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CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

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CITY OF FITCHBURG
CLERKS DEPT

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COMMITTEE IDENTIFICATION

Name of Committee

Friends of Dan Bohr

Street Address

3010 Far North Greenway Dr

City, State and Zip Code

Fitchburg, WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____ Spring _____ Fall _____ Special _____
 July Continuing 21 _____ Pre-Election _____ Termination Report also complete Schedule 4
 September Continuing _____

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$ <u>0</u> ✓	\$ <u>0</u> ✓
1B. Contributions from Committees (Transfers-In)	\$ <u>0</u> ✓	\$ <u>0</u> ✓
1C. Other Income and Commercial Loans	\$ <u>0</u> ✓	\$ <u>0</u> ✓
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ <u>0</u> ✓	\$ <u>0</u> ✓
2. DISBURSEMENTS		
2A. Gross Expenditures	\$ <u>\$300.00</u> ✓	\$ <u>\$300.00</u> ✓
2B. Contributions to Committees (Transfers-Out)	\$ <u>0</u> ✓	\$ <u>0</u> ✓
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$ <u>\$300.00</u> ✓	\$ <u>\$300.00</u> ✓

CASH SUMMARY

Cash Balance Beginning of Report	\$ <u>458.66</u>	✓
Total Receipts	\$ <u>0</u>	✓
Subtotal	\$ <u>458.66</u>	✓
Total Disbursements	\$ <u>300.00</u>	✓
CASH BALANCE END OF REPORT	\$ <u>158.66</u>	✓
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$ <u>0</u>	
LOANS (Balance at the Close of This Period-3B)	\$ <u>0</u>	

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer	Signature of Candidate or Treasurer	Date: <u>11-9-21</u>
<u>Daniel V. Bohr</u>	<u>Daniel V. Bohr</u>	Daytime Phone: <u>608-725-3021</u>
	Email: <u>danbohr21@gmail.com</u>	

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

SCHEDULE 2-B

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
<u>1/21/21</u>	<u>Friends of Dave Herbst</u>	<u>\$100.⁰⁰</u>	<u>\$100.⁰⁰</u>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
<u>1/28/21</u>	<u>Committee for Average Americans</u>	<u>\$100.⁰⁰</u>	<u>\$100.⁰⁰</u>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
<u>2/4/21</u>	<u>Friends of Steven Heller</u>	<u>\$100.⁰⁰</u>	<u>\$100.⁰⁰</u>
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
		<u>\$ 300.⁰⁰</u>	<u>\$300.⁰⁰</u>
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE			
		<u>\$ 300.⁰⁰</u>	<u>\$300.⁰⁰</u>
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES			