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### CAMPAIGN FINANCE REPORT STATE OF WISCONSIN

Is this report an Amendment? **NO**

RECEIVED

MAR 28 2022

CITY OF FITCHBURG  
CLERKS DEPT

#### COMMITTEE IDENTIFICATION

Name of Committee: Committee to Elect Randy Udell

Address 2905 Walnut Wood Court

City, State, ZIP Fitchburg, WI 53711

OFFICE USE ONLY

WSEB # ID

Please check if address is different than previously reported

<b>NAME OF REPORT</b>	Jan 2022 Continuing	Pre-Primary 20__	Spring	Fall	Special
	July Continuing	Pre-election 2022	Spring	Fall	Special

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

##### 1. RECEIPTS

	Column A This Period	Column B YTD	Audited Totals Office Use Only	
A. Contributions including Loans from Individuals	\$ 1,000.00	\$ 1,000.00		
B. Contributions from Committees (Transfers-In)	\$ -	\$ -		
C. Other Income and Commercial Loans	\$ 29.21	\$ 29.21		
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B, and 1C)	\$ 1,029.21	\$ 1,029.21		

##### 2. DISBURSEMENTS

A. Gross Expenditures	\$ 345.98	\$ 499.10	345.98	
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 345.98	\$ 499.10	345.98	

#### CASH SUMMARY

Cash Balance at Beginning of Report	\$ 221.16	✓		
Total Receipts	\$ 1,029.21	✓		
Subtotal	\$ 1,250.37	✓		
Total Disbursements	\$ 345.98	✓		
<b>CASH BALANCE AT END OF REPORT</b>	\$ 904.39	✓		
<b>INCURRED OBLIGATIONS</b> (at close of period)	\$ -			
<b>LOANS</b> (at close of period)	\$ -			

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

Randy A. Udell

Signature of Candidate or Treasurer

Date: 3/28/2022

Daytime Phone: 608 332-6261

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

Failure to provide this information may subject you to the penalties of ss. 11.60, 11.62, Wisconsin Stats.





