

**CAMPAIGN FINANCE REPORT  
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment?



**COMMITTEE IDENTIFICATION**

Name of Committee: Friends of Carol Poole  
 Address: 4518 Crescent Rd  
 City, State, ZIP: Fitchburg, WI 53711

OFFICE USE ONLY

Please check if address is different than previously reported

**NAME OF REPORT** Jan 2022 X Continuing Pre-Primary 22\_\_ Spring Fall Special  
 July 2022\_\_ Continuing Pre-election 22\_\_ Spring Fall Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. RECEIPTS	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals				
B. Contributions from Committees (Transfers-In)	\$ -			
C. Other Income and Commercial Loans	\$ -			
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ -	\$ -		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 58.50	\$ 58.50		
B. Contributions to Committees (Transfers-Out)		\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 58.50	\$ 58.50		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 299.32	✓ 299.32		
Total Receipts	\$ -			
Subtotal	\$ 299.32	✓ 299.32		
Total Disbursements	\$ 58.50	✓ 58.50		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 240.82	✓ 240.82		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ 300.00	✓ 300.00		

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer

CAROL W POOLE

Signature of Candidate or Treasurer

*Carol W Poole*

Date

1-9-22

Email

lorae511@sbcglobal.net

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