXTH ADDITION TO NINE SPRINGS

BEING A REDIVISION OF LOTS 59 THROUGH 61, INCLUSIVE, AND OUTLOTS 36 THROUGH 38 INCLUSIVE, OF FIFTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-092A OF PLATS, ON PAGE 509, AS DOCUMENT NUMBER 5401002, DANE COUNTY REGISTRY, ALSO LOT 2, CERTIFIED SURVEY MAP NUMBER 14998, AS RECORDED IN VOLUME 105 OF CERTIFIED SURVEY MAPS, ON PAGES 319-325, AS DOCUMENT NUMBER 5459484, DANE COUNTY REGISTRY, LOCATED IN THE SW $\frac{1}{4}$ -SE $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

Green-Tech Land Company, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Plat to be surveyed, divided, mapped, and dedicated as represented hereon; and do further certify that this Plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

Department of Administration  
Common Council, City of Fitchburg  
Dane County Zoning and Natural Resources Committee

IN WITNESS WHEREOF, Green-Tech Land Company, LLC, has caused these presents to be signed by Scott E. Kelly, its Manager, at Madison, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Green-Tech Land Company, LLC

By: \_\_\_\_\_  
Scott E. Kelly, Manager  
Green-Tech Land Company, LLC

State of Wisconsin )  
                                  ) ss  
County of Dane      )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, the above named Scott E. Kelly, its Manager, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

## CITY OF FITCHBURG TREASURER'S CERTIFICATE:

As duly appointed City Treasurer of the City of Fitchburg, Dane County, Wisconsin, I hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in the plat of SIXTH ADDITION TO NINE SPRINGS.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Misty Dodge, City Treasurer

## CITY OF FITCHBURG APPROVAL:

Resolved, that the plat of SIXTH ADDITION TO NINE SPRINGS, located in the City of Fitchburg, Dane County, Wisconsin, was hereby approved by Resolution Number \_\_\_\_\_, adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, and that said Resolution further provided for the acceptance of those lands dedicated and rights conveyed by said plat of SIXTH ADDITION TO NINE SPRINGS to the City for Public use.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Tracy Oldenburg, City Clerk

## DANE COUNTY TREASURER'S CERTIFICATE:

I, T. Adam Gallagher, being the duly elected, qualified, and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the land included in the plat of SIXTH ADDITION TO NINE SPRINGS, as of this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

By: \_\_\_\_\_  
T. Adam Gallagher, Dane County Treasurer

## CONSENT OF MORTGAGEE

Capitol Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on SIXTH ADDITION TO NINE SPRINGS, and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said Capitol Bank, has caused these presents to be signed by Rick Zimmerman, its Senior Vice President of Commercial Lending & Private Banking, at Madison, Wisconsin, on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

By: \_\_\_\_\_  
Rick Zimmerman, Senior Vice President of  
Commercial Lending & Private Banking

State of Wisconsin )  
                                  ) ss  
County of Dane      )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, Rick Zimmerman, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such Senior Vice President of Commercial Lending & Private Banking of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin \_\_\_\_\_

My Commission expires: \_\_\_\_\_

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_



Department of Administration



Drafted by: MMAR  
Checked by: PKNU  
FN: 190210  
Date: November 15, 2019  
Rev: \_\_\_\_\_  
Rev: \_\_\_\_\_

**SURVEYED BY:**  
Vierbicher Associates, Inc.  
By: Michael S. Marty  
999 Faurer Drive,  
Suite 201  
Madison, WI 53717  
(608) 821-3962  
mmar@vierbicher.com

**SURVEYED FOR:**  
Green-Tech Land Company, LLC  
attn: Scott E. Kelly  
120 E. Lakeside St.  
Madison, WI 53715

SHEET  
2 OF 2

## **DESCRIPTION**

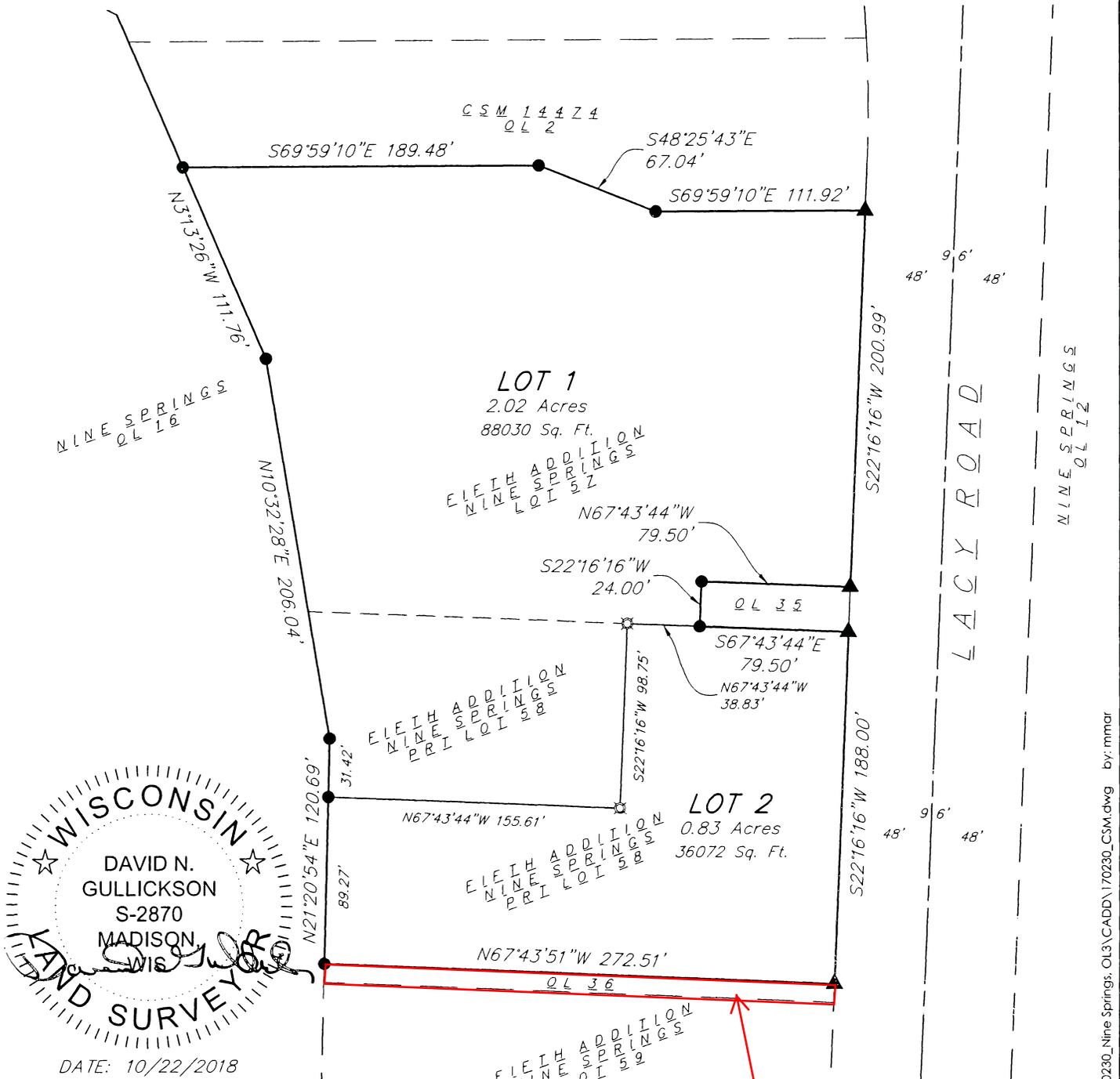
OUTLOT 36, FIFTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-092A OF PLATS, ON PAGE 509, AS DOCUMENT NUMBER 5401002, DANE COUNTY REGISTRY, LOCATED IN THE SW1/4-SE1/4 OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

CONTAINING 2,724 SQUARE FEET OR 0.06 ACRES, MORE OR LESS.

**OUTLOT 36 EXHIBIT**

**CERTIFIED SURVEY MAP No. 14998**

ALL OF LOTS 57 AND LOT 58, FIFTH ADDITION TO NINE SPRINGS, AS RECORDED IN VOLUME 60-092A OF PLATS, ON PAGE 509, AS DOCUMENT NUMBER 5401002, DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.



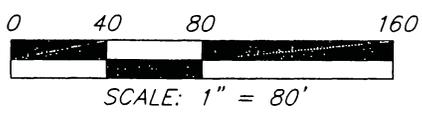
DATE: 10/22/2018  
REV: 12/10/2018

**SURVEY LEGEND**

- ▲ FOUND PK NAIL
- FOUND 3/4" Ø IRON ROD
- ⊠ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 lbs./ft.

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

**NOTE:** SEE SHEET 2 FOR EXISTING EASEMENTS AND PRIVATE ACCESS EASEMENT DETAIL. SEE SHEET 3 FOR SECTION TIE DETAIL. SEE SHEET 4 FOR LINE AND CURVE TABLES AND ADDITIONAL NOTES.



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN, THE WEST LINE OF THE SE 1/4 OF SECTION 11-06-09 MEASURED AS BEARING N 02°08'58" E

I:\A\Avante Properties\170230\_Nine Springs\_013\CADD\170230\_CSM.dwg by: mmr 11 Dec 2018 - 12:00p

<b>vierbicher</b> planners   engineers   advisors REEDSBURG - MADISON - PRAIRIE DU CHIEN 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717 Phone: (608) 826-0532 Fax: (608) 826-0530		FN: 170230 DATE: 10/22/2018 REV: 12/10/2018 Drafted By: DGUL Checked By: MMAR	SURVEYED FOR: Green-Tech Land Company, LLC 120 E. Lakeside St. Madison, WI 53715	C.S.M. No. 14998 Doc. No. 5459484 Vol. 105 Page 319	SHEET 1 OF 7

# FIFTH ADDITION TO NINE SPRINGS

OUTLOT 3, CERTIFIED SURVEY MAP NUMBER 14474, AS RECORDED IN VOLUME 99 OF CERTIFIED SURVEY MAPS, ON PAGES 253-259, AS DOCUMENT NUMBER 5314724 DANE COUNTY REGISTRY, LOCATED IN THE NW 1/4-SE 1/4, AND THE SW 1/4-SE 1/4 OF SECTION 11, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

### SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of Green-Tech Land Company, LLC, owner of said land, I have surveyed, divided and mapped FIFTH ADDITION TO NINE SPRINGS; that such Plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is described as Outlot 3, Certified Survey Map Number 14474, as recorded in Volume 99 of Certified Survey Maps, on Pages 253-259, as Document Number 5314724, Dane County Registry, located in the NW 1/4-SE 1/4 and the SW 1/4-SE 1/4 of Section 11, Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin.

Containing 262913 square feet or 6.036 acres, more or less.

Verbicher Associates, Inc.  
By: Michael S. Marty,

Dated this 19th day of January, 2018.  
Rev: March 23, 2018; Rev April 04, 2018;  
Rev: April 06, 2018

Signed: Michael S. Marty  
Verbicher Associates, Inc.  
Michael S. Marty, P.L.S. No. 2452



### CITY OF FITCHBURG TREASURER'S CERTIFICATE:

As duly appointed City Treasurer of the City of Fitchburg, Dane County, Wisconsin, I hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in the plat of FIFTH ADDITION TO NINE SPRINGS.

Date: April 9, 2018

By: Misty Dudge  
Misty Dudge, City Treasurer

### CITY OF FITCHBURG APPROVAL:

Resolved, that the plat of FIFTH ADDITION TO NINE SPRINGS, located in the City of Fitchburg, Dane County, Wisconsin, was hereby approved by Resolution Number R-70-18 adopted on this 27th day of February, 2018, and that said Resolution further provided for the acceptance of those lands dedicated and rights conveyed by said plat of FIFTH ADDITION TO NINE SPRINGS to the City for Public Use.

Date: April 9, 2018

By: Patti Anderson  
Patti Anderson, City Clerk



### DANE COUNTY TREASURER'S CERTIFICATE:

I, T. Adam Gallagher, being the duly elected, qualified, and acting Treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the land included in the plat of FIFTH ADDITION TO NINE SPRINGS, as of this 10th day of April, 2018.

By: T. Adam Gallagher  
T. Adam Gallagher, Dane County Treasurer

### OWNER'S CERTIFICATE:

Green-Tech Land Company, LLC, a Wisconsin limited liability company, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused land described on this Plat to be surveyed, divided, mapped, and dedicated as represented hereon; and do further certify that this Plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

Department of Administration  
Common Council, City of Fitchburg  
Dane County Zoning and Natural Resources Committee

IN WITNESS WHEREOF, Green-Tech Land Company, LLC, has caused these presents to be signed by Scott E. Kelly, its Manager, at Madison, Wisconsin, on this 6th day of April, 2018.

Green-Tech Land Company, LLC  
By: Scott E. Kelly  
Scott E. Kelly, Manager  
Green-Tech Land Company, LLC

State of Wisconsin )  
County of Dane ) ss

Personally came before me this 6th day of April, 2018, the above-named Scott E. Kelly, its Manager, to me known to be the person who executed the foregoing instrument and acknowledged the same.

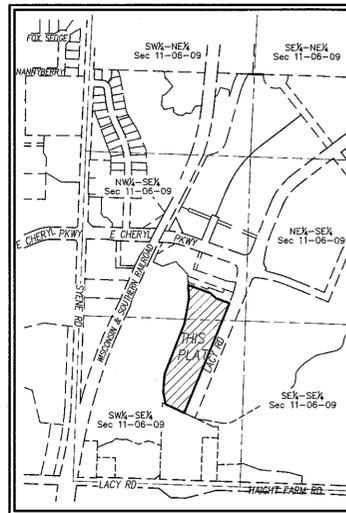
Yvette M. Friedman  
Notary Public, State of Wisconsin  
My Commission Expires: 9/29/2020



- OUTLOT 35: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.
- OUTLOT 36: "DEDICATED TO THE PUBLIC" FOR PASSAGE PURPOSES.
- OUTLOT 37: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.
- OUTLOT 38: "RESERVED FOR PRIVATE ALLEY PURPOSES" FOR ALL LOTS AND OUTLOTS OF THIS PLAT.

### LOCATION MAP

(Not to Scale)



### REGISTER OF DEEDS CERTIFICATE

Received for recording this 10th day of April, 2018 at 1:33 o'clock p.m. and recorded in Volume 60-092A of Plats on pages 509, as Doc. No. 5401002

Kristi Chlebowski by John J. Popoff, Deputy  
Kristi Chlebowski, Dane County Register of Deeds

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.  
Certified APRIL 6TH, 2018  
Rene M. Poneg  
Department of Administration

vierbicher  
planners | engineers | advisors  
Phone: (800) 241-3898

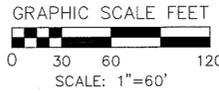
DRAFTED BY: OGUL  
DATE: January 19, 2018  
REV: February 14, 2018  
REV: March 23, 2018  
CHECKED BY: MMAR  
REV: April 04, 2018  
REV: April 06, 2018

SURVEYED FOR:  
Green-Tech Land Company, LLC  
120 E. Lakeside Street  
Madison, WI 53715  
ph: (608) 294-4086

LINE TABLE		
LINE NUMBER	DIRECTION	LENGTH
L1	S69°59'10"E	18.50'
L2	S69°59'10"E	170.98'
L3	S03°13'26"E	4.01'
L4	S44°39'54"E	2.98'
L5	S03°13'26"E	58.38'
L6	S10°32'28"W	142.32'
L7	S10°32'28"W	41.21'
L8	S10°32'28"W	63.32'
L9	S10°32'28"W	37.79'
L10	S67°43'44"E	86.06'
L11	S22°43'44"E	123.04'
L12	S22°43'44"E	87.68'
L13	S22°43'44"E	35.36'
L14	S67°43'44"E	14.56'
L15	S67°43'44"E	135.19'
L16	S22°16'17"W	6.21'
L17	S67°43'44"E	26.28'
L18	S22°16'16"W	32.94'
L19	S67°43'44"E	26.28'
L20	N22°16'13"E	2.73'
L21	N22°16'16"E	6.52'
L22	S67°43'44"E	26.11'
L23	N22°16'16"E	33.33'
L24	S67°43'44"E	26.11'
L25	N22°16'16"E	2.81'

CURVE TABLE				
CURVE NUMBER	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD DIRECTION
C1	37.61'	52.00'	41°26'28"	S23°56'40"E
C2	20.25'	28.00'	41°26'28"	S23°56'40"E

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE SOUTH LINE OF THE SE 1/4 OF SECTION 11-06-09 MEASURED AS BEARING N 89°01'48" W



### SURVEY LEGEND

- FOUND 3/4" IRON ROD
  - ▲ FOUND MAG NAIL
  - ⊠ SET 3/4" x 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
  - △ SET MAG NAIL
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT