

Vok 8/4/2020

CAMPAIGN FINANCE REPORT STATE OF WISCONSIN

CITY OF FITCHBURG

JUL 30 '20

RECEIVED

Is this report an Amendment? **NO**
Is this a Termination Report? **YES**

COMMITTEE IDENTIFICATION

Name of Committee Friends of Steve Arnold
Address 2530 Targhee St
City, State, ZIP Fitchburg, WI 53711-5491

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported


NAME OF REPORT Jan 2021 Continuing Pre-Primary 20__ Spring Fall Special
July 20__ Continuing Pre-election 20__ Spring Fall Special

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B YTD	Audited Totals Office Use Only
1. RECEIPTS			
A. Contributions including Loans from Individuals	\$ -	\$ -	
B. Contributions from Committees (Transfers-In)	\$ -	\$ -	
C. Other Income and Commercial Loans	\$ -	\$ -	
TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)	\$ -	\$ -	

2. DISBURSEMENTS			
A. Gross Expenditures	\$ 78.37	\$ 78.37	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 78.37	\$ 78.37	

CASH SUMMARY			
Cash Balance at Beginning of Report	\$ 78.37		
Total Receipts	\$ -		
Subtotal	\$ 78.37		
Total Disbursements	\$ 78.37		
CASH BALANCE AT END OF REPORT	\$ -		
INCURRED OBLIGATIONS (at close of period)	\$ -		
LOANS (at close of period)	\$ -		

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Stephen Lloyd ("Steve") Arnold	Signature of Candidate or Treasurer 	Date 2020-07-30 Daytime Phone 608 278 7700
--	---	---

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

