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CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN

CITY OF FITCHBURG

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

JUL 6 21

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OFFICE USE ONLY

COMMITTEE IDENTIFICATION

Name of Committee: Committee for Average Americans

Street Address: 5236 Snapdragon Trail

City, State and Zip Code: Fitchburg, WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing
- Pre-Primary
- Spring
- Fall
- Special
- July Continuing 2021
- Pre-Election

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$ _____	\$ 3062.65
1B. Contributions from Committees (Transfers-In)	\$ _____	\$ 450.00
1C. Other Income and Commercial Loans	\$ _____	\$ _____
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ _____ ✓	\$ 3512.65
2. DISBURSEMENTS		
2A. Gross Expenditures	\$ 1.41 ✓	\$ 1537.37
2B. Contributions to Committees (Transfers-Out)	\$ 1975.28 ✓	\$ 1975.28
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ 1976.89 ✓	\$ 3512.65

CASH SUMMARY

Cash Balance Beginning of Report	\$ 1976.89 ✓
Total Receipts	\$ _____ ✓
Subtotal	\$ 1976.89 ✓
Total Disbursements	\$ 1976.89 ✓
CASH BALANCE END OF REPORT	\$ 0.00 ✓
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ _____
LOANS (Balance at the Close of This Period-3B)	\$ _____

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Nicholas DiMiceli	Signature of Candidate or Treasurer <i>Nicholas DiMiceli</i>	Date: July 6, 2021
Email Committee @ avg-american.com Daytime Phone: 414-446-5421		

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

ETHCF-2L (Rev. 01/16) The Wisconsin Ethics Commission prescribes this form. Completed forms must be filed with your local clerk.

SCHEDULE 2-A

DISBURSEMENTS
Gross Expenditures

Complete Committee Name
Committee for Average Americans

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
June 30, 2021	Nicholas DiMiceli 14545 Marcella Lane Brookfield, WI 53005 Check if: <input type="checkbox"/> In-Kind Offset	Termination of committee financing; Reimbursement for costs paid for with personal funds.	\$1.61
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE			\$ 1.61
TOTAL ITEMIZED EXPENDITURES			\$ 1.61
TOTAL UNITEMIZED EXPENDITURES			\$ —
TOTAL EXPENDITURES			\$ 1.61

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name
Committee for Average Americans

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
June 30, 2021	Friends of Joe Voiland 396 West Lilac Lane Greerton, WI 53024 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	\$1975.28	\$1975.28
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ 1975.28	1975.28
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ 1975.28	1975.28

CF-13

TERMINATION REQUEST

CITY OF FITCHBURG

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JUL 6 2021

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Complete Committee Name
Committee for Average Americans

Ethics ID Number
86-1498011

- A committee may terminate its registration and reporting requirements if the committee will no longer receive contributions, make disbursements or incur obligations, and the cash balance and obligations have been reduced to zero.
- Candidates may not terminate prior to the election in which they are participating.
- Non-candidate committees registered with the state must pay the \$100 filing fee if they have over \$2,500 in total expenses for the calendar year.
- Please read carefully and, if necessary, indicate how residual committee funds have been disposed of or if outstanding loans or obligations have been forgiven. Sign and date the termination request at the bottom of this page.
- If you have any transactions since your last report (other than final distribution of funds, or loan forgiveness), be sure to complete the full finance report. (ETHCF-2)
- Please note: An audit must be completed and all obligations with the Board, including settlement offers, fulfilled before termination can be granted. All records must be maintained until 3 years after the date of an election in which the registrant participates, even if termination is granted. (Per Wis. Stats. 11.0201(4), 11.0301(4), 11.0401(4), 11.0501(4), 11.0601(4), 11.0801(4), 11.0901(4))

DISPOSAL OF RESIDUAL FUNDS
THIS INFORMATION SHOULD ALSO BE INCLUDED ON SCHEDULE 2-A AND/OR 2-B

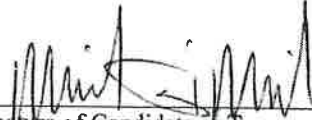
Date	Recipient	Amount
June 30, 2021	1) Friends of Joe Voiland, 2) Nicholas DiMiceli	1) \$1975.28, 2) \$1.61

LOAN OR DEBT FORGIVENESS
I hereby forgive all personal loans or have assumed responsibility for any and all debts of my campaign committee.

Date	Endorser, Guarantor, or Creditor	Amount

This is a non-candidate committee registered with the state and the committee made over \$2,500 in disbursements in the last calendar year. I have paid the \$100 filing fee.

I do not owe the \$100 filing fee.


Signature of Candidate or Treasurer

July 6, 2021
Date

TERMINATION REQUEST. I hereby request that the committee registration be terminated. I declare that the committee has not incurred any obligations and does not anticipate incurring any. The committee does not anticipate receiving any further contributions or making any disbursements. I further state that the cash balance has been reduced to zero and that all remaining funds have been disposed of in the manner prescribed by law.

NOTE: The information on this form is required by s. 11.0105, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.