

✓ok 2/4/2021

### CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment:  Yes  No

CITY OF FITCHBURG

JAN 12 2021

Instructions for completing schedules are on the back of each schedule.

#### COMMITTEE IDENTIFICATION

Name of Committee  
**FRIENDS OF JULIA ARATA-FRATTA**

Street Address  
**2911 MELISSA CIRCLE**

City, State and Zip Code  
**FITCHBURG WI 53711**

RECEIVED  
OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

#### NAME OF REPORT

January Continuing 21       Pre-Primary \_\_\_\_\_

July Continuing \_\_\_\_\_       Spring       Fall       Special

September Continuing \_\_\_\_\_       Pre-Election \_\_\_\_\_

Termination Report  
also complete Schedule 4

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 150 ✓	\$ 150 ✓
1B. Contributions from Committees (Transfers-In)	\$ —	\$ —
1C. Other Income and Commercial Loans	\$ —	\$ —
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 150 ✓	\$ 150 ✓
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 1.98 ✓	\$ 1.98 ✓
2B. Contributions to Committees (Transfers-Out)	\$ —	\$ —
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1.98 ✓	\$ 1.98 ✓

#### CASH SUMMARY

Cash Balance Beginning of Report	\$ 816.88 ✓
Total Receipts	\$ 150.00 ✓
Subtotal	\$ 966.88 ✓
Total Disbursements	\$ 1.98 ✓
<b>CASH BALANCE END OF REPORT</b>	\$ 964.90 ✓
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ —
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ —

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <b>Julia Arata-Fratta</b>	Signature of Candidate or Treasurer <i>Julia Arata-Fratta</i>	Date: <b>01/05/21</b>
	Email: <b>Silarata13@gmail.com</b>	Daytime Phone: <b>(608) 698-6256</b>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 1-A****RECEIPTS - CONTRIBUTIONS FROM INDIVIDUALS**

Complete Committee Name: Friends of Julia Arata-Fratta

<b>Date</b>	<b>Name</b>	<b>address</b>	<b>Occupation</b>	<b>Check if:</b>	<b>Amount</b>	<b>YTD Total</b>
12.06.20	Jana Moore	7021 Wildberry drive Madison WI 53719	marketing		\$ 50.00	\$ 50.00
12.17.20	Daniel Hardy	5313 Whalen Road Fitchburg WI 53575	attorney		\$ 100.00	\$ 100.00
<b>Total contributions received from individuals</b>					<b>\$</b>	<b>150.00</b>

**SCHEDULE 2-A**

**DISBURSEMENTS - GROSS EXPENDITURES**

Complete Committee Name: Friends of Julia Arata-Fratta

Date	Vendor Name	Address	Purpose	Type	Amount	YTD Total
12.06.20	ActBlue	PO Box 441146   Somerville, MA 02144-0031	fees		\$ 1.98	\$ 1.98
<b>TOTAL EXPENDITURES</b>						<b>\$ 1.98</b>